



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

निबंध
ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड / Test Code : 2488

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 33+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 0532747

अभ्यर्थी का नाम/Name of Student : Shree Krishna

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

English

तारीख
Date

25/08/2023

निबंध
ESSAY

केंद्र
Centre

Kasol Bagh, Delhi
GMR-34

निरीक्षक के हस्ताक्षर
Invigilator's Signature

	<p style="text-align: center;">महत्वपूर्ण अनुदेश</p> <p>उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;">Important Instructions</p> <p>Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>



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प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएँगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 2488

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हों :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each :

125 x 2 = 250

खण्ड – A / SECTION – A

1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
It is easier to build strong children than to repair broken men.
2. कोरा तर्कपूर्ण मन उस चाकू के समान है जिसमें केवल फलक ही फलक है, वह प्रयोग करने वाले हाथों को ही लहलुहान कर देता है।
A mind all logic is like a knife all blade, it makes the hand bleed that uses it.
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।
History is a cyclic poem written by time upon the memories of man.

खण्ड – B / SECTION – B

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।
Keep your face to the sunshine and you cannot see a shadow.

खण्ड - A / SECTION - A

उम्मीदवारों को इस इच्छा में नहीं लिखना चाहिए
Candidates must not write on this margin

1. टूटे हुए बयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
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1. IT IS EASIER TO BUILD STRONG CHILDREN
THAN TO REPAIR BROKEN MEN

In the fine evening, Raju, a school going, ever curious boy rushed to his mother and asked her the meaning of above quote. His mother, instead of giving him the theoretical meaning, took him to nearby earthen pot maker's house and asked Raju to try his hand on the wheel. He made a descent attempt while shaping the wet clay. Mother appreciated him and gave a more tougher task. She asked him to make a pot from the left over pieces of broken baked pot. Despite

the valiant efforts of Raju, he could not achieve success in this task. The mother, gave much appreciation to her son for his efforts. And at the same time taught a lesson to remember for life. She said to him,

“Raju Beta, it is always easier to build something from ground zero, because you can shape it the way you want. But once those things take a fixed shape, then it is difficult to mould them.”

Raju understood his lesson and thanked her mother. ~~So the questions~~ But again asked a series of questions in his typical curious nature. He started bombarding questions like — why it is so? It is universally true? can a broken man never be repaired? How one can build strong children? why despite building strong children, ~~the~~ some of them broke while growing up?

Through this write up, we will try to answer the curious mind of Raju and in a way we will also try

to learn the true meaning of this quote. Let's start!

shaping is easier than moulding

~~en~~ Children are like the wet eastern clay. You can shape them in any particular direction.

Through family, education, societal interactions, children get exposed to the values of that particular society and it helps to shape their world view. Dr. A.P.J. Abdul Kalam rightly said that,

'A mother, a father and a teacher
can shape the future of tomorrow!

This can happen, because you can plant a seed in the garden (mind) of children. And what we sow today will sprout tomorrow! The nurture through fertiliser of values like compassion, honesty, truthfulness and through the water of humanity and rationality, can flourish the garden of tomorrow having fruits

of pluralism, harmony, universal
brotherhood etc.

On the other hand,
the grown up men have some what
fixed world view which they made
through their bitter & sweet experiences
and learned life lessons. It is
comparatively very hard to change
or mould that view. Even if you
give good fertiliser and regular water,
you ^{can} will not grow a mango on a
cactus plant!

To explain this,
psychologist Carol Dweck in his book
'Mindset' talks about Growth
mindset and fixed mindset'. As per
him, the person having a mindset
to learn, ever improve will progress
much faster than a person having
a fixed mindset about his skills,
societal perception etc. He/she will
try to maintain the status quoist
nature and that will stagnate his
progress.

Evolution is the law of nature

If you chose to become status quoist, then you become that broken man who is beyond a repair. On the other hand a newly born caterpillar from the ova evolves ~~it~~ itself into the butterfly of tomorrow. It's quest for evolving makes him better and better than the older butterfly with myopic world view.

to illustrate this, if example of planning in post independent India, we ~~to~~ know how we shifted from planning commission to MITI Ayog in 2014. The flaws of planning commission were beyond a repair and it was not suitable for the 21st century. Hence we built a new baby in the form of MITI Ayog which is truly transforming India.

