



# VISIONIAS

INSPIRING INNOVATION

## ABHYAAS MAINS

### निबंध ESSAY

निर्धारित समय: तीन घंटे  
Time Allowed: **Three Hours**

टेस्ट कोड / Test Code : 3128

अधिकतम अंक: 250  
Maximum Marks: 250

#### सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

#### General Instructions

This Question-cum-Answer (QCA) Booklet contains 32+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 00562816

अभ्यर्थी का नाम/Name of Student : Rohit Singhal

माध्यम: हिंदी/अंग्रेजी  
Medium: Hindi/English

English.

तारीख  
Date

31/08/2024.

### निबंध ESSAY

केंद्र  
Centre Xaver Technical  
Institute, Mumbai.

*MSali*  
31/8/2024  
निरीक्षक के हस्ताक्षर  
Invigilator's Signature

	<p style="text-align: center;"><b>महत्वपूर्ण अनुदेश</b></p> <p>उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;"><b>Important Instructions</b></p> <p>Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>



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**निबंध**

निर्धारित समय: तीन घंटे

टेस्ट कोड : 3128

अधिकतम अंक: 250

**प्रश्न-पत्र संबंधी विशेष अनुदेश**

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएँगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

**ESSAY**

Time Allowed : Three Hours

Test Code : 3128

Maximum Marks : 250

**QUESTION PAPER SPECIFIC INSTRUCTIONS**

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

## EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

**All the Best**

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each : 125 x 2 = 250

**खण्ड – A / SECTION – A**

1. विश्व को एक साथ मिलकर कार्य करना सीखना होगा अन्यथा यह कार्य ही नहीं करेगा।  
The world must learn to work together, or finally it will not work at all.
2. कला की भांति प्रौद्योगिकी भी मानवीय कल्पना का एक उत्कृष्ट अभ्यास है।  
Technology, like art, is a soaring exercise of the human imagination.
3. हमने बेटियों को बेटों की तरह पालना तो शुरू कर दिया है लेकिन, कुछ ही लोगों में अपने बेटों को अपनी बेटियों की तरह पालने का साहस है।  
We've begun to raise daughters more like sons, but few have the courage to raise our sons more like our daughters.
4. लोगों की इच्छा अन्याय को न्याय नहीं बना सकती है।  
The will of the people cannot make just that which is unjust.

**खण्ड – B / SECTION – B**

5. किसी विचार को स्वीकार किए बिना उसपर विचार करने में सक्षम होना ही शिक्षित मस्तिष्क की पहचान है।  
It is the mark of an educated mind to be able to entertain a thought without accepting it.
6. एक ऐसी दुनिया में, जो लगातार तुम्हें कुछ और बनाने का प्रयास कर रही है, स्वयं को बनाए रखना सबसे बड़ी उपलब्धि है।  
To be yourself in a world that is constantly trying to make you something else is the greatest accomplishment.
7. हम चीजों को वैसा नहीं देखते हैं जैसी कि वे होती हैं, बल्कि हम उन्हें वैसा देखते हैं जैसे कि हम हैं।  
We don't see things as they are, we see them as we are.
8. सच जब तक अपने जूते पहन रहा होता है, झूठ तब तक आधी दुनिया का सफ़र तय कर लेता है।  
A lie can travel half way around the world while the truth is putting on its shoes.

खण्ड - A / SECTION - A

1. विश्व को एक साथ मिलकर कार्य करना सीखना होगा अन्यथा यह कार्य ही नहीं करेगा।  
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We've begun to raise daughters more like sons, but few have the courage to raise our sons more like our daughters.

4. लोगों की इच्छा अन्याय को न्याय नहीं बना सकती है।

The will of the people cannot make just that which is unjust.

Technology is like art, soary human imagination.  
It is not a routine day in

the otherwise impoverished and <sup>remote</sup> region of

Gambia. While the sun is usual is scorching  
and parching the land of Gambia dry, there

is a whiff of excitement and bewilderment  
among the children in Gambia today.

They are all glued to their  
Screen as they watch in rapt attention

some rocket like object, descendy slowly into a small landing gear in the vastness of Atlantic ocean.

While the children could not comprehend completely the technological barrier which had just been broken, the scientific world is in awe of the previously unachieved and unimagible feat.

What the world had just witnessed was Elon Musk's Reusable Space launch vehicle descendy safely to Earth back again to get ready for its next flight to space. This successful technology demonstration was a significant leap of human imagination.

