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SUBJECT:	ESSAY		**Test Code:**	2	1	2	1	
Name of Candidate	RIDHIMA JAIN							
Medium Hindi/Eng.	ENGLISH	**Registration Number**	1	2	1	0	9	7 6
Center	DELHI (ORN)	**Date**	2	1	0	1	2	3

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Q. No.	Page No.	Maximum Marks	Marks Obtained

Total Marks Obtained:

Remarks :

INSTRUCTIONS

1. Do furnish the appropriate details in the answer sheet (viz. Name, Registration Number and Test Code).
2. All questions are compulsory.
3. The number of marks carried by a question/part is indicated against it.
4. Answers must be written in the medium authorized in the Admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in medium other that the authorized one.
5. Word limit in questions, if specified, should be adhered to.
6. Any page or portion of the page left blank in the Question-Cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

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(Rough)

4. When we are no longer able to change a situation, we are challenged to change ourselves

Edu
social
lifestyle
jobs - WFH.
Health
pol

Covid 19 → change → → Covid pre

'If you want to change the world change yourself' - Gandhi

Ashok Gehlot
Avani Lakhera, gold medalists ^ Tokyo olympics
Sports
eg 1st Indian woman - Paraolympic. Born in Jaipur, she lost her leg in a accident - while didn't take it as end / weakness - can't change it - challenged - step out - & practice won - Nation diff pleased.

~~Above~~ - how one should respond to situation in a bus - accept ? or try to change ? & how we cannot - should react.

1.) HS ① Shivaji - ~~Bhim~~ Navy.
② ~~Gandhi~~ - NMC. Unit.
moderates - legislative.
③ Nehru

3.) Eco - Covid 19
Resident
service
Digital
Adapt -

2.) Pol. But No.
should try to change situation as well.
Gandhi - tried to - stick + NV till end.
Mandela - Africans Modi - change world view to India.

Section - A

4. WHEN WE ARE NO LONGER ABLE TO CHANGE A SITUATION, WE ARE CHALLENGED TO CHANGE OURSELVES

The covid-19 pandemic has led to a dramatic loss of human life worldwide and presented an unprecedented challenge to public health, food system and world of work. The pandemic affected lives on every corner of the world and presented the world which challenges never expected. Years of 2020-21 have been mostly of lockdowns, emergency, vaccinations campaigns and

checkups and closure of institutions, markets and companies.

When the world was challenged by such unprecedented situation, and was not able to change the situation, the world was challenged to change itself. And the following years saw the consequent change in lifestyle, education, job world, food system, international system, health system, trade relations and other sectors.

Thus, the post pandemic world was a 'new world', more prepared & resilient towards situations like these and responded in accordance.

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Above instance of covid-19 pandemic reflected that how world was grappled with a situation out of control, not able to change, and still how the world came together to challenge, adapted it ~~over~~ itself and challenged the traditional norms to enter a 'new world' of new hopes and imagination.

So, what if we are faced with a situation no more in our hand, how one should respond? should we continue seek to change the situation or by being vigilant, should we change ourself? What are the concerns need to be taken care while we challenge

to change oneself? And can there be times when we should anyhow try to change situation only but not oneself? All these questions, we'll try to address in the essay.

There comes a lot of circumstances, when we find ourselves helpless, in terms of not being able to change the situations. There might be number of constraints varying in according to the situations.

Let's just say, Rajasthan, largest state of India, is a water-deficient region as due to arid and dry climate; there's nothing which could be done

to situation of climate ; but the respond to it in adapting drought resistant crops like bajra and focusing more on industries and mines have sustained ~~state~~ state's economy. Introducing of Indira Gandhi canal - another step shows how the state challenged itself to change to adapt to different measures to supplement water source.

Historically, there have been situations in Indian mainland when the Indian Rulers find themselves inefficient in front of invaders and foreign Rulers. But they showed that change need to be brought in response to it.

Shivaji, while able to identify the strong naval force of British

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worked to strengthen Indian naval force and faced the enemy by changing their own army's strength.

Also, in later times, Moderates were proponents of idea that since Indians cannot change situation initially as not that negotiating power they have, they were ready to compromise and go with constitutional methods to seek ultimate independence.

Post-independence, Indian politics have presented some unprecedent situations in the Indian timeline. Constitutional Amendments are hallmark of constitution, which reflected the makers vision, that when nation will come across such a situation when they will not be

able to change, they can amend the constitution for greater good in accordance with time to time.

Post-Emergency, the 44th Amendment was considered as a 'mini-constitution' as it brought drastic changes to uphold the values of a democratic republic.

Even in the present times, the nation has been challenged number of times and shown that how often responded with a change in ourself to tackle the situation in a better way.

Covid-19 overhauled the education system by bringing online education as the normal part of lifestyle. Education didn't

stop and humans responded to it by changing themselves, their own style of living.