उम्मीदवारों को
इस हिसाब में
नहीं लिखना
बाहिर
Candidates
must not
write on
this margin

Furthermore, if we look, it is easier to build a new organisational culture than transform the culture of already existing organisation. This happens because of the accumulated rust on the pillars of old ~~inst~~ organisation.

Everyone of us know how badly 'League of Nations' failed to uphold peace in world order. It was because of its flawed organisational structure that it became ineffective. But the newbie 'United Nations' has stood the ~~time~~ ^{test} of time till now. Who knows, ~~we~~ will require ~~a~~ to build a new child or ^{me} a repair of current United Nation will suffice ~~the~~ for the upcoming world order.

Similarly, if we consider a child as a ship, he is more excited for a voyage than to sit comfortably on the coast like the grown men.

It is because the curiosity among the children which makes the strive for new experiences and new paths

On the ~~to~~ other hand, grown up men, try to find stability in life. They fear risking their current position for an uncertain future. However this makes them cocooned in the shell of their fears.

Had a small boy from Rameshwaram, not dreamt of becoming a scientist, who knows, we might have not become the first country to land on the South pole of moon a day before yesterday.

Hence, it is utmost important to keep that learning appetite alive and strive for newer experiences. It is wiser to behave like a child while experiencing new things rather than a man with the fixed world view. This way, we can find the true meaning of life.

A childish way to build a mature man

Gautam Buddha,

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was not happy with the brahmanical domination of religion ~~at~~ ^{during} his time.

The oppressive system was against the untouchables, women and shudras.

Instead of wasting his energy to repair the broken brahmanic order, he gave birth to a new child and nurtured it with values like compassion, equality, truth. This child grew with time into a matured man - 'Buddhist' the religion preaching equality for all.

This example shows that, you can build a strong world order if you try to nurture it carefully. The investment we make today will give a compound interest tomorrow.

India at this time needs to invest in the child called as 'demographic dividend' ~~to~~ in terms of skill development so that it can earn its reward tomorrow. If this

opportunity is missed, then it will be difficult to repair the men of tomorrow → with large dependency ratio.

On the similar lines, if we give strong moral education to our young generation, we will not have many broken men in future. Had India inculcated the moral values in the minor, who was involved in Mishbhaya gang rape, the present would have been different for sure.

Hence, it is utmost important to shape the minds of children with precision. As Malala Yousufzai oftenly says'

'A Book, a pen and a teacher,
can change the world'

However, are every broken men beyond repair? Is their any chance of moulding?

Nothing is beyond a repair

You can always repair a thing / object / person till its lifetime

A man is a learner throughout his life. A caterpillar when turns into a butterfly, don't stop learning. He still has to find its way to navigate through the newer experiences of life.

But for that to happen, you need a growth mindset, then only you can repair the broken strings of your life. The world has seen enough examples of this. One recent, is of COVID-19. All of us know, how novel it was. Still all of us adjusted with the new norms like social distancing, lockdown, work from home, etc.

This could happen only because of our adaptability. And as a result of that we could bounce

from the deadly pandemic, Hence, it is not that, not every broken men is beyond a repair. But what you will require is a greater nudge for that.

To illustrate, you can easily teach sanitation and hygiene practices at school. But it took a long journey for India to make a behavioural change in its people to make India open defecation free.

Hence, to summarise, if it is true that even broken earthen pots can be repaired - may be using a terico or by other glueing agent. But how about having a flawless diamond ~~instead~~ of having a glued diamond? We must strive to build the 'strong moral army' of children who will take this world to a newer

heights and also not to forget
to repair our broken windows of
house.

Because, when curiosity
is nurtured by wisdom it leads
to a beautiful garden of prosperity.
Raju's curiosity nurtured by his
mother's wisdom, led to him learning
a life lesson

—x—x—

खण्ड - B / SECTION - B

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5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
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The world is a tragedy to those who feel, but a comedy to those who think.
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Keep your face to the sunshine and you cannot see a shadow.