While it is easy to find our

attention to Musk's vehicle landing bade, an equally noteworthy and remarkable change has missed our attention in the above anecdote

We did not think how these children in Cambodia who kill yesterday ~~white~~ were living in squalor and widespread misery, unconnected from the world are witnessing live historic scientific moment on their internet powered tablets.

Again the answer lies in Musk's ingenious vision and imagination to provide internet through satellite services i.e. the Starlink programme in the remotest corners of the world, which had been hitherto unconnected and excluded from the digital and internet powered world.

While we delve on these technological breakthroughs, we need to

ask ourselves, what powered these inventions?

The answer lies in Elon Musk's artful imagination, the power of thought to soar his technological rocket into the Earth and back again.

In this essay we will examine how technology is fuelled by almost artistic imagination. We will see some glimpses of powerful artistic vision and its technological manifestation, including some brief benefits the technology is bringing to the world.

We will also delve on perils of unrestrained imagination and need of effective guardrails. Finally we will also learn how to cultivate imagination to let technology push us to greater crescendos.

## TECHNOLOGICAL PURSUIT DRIVEN BY ARTISTIC FUEL

While seemingly art and technology may seem disconnected belonging to two completely different world. The world of technology being a world of logic, rational and scientific enquiry, the science stream of education as conventional logic dictates. And the other world is of liberal creative arts, where one has the freedom to think; explore, delve on meanings of life and beyond and other similar abstract notions.

Thus while the intuitively appear different, it is intersection of human art and technology and its convergence which creates wonder.

What is art? Art often finds expression in poems, stories or research to speaks truth to power. The same artistic enquiry and pursuit of truth led Galileo and Copernicus to push the frontier of technological understanding of evolution of Earth, the structure of universe. This was in face of staunch of the then orthodox Church which rejected the Heliocentric model of Copernicus to shirk their artistic pursuit of technology only to proven wrong later.

Just like arts help technology to reveal a greater truth like above, art also enables human imagination. It fuels creativity, allows people to experiment, play with uncertainty and do the unconventional.

This powered by artistic freedom  
and unbridled and unrestricted free flow  
imagination, technological advancements  
have proved to be way ahead of their time,

This artistic freedom led to

Columbus voyage circumnavigating the globe

breaking all societal convention of not crossing  
the sea and the earth being flat theory,  
which dissuaded Columbus to undertake his journey.  
However Columbus acceded to his artistic  
imagination and today we have modern shipping  
technology.

While art allows technology to  
establish newer truth and break societal  
convention, the art of human imagination also  
enables us to break the so called extra-  
rational logical edifice. Rationality and all

logic would not have dictated that a poverty stricken nation should undertake space exploration.

However it was the soaring vision and imagination of Dr Vikram Sarabhai which led to ISRO scaling new heights - from humble station in Thumba, where rockets were carried on bullock cart, to today's ISRO sending Vikram lander to Moon and exploring new technological and space frontiers.

Thus it is the art of human creativity, ingenuity which allows humankind to break societal convention, pursue objective truth, overcome societal limitations and constraints and propel mankind into hitherto uncharted territories unleashed by technological innovation.

While this artistic imagination fuelled technological breakthroughs have many advantages like fastory inclusion, online-education, e-medicine, buldgy renewable nuclear energy, expandic space horizon and understandly, can we let this imagination fuelled technology we the world?

The answer lies emerges when we acquaint ourselves with the negatives of unrestrained imagination and unchecked technology.

### Technology Rules the World- Orwellian Dystopia

While human ~~technology~~ imagination led to the discovery of fire which has ~~fr~~ led to the rise of civilization, what could have happened had the same fire was used by early man to burn the whole forest, whole Earth.

Just as fire could have had disastrous consequences, similarly technology if left unchecked could wreck havoc.

We already our battles with ethical implications of genetic babies, pre-programmed humans, which the same imagination which fuelled technology could be stifled by technology. Example ChatGPT like tools inhibit human thought by providing ready made answers.

Similarly surveillance technology as weaponised by China could lead to silence artistic freedom and any expression of dissent. Election interference, case in point like Cambridge Analytica, manipulating and nudging human choices, online echo chambers all threaten the free, curious, imaginative human mind.

Does this mean technological dystopia  
will mark the end of human thinking or  
end of free mankind.

No, the answer is we need  
governments across the world to build  
effective safeguards, while simultaneously  
cultivating human ability to think:

Technological Guardrails & Sowing Seeds of Thinking.