On similar lines, while the industrialised world took a jolt, and workers and employees feared that they could no longer charge the situations, they switched to 'Work from home' and continued the work.

On Economic lines as well, Indian economy showed resilience and switched more towards service sector and no contact activities. Indian economy presented the example of recovery and growth by adapting to Digitisation and more Globalised world and economy

Sometimes, the constraints come in naturally or as per say

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9

in that manner naturally. As people with disabilities and the marginalised section have the disabilities by birth or acquired from later, but are under such situation, where they cannot change the situation or their permanent losses.

Avani Lakhera, 18 year old Girl from Jaipur, created history by being the first woman to win Gold in Tokyo Paralympics 2021. When she knew she cannot change her situation of being not able to walk, but she didn't sat, fought, changed herself and won gold for nation.

Civil Servants also at times comes up in a situation, when they cannot ultimate change it, but can challenge themselves to change and then bring change.

Forest officer, posted in a naxalite region recently in a video shown as they cannot control or change the situation by weapons; he took the initiation of talking to tribals & locals and made them understand that how they need to cooperate for welfare of nation.

But is it always right to change ourself when we cannot change a situation? Not always. When it is a situation in context of values and system, no compromise should be made on ethical values.

Gandhiji showed in the freedom struggle, how genuine and violent it went during the national freedom struggle, but ~~at~~ he sticked to his principles of non-violence and truth till the end of freedom

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struggle.

One should not compromise his own values and ethics. If that's build upon some strong and right value system, change will occur, a bit later may be. but it will.

Narendra Modi, the honourable PM of India, with his believe in the people of nation and their capabilities, changed the worldview of nations towards India. Once seen as week, backward, poverty stricken, is now being seen as fastest growing, resilient, progressing nation today. Nations look towards India today as a world leader and the colonial mindset and shackles of slavery have been broken.

As rightly being said
'Change is the only constant'.
One should seek changes, with changing times, respond accordingly adapt and perform. Though firstly, the change needs to come from our own self, by being change within ourself and then preach others and with the change in ourself, we'll see a change in world
As also said by Gandhiji
'If you want to change the world, firstly change yourself'.

Thus, by challenging our own self and challenging to change ourself, we can see the change in our surroundings. the world around us. But also, when it is

about our values and principles, one should not compromise but with consistent and honest efforts, change the situation.

The changes which came up with covid has their own challenges, but can be handled if talked wisely and cautiously by avoiding excess use of anything. The way the world fought covid battle together, any other situations can be dealt by being vigilant, resilient and courageous.

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Section B

Rough.

Sum up.

→ money/mat - not negl
→ to survive in world.

→ when shops shut

'Wealth is what you don't see'

Real wealth?

what is not? covid

Neeraj chopra - parents sat at airplane/st time
sports
more than
national fame, awards.
honour, cash prizes.

intro

what is wealth? is money? Other?
Different Interpretation

not see.

Malleolotic men

(why it is not

9. nature env

money. Inv] covid 19 → nothing matter

7. Legacy - Real pride

8. nature culture - trivial - nature - indignous.

9. other side - Materialistic
not matter?
Does
It does. - living - Gopala Gane Das.
mingm:
Buddhism - Madhyam Marg.

What Really is?

- not visible - covid 19
1. Health - can save.
2. Happiness - family Parents.
Neeraj chopra
3. Social engagement - Adani - lost - Bill
- Japan 95 yrs
Secret -
4. friends - difficult time - Kershore Sudama.
5. edu - can create wealth.
can build again
6. manners etiquettes conduct
Philosophy school Sankhya → nature.

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Section - B

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7. WEALTH IS WHAT YOU DON'T SEE

Eshita Jain, owner of Jayanti company, one of top companies of Bhopal and the richest person of city, had the most distressful phase in covid-19, when she could not save her family members despite having huge wealth.

Ramprasad Mishra, aged 43, residing in nearby village of Bhopal, succumbed to covid, though after long struggle came back to his home after a month, probably because of a strong immune system and a good health and diet he used to follow.

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Above two instances reflects the story of covid-19. One of a rich and wealthy person, who wasn't able to save her family member due to less immune, less physical activity, urban lifestyle and unhealthy diet.

While the other case, not having enough ~~reo~~ money, was able to save himself due to his good healthy diet and habits.

So, clearly the wealth wasn't about just money, but the health as well. But wealth is not only limited to health, right? Then what are the other meanings of wealth? Is monetary wealth means nothing? Or there is a change which needs to come up now to see what is wealth? We'll try to adress these questions by ~~just~~ begining by what is

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wealth and what it is not.

WHAT IS WEALTH

'Wealth' from long, in a materialistic view is being seen as financial backup, money, property and how rich a person is. This is the 'visible wealth' which can be seen. But is it really the wealth? Recent covid-19 taught a big lesson to humanity in this context. Money, investment and the finance all came to halt as it was unbiased for rich and poor alike.