8. KEEP YOUR FACE TO THE SUNSHINE
AND YOU CANNOT SEE A SHADOW

The year was 2019,
All around the world, everyone's eyes
were on India. It was about to
script a history. It was about to
write its name in golden letters in
chapters of history to become the
first country to do softlanding on lunar
south pole. However, to everyone's despair,
it could not happen.

Fast forward to 23 August
2023, might be four years later, But
~~India~~ India did write its name in

golden letters to become the first country to do a soft landing on lunar south pole. The pair of Vikram and Pragyan proudly sent a message

"we reached our destination and you too!"

But every thing was not as simple as this narration, when ISRO failed in 2014, New York Times, had printed a cartoon in its newspaper taking a dig at India's space budget. But ISRO and we all Indians, ignored that shadow and kept focusing on our sunshine that we were so close to do it in 2014. That sunshine helped us to do it in 2023.

How that happened?

well it is oftenly said that ~~ex~~

"even a small ray of hope is enough" and we strongly hold that ray to become our motivation to work even harder and ignore all the criticisms.

Through this short discussion, we will try to analyse different dimensions of a sunshine and how a sunshine helps us to deal with a shadow. We will also try to analyse, is it right to outrightly neglect the shadow of our life. Let's begin!

Sunshine - A ray of hope to kill the darkness.

What do we mean by a sunshine? It can be compared with synonyms like positivity, optimism, hope etc. A sunshine enlightens the world and engulfs the demons of shadow. It fills our life with new excitement to work towards our goals and strive for excellence.

It is the most deadliest weapon to deal with shadow of negativity, failure, hopelessness etc. Those who focus on the sunshine rather than sitting idle in

a shadow, they ~~are~~ eventually
get success in their life. The ever
improving trait is what sunshine
is all about.

To illustrate, if we
take example of Thomas Edison
he took his thousands of failed
attempt as a sunshine to learn and
improve further. That attitude
eventually lead to the greatest
invention of that time. He often
use to say,

"I haven't failed thousand of times
Instead found another way to success."

It is our attitude
that makes us to focus on the
sunshine. Jeff Keller in his book
'Attitude is everything' talk about
having a positive attitude. A positive
attitude of learning from mistake
and improving leads you to a
higher destination. He says that

'It is your attitude and not aptitude, which decides your attitude'.

To explain this, if we take the story of Victor Frankl, the holocaust survivor, he knew ~~to~~ what his purpose of life. and hence instead of focusing on the shadow of negativity, he looked at the sunshine of purpose and survived the hard times. He rightly quotes it

"If you know your why, you will survive any how!"

When we make the purpose of our life as our sunshine then we are not much bothered by the clouds of shadow. Savitribal Phule, the great social reformer of India, was clear in her intention to teach the young women's of India. It is because of her clear intention that she could valiently fought the

criticism she received from the society.
Our clarity of purpose makes a way
for our action. Then you don't focus
on the obstacle, you just focus on the
aim

For example, Arjuna
had only one dream to become
the greatest archer of his time.
His goal acted as a sunshine
while hitting the bird's eye, ignoring
all the worldly shadows such focused
nature brings success in your life.

A Ray of hope on path of success.

Anyone who is failing
again and again, will feel frustrated
and dejected. It is in this times
of crisis, when no one believes
your self belief, will become
your character in tumultuous journey
to success. Had Neeraj Chopra gave
up on his dream to win a gold
in olympics after his serious injury,

indeed would not have witnessed the tricolour on the Olympic podium. His self belief propelled him to comeback and what a comeback it was! Winston Churchill often used to say,

"No success is final, no failure is fatal, It is the courage to continue and dedication to improve, that's what counts!"

If we, instead of focusing on the optimistic side, get our focus adjusted on the myopic shadow of failure, then we will not be able to justice with our talent or ourselves. ~~who~~ whose can come to our mind, other than Nelson Mandela, when we talk about optimism.

Despite, spending 10,000 days in a prison, this man kept the flame of anti-apartheidism burning and eventually engulfing all the shadow of oppression.