This to prevent weaponisation of  
technology, governments have to develop  
regulatory & governance mechanism like

Bletchley Declaration, EU Digital Services  
Act to safeguard user privacy and  
effective checks & balances on technological  
development.

While building checks, governments  
& society have the responsibility to power

human artistic, human imagination to reap the benefits of technology.

While Government can create ~~an~~ supportive enabling technological ecosystem like Startup, or Digital India, what is needed the most is cultivating the seeds of artistic imagination.

Elon Musk thought the unimaginable despite being a school dropout. This drives the fact, as Ayn Rand says: that education should teach us not what to think rather how to think.

Besides sec education, society should normalise failures, accept different paths to success. Individuals should break the conventional logic, discover their uniqueness as to let their existence turn to essence as Sartre mentions.

Such a free thinking, artistic society would propel mankind into new frontiers of technological progress.

खण्ड - B / SECTION - B

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए  
Candidates must not write on this margin

5. किसी विचार को स्वीकार किए बिना उसपर विचार करने में सक्षम होना ही शिक्षित मस्तिष्क की पहचान है।  
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A lie can travel half way around the world while the truth is putting on its shoes.

In a remote village in Maharashtra, ~~there~~ a family was ecstatic and there was wild joy in the air. Festivities and community feast was called for. What was the reason for this joy?

A couple after a long time had had their first child, a son. Their happiness knew no limits. However <sup>one</sup> <sub>1</sub> would have imagined that their joy was going to

be very shortlived. Very soon the entire atmosphere played into a pall of gloominess. The family recognised, to their nightmare, that the child was visually challenged and could never see the light of day. Their life played into a dark abyss of misery and they decided to bury the child alive lest to live with a disability lifelong.

However better sense prevailed

The child got to live. And not only live but change and transform lives. This child

who could not see, was none other than

Srikanth Bolla, the founder of Bollant

industries whose prowess was also acknowledged

and appreciated by Dr Abdul Kalam.

Was this transformation of a blind child, ready to be buried into a successful entrepreneur was easy?

The answer is No. Srikant was always ridiculed and his peers and world condemned him, that his place in the ~~to~~ the world was on the footpath and he was destined to beg for whole his life.

However Srikant had other ideas. He had the power, the belief, that he could be himself, carve an own identity for himself in this otherwise apathetic and othering world which constantly tried to show him his real place, and pull him down.

In this essay, we shall examine what does being yourself mean.

How Srikant discovered his 'You-ness' i.e. his uniqueness and what is required to discover yourself and pursue yourself. We will see some individual examples of

people embracing their uniqueness. We will also see how discovery and pursuing yourself transcends beyond individuals and applies to nation states and world as a whole. We

will navigate through the dangers of pursuing yourself to the detriment of others and the challenges that prevent us from embracing our uniqueness, our own identity & purpose.

finally we will briefly delve on how to recognize and pursue your own values and carve out own niche.

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Look Within: Discover Yourself.

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Pretty often we tend to ignore the question as what being yourself means.

We get so busy with our mundane routine, the fast pace of life and surrender to societal conformations, before we even realise that we have surrendered our

identity, our anxieties, what makes us  
ourselves?

To learn about yourself, discover  
your own values and to ignore the  
naysayers, what is required is a process  
of self discovery. To challenge the world  
which constantly tells us to follow  
straightjacket methods of success, that  
prevents us from being taking the road not  
taken.

This is the process of self discovery  
which Aristotle talks about; "ie an unexamined  
life is not worth living" and the greatest  
wisdom in life is to discover yourself, your  
values, your purpose, your beliefs which  
you stand for - against whatever the  
world or society around us may tell us.

Be yourself, is the last stage of human motivation in Maslow model, i.e. the stage of self actualisation highest form of human consciousness. This is what for Buddha left his kingdom on a life of renunciation to transition from Siddhartha the king, to Buddha the compassionate being and the enlightened one.

It is about embracing ones own identity even as the world forces us and typecast us into rigid moulds. Take for instance the life of Arundhati & Guruswamy, homosexual lawyer couple, who openly embraced and fought for their unique identity and forced the society to decriminalise homosexuality through the Naveen Singh Jauhar Verma

This is the power of yourself which helps us accept as we are. often against societal and worldly wisdom.

What does it require to discover yourself and unlock achievement?

The first thing to pursue yourself is the discovery of your own values and what you stand for. Gandhiji had discovered his value of Ahimsa, which manifested in the withdrawal of NCM against popular pressure by all senior leaders & revolutionaries.