To continue further,
life is full of ups and downs, the
journey can never be smooth. And
in those times of rough, your
resilience will best tested. Your ability
to bounce back will decide how great
warrior you are. The obstacles in
the path has to be turned into the
roses because,

Smooth seas never make good sailors,
smooth roads never make good
traveller,

The one who embraces his failures
will come out as victorious!

To illustrate, everyone
around the globe thought that the
democracy of India would be a shortlived
film. Yes, these were reasons to believe
that. The naïvs of poverty, hunger,
illiteracy were all daunting ~~etc~~ on
the road. But it was because of our
visionary leaders we could turn them
into a roses and rose to number fifth

economy of the world. What extra-
-ordinary did our leaders do?

Nothing much. They took the path
less travelled by, - A path of
welfarist state. And that has
made all the difference.

But in our life journey,
is there no significance of a shadow?
~~It~~ Is it useless. Absolutely not.

Embrace your shadows to shine like a sun

our shadows which
manifest in our failures, criticisms etc,
should be our guiding ~~at~~ us in
our path to sunlight. They can
act as a valuable insights to repair
our flaws and be ready to face
the next challenge.

This exercise will make
us better prepared for next time
and will increase our chances of
winning. Had ISRO, not learnt lessons
from Chandrayan-2 failures, we
would not have witnessed an

☞ # Indian footprint on moon.

उम्मीदवारों को
इस हार्डिप में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

Hence, we should not neglect the shadows; rather should constantly rotate our face towards them to learn from them. A combination of sunshine and shadow is what makes this life interesting otherwise it would have been monotonous. because,

"The opposite of success is not failure rather it is learning"

we should keep learning from our shadows of failure and hold hand of sunshine to live the life of purpose and meaningful ness. This will help us to strive for a higher success not for ourselves but for humanity and the whole world.

to conclude, Robert Frost beautifully explains the relationship between sun (sunshine)

and earth (we as an individual)
in following words—

"~~look~~, what a relationship

"Through all this days, the sun
never asks the earth that

'you owe me!'

And look what a relationship like
this brings

It enlightens the whole world sky!"

Hence, we must strive
for a symbiotic relationship between
sunshine and shadow to achieve
summum bonum. (the highest good)

—x—x—

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए
Candidates
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write on
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It was 2019,
India's ambitious

SPACE FOR ROUGH WORK

keep your face to sunshine
and you can not see a shadow

R faith
Earth - sun
Bostens tes sky.