Once you discover your own values it requires steadfast commitment to your values even in the face of worldly, societal challenges. It requires courage of conviction, which was amplified by MS Dhoni, as he persisted with his vision of becoming a richer, even <sup>going</sup> against family, society.

This same commitment towards your vision, unfazed by ridicule

of others was showcased by Srkant Bolle  
on his entrepreneurial journey or by Columbus  
through his journey around globe, when naysayers  
advised them to stop. But they did not.

This path of self discovery  
does not only restrict to individuals but  
applies to nation states as well, where  
small developy nations are constantly  
schooled on what to do or not to do.

Take in upint of Indias strategic  
autonomy and its refusal to join any world  
block and its policy of NAM-. Even today  
this is reflected in the west pressurising us  
to force us to stop Russian fur oil purchase.  
However India ~~to~~ as a nation has discovered  
its values of being ~~no~~ neutral, non-aligned and  
standey for world peace and interest of all  
Vasudava kutumbakam.

This same is reflected in the emergence of anti-development school by Andre Gunder Frank and alternative models of development like Schumacher - small is beautiful against the world economic and big growth story of by infra and by dam buildy.

Many learnt the importance of pursue yourself to achieve accomplishment in the face of world challenges, let us look at the dangers of unrestrained self pursuit of self interests and values to the detriment of others.

Does being yourself - means absence of restraints?

The answer is No. Not always the society or the world is conspired against you. Sometimes the world around us

Counselors or guides us to restrain the pursuit of our unethical values.

A case in point is revanchist China or expansionist North Korean leaders who are pursuing themselves to the detriment of world order, to establish their own hegemony.

The same applies to a aimless wanderer, an individual who wanders aimlessly like a rudderless boat without any purpose.

This cannot be called self-pursuit or being yourself.

We should guard against this tendency and learn to balance between what are ethical values our and distinguish between self-discovery and selfish interests, narrow pursuit of mindless indulgence.

Thus as Aristotle would say, key to self-discovery is Golden mean, being true to your inherent ethical values and distinguish between world preaching or guiding us towards true light.

Having acquainted ourselves with importance of being yourself and the dangers of being yourself being equated to selfish interest pursuit; it cannot be denied that discovery yourself, your ethical values and being committed to it is very important.

Let us turn our attention to challenges in discovery yourself and how to overcome these challenges.

The first challenge is the society, which tells us there is only one path to success.

Instead we must respect differences, encourage Anekantwada, there can be multiple truths and give freedom to pursue them.

Similarly education should tell not what to think, rather how to think. No

Straightjacket, rigid mould of success rather

promote self inquiry, self reflection and  
critical thinking, the ability to reflect and  
embrace your values.

As Ary Rand puts true happiness  
is in the discovery of your own values and  
relentless pursuit towards it.

The best teacher in this regard  
is NATURE itself. No matter how the world  
exploits it, Earth rape as Vandana Shiva  
terms it, Nature does not give up on its  
values.

It continues to be bountiful, merciful  
The sun rises each day, the green shoot  
breaks the ash covered ground burnt by  
wildfire caused by humans. Even Chernobyl  
site is re-wilding, life is returning, plants and  
animals are back ~~after~~ even after so much damage  
by world. Srikant Bolla learnt his lessons from Nature  
well and continues to pursue himself  
against the opposition of world.

SPACE FOR ROUGH WORK

Yoursel - world society challenges - accomplishment.

Yoursel. All those who wander are not lost

Unexamined life not worth living

Yoursel - self discovery - happiness - goal of life is not  
 Anstotte / SWOT value, pursuit, <sup>Epicurean</sup> shun the naysayers  
 Wisdom / Socrates self potential - actualization  
 discover Education  
 think not teach breed conformity  
 → societal level  
 → Amehantvada  
 Buddha.

not adheiy to societal convention  
 [embracy identity - LGBT movement - entrepreneurship]

World will tell you its not possible

Murlihar Padmehar  
 Wajpat brothers - cant fly  
 Srikant Bolla - ridiculed.  
 Dhoni Rancho

not just human but network development + transcend.

Small is beautiful  
 (SMALL is beautiful)

Yoursel requires → looking for the sunshine → optimism  
 Individual Resilience/actor (Columbus voyage rejected by keep) undeterred  
 vision, intuition

adverts face - human kind evolution  
 (Nature fury - great migrator - planet of apes)

→ self discovery - concept of conviction + star put -

Gandhi NCM → leave - vindication - peaceful freedom

vision India independence journey → India even today  
 Geo politics.