✓ ~~fail~~ succ is not ~~fail~~ed,
failure is ~~fail~~ed

ns.
Chusehill

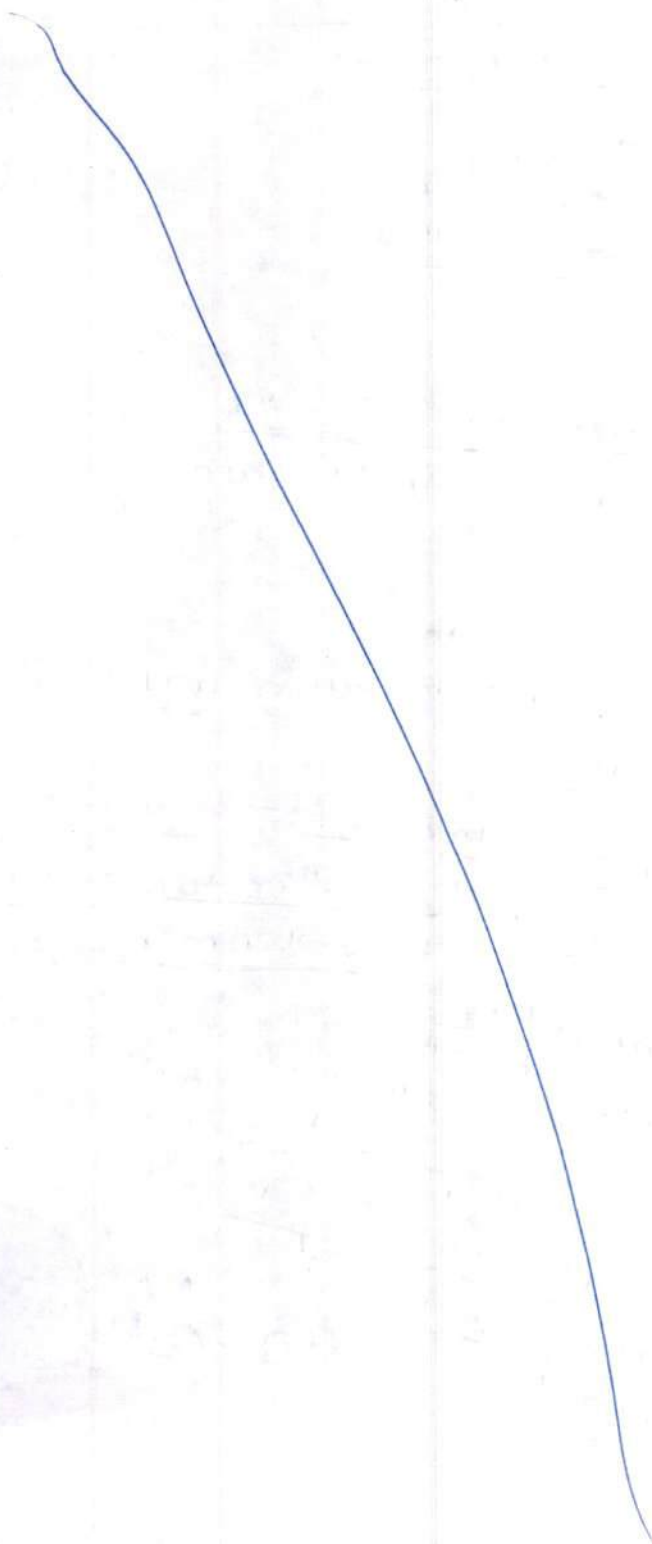
Alchemit + hull = collo

- ✓ optimism
- ✓ positivity
- ✓ resilience
- ✓ improve

- ✓ covid-19
- ✓ character
- 1 - 2

→

SPACE FOR ROUGH WORK



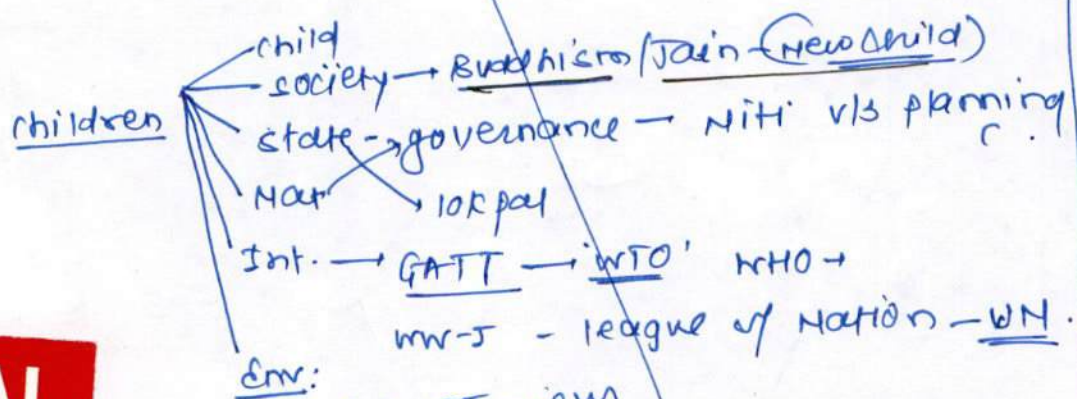
SPACE FOR ROUGH WORK

the earthen pot
in earthen pot
m. earthen pot
m. earthen pot

Just when the caterpillars thought the world was over it became a butterfly

It is easier to build strong children than to repair a broken man

Argue
Build → inculcate values
Build → should start a new era
Build → strong moral character



REAL

Raju a school going boy, asked his mother the reason of the above quote instead of giving the other ex. her mother took him to the nearby earthen pot makers house. she asked Raju to try his hand on the wheel. while Raju made a descent pot with net clay, his mother gave a difficult task to mould the pieces shape of already baked pot. Raju After many valient try Raju ended on

why easier → shape → can mould in early state

caterpillars to butterfly

why Broken men → experiences fixed minds

Least DW minds

⊕ A mother, father and teacher can shape the future.

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