⊕ Nature greatest teacher - Earth rape - Vandana Shiva - still the life  
 bloom, Earth rises

Independence / Strategic Autonomy  
 greatest benefactor, protector, Nature is  
 Pyrron

What yoursel does not Mean

Does it mean freedom

# SPACE FOR ROUGH WORK

Anecdote Bolla.

what yourself does not mean

↳ (mindless pursuit, wandering) →

others may be guides  
wisdom, parents  
welder's boat  
- hedonism  
Epicurean

↳ Narasimha / Rev. - Natma North Korea / China.

Carve own hegemonic identity just  
could logic.

→ does not mean isolation

frustration, poor  
relations, identity  
crises.  
poor self esteem.

+ post-humans

①

Bolla → blind, ridicule.  
humble background  
in Mah - a child  
was born, errate  
→ being - blind → but  
he could survive.  
- yourself embrace blind  
identity -  
Requires SWOT, reeval  
your style, discover  
values and pursuit the

Challenges of b yourself

→ own lack of conviction  
beliefs, lack of introspection  
→ society straight jackets best  
path to success is education.

(Yourself Individ)  
- Vision -  
- Course of conviction.  
- Resilience - Murchant  
Yourself nation  
(transcends)  
Adapted India ind.  
2 p.c. India holds  
West vs East

How to overcome daily es

→ Supportive ecosystem

Education  
Many of life-happiness →

↳ self introspection / self inquiry.  
Essence into  
Essence

job build

Education Range

→ value system - discover your happiness

yourself

Overhauled Society

↳ what is happiness discover your values  
and pursue them

last embrace  
nature  
Chernobyl / sesafac  
plant world -  
↳ yourself grow like  
nature 31  
undeterred by obstacles

Nature

↳ guidance / yourself - understand purpose.  
it may mean occ failure  
supp ew - safety net, immaturity  
ecosystem, tolerant society,  
your own niche the road not taken

Arise date - Musk - imagination, intuition

# SPACE FOR ROUGH WORK

How tech is out - counterintuitively.

benefits of tech -> Perils of unregulated ingenuity  
Need of checks  
How to cultivate

Tech

1) Sateesh, Gambia, woman left attention  
Reusable watch launch vehicle.  
Children could not comp-  
Also imagine children want for next meal deprived of hours

2) Pg.

AI, Musk - Starlink  
Moon ISRO  
Bullock

2) What enabled this.

The Imagination - the power to think & imagine - beyond frontier

3) In this: Ingenuity. 2.5 Pg

essay we will explore how tech is out.

The Art reveals a greater truth - Galileo

do the unimaginable - Write broken

Scary Exercise - power to think, imagination, creativity.

Art is thinking ahead, (Jio) Voyage

How imagination comes -> intuition Voyage

Not all logic -> VACCIN (slap tech)

single wheel to reduce load  
wheel power industrial  
real, globalisation  
and integrat world logic  
- societal limitation  
- conventional logic, routine  
would have denied India its space proj.

3) Pg  
What powers tech in  
Art of Imagination  
Art, creativity think  
diff. etc. (great)  
- while may seem at  
-> challenge notions logical  
- push limits - Vaccin  
- do the undone...  
of Musk restrained by conv.  
Benefit of Tech - Energy  
- Health, Education,  
- explore space, reach  
- societal progress on  
- solve intractable  
problems - DB  
- foster inclusion  
- break barriers

Pen of Tech  
innocuous.  
fire  
wheel  
booster  
human civilisation

AL

4) Imagination has to be restrained

Not all intuition -> North Korea  
- fire - burn  
- Genetic babies  
- Manipulation & Nudge  
- more serious implications  
Tech can be used to limit things  
wisdom

Data Monster  
Drone surveillance  
control totalitarian state

Benefit of Tech  
Digital  
India -

Govt regulation

Need of governance  
Bletchley declaration  
Coundrails  
Tried to tackle multi-headed hydra.

ARTISTIC  
Creativity has limitations

mindful of perils

we must not underestimate the imp of tech to solve intractable problem.

The need to cultivate tech/innovation

CULTIVATE ART like mindset

How to cultivate imagination

governance - Startup - fundy / VC - Digital India, Open Stack  
resilience what to think - but above all human thinking.  
- accept failure - digital literacy, digital apartheid  
- society - normative fabric -> but there is only so much about  
- You - Sankar, Rand - diff. imagination fuel -> but there is only so much about  
Musk was not school taught -> still the power of imagination.