Then if not monetarily, then what exactly is wealth? If it can't be visible, then how it can be felt and realised? Wealth is not just one thing, but can be interpreted in many contexts as can be different meaning for different

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people. Now let's try to understand what are those different meanings of Wealth.

WEALTH - WE DON'T SEE

Wealth can have different meanings for different people. We'll try to look them one by one.

For someone, real wealth can be their Family and happiness. Recently, Gold Medalist Neeraj Chopra being famed, awarded honours, cash prizes, posted a photo on twitter of sharing happiness of making his parents' first aeroplane journey makes him happiest and proud.

Similarly, sometimes the real earnings is their 'Friends'. When in most difficult times, someone might have money, but not having someone to share their happiness or their trauma, the money really means nothing.

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Even in history, when Sudama came to Shri Krishna, he just gave him a bunch of rice and more than that he gave his friend the respect, warmth, support and dignity to him in his difficult times.

And the common saying of 'that 'health is the real wealth' came true in times of covid-19. When the whole world realized that what matters the most is good health and lifestyle. When all markets, shops, institutions, factories closed, only operable institution was the 'Hospitals'. Thus, not really visible, but good health was something which saved millions' lives.

Japan's ore of oldest lady, when asked about her secret of long living, remarked that it is not her money, which made her

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lifespan long, but the social relations and engagement she made. The teems build up in our surrounding keeps the person more positive and happy.

A recent report by Hidenburg Research created disaster for Adani enterprises, his stocks fallen deplorably. Still his recent FPO was fully subscribed by his close big Indian conglomerates.

Thus, it wasn't Adani's wealth only, which subscribed his FPO but his social relations with other which helped him in difficult times.

Another meaning of wealth can be in terms of education. How educated a person is his real wealth. As if a person loses everything, he can build it again by his skills and education. The education can help in building the materialistic wealth.

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While if a wealthy person, having only generational wealth, due to unprecedent circumstances. If in cases loses his materialistic wealth, would have not really educated well, then wouldn't be sure to make even his survival, right?

Another perspective can be your manners, etiquettes and conduct. Mannerism reflects in your body language and the respect given to others while conducting yourself.

If there's a ill-mannered wealthy person, he'll probably not expected and his wealth couldn't really help him in earning respect.

On a national level, though internationally, it's being seen in economic terms of GDP. But even to achieve that a country needs to have peace and stability. An unstable country couldn't really progress on any terms like

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Pakistan today is under huge debt probably because of instability, & mutuing of terrorism on grounds.

Culture of nation and its people is another significant wealth. It's legacy like India even before becoming the 5th largest economy was known to world through its harappan civilisation.

The medicinal innovations from vignedic times, and indigenous knowledge is a 'precious wealth' which should be preserved at any cost.

Another meaning of wealth can be 'environmental wealth'. If the nature survives, then only we survive. 'Sankhya Philosphy' of early history emphasised on 'Prakriti' (nature) as true knowledge. When plants and animals and the nature is preserved then only we can have factories and companies today.

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After exploring multiple meanings of wealth, should we conclude that materialistic wealth means nothing. ~~But~~ No, it is not the case, but how?

DOES MATERIALISTIC WEALTH MEANS NOTHING THEN?

Not Really, as being said by Gaur Gopal Das, revered saint -

'earn for living, that can fulfill your needs, not only your wants'

Money's importance can't be ignored though in the world today. If you have to live and survive this world, then earning money is no doubt is really important.

But the point is just earning money is not really the wealth. But should broaden our vision to look beyond the materialistic wealth, and build up other aspects of wealth as well.

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HOW TO DEVELOP REAL WEALTH

The generalised view imbibed in a child from early days - 'if you earn, then only you are accepted' needs to be changed.

We need to look beyond earning, and focus equally on learning.

'Not just Earn, but also Learn'

Firstly, work on building good habits and lifestyle. Adding 10 minute meditation in daily routine can keep you calm and at peace. It will benefit in the conduct of yours for rest of day.

Adopt good healthy diets and physical activities to keep yourself fit and fine. As Burg said 'when wealth is lost, nothing is lost but when health is lost, then everything is lost'

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Thirdly, while being working in the corporate world or professional life, should work beyond the job, by following good Governance and work ethics. Good relations with colleagues and employees will give you peace and good progress in work's context as well.

Fourth, paying attention to your closed ones is equally important. In building wealth, you shouldn't be ignorant towards family and friends. As even you become the richest, but have no one to celebrate, you aren't really rich.

And lastly, but not the least, imparting manners and etiquettes to younger generations. Not just giving them pocket money and games, but also ethical values and good conduct should be taught. When they'll grow up, it will be their 'Sanskars' (manners) that you'll be proud of, more than their earnings.

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To sum up, we learnt that the narrowed view of wealth in terms of finance is not enough as the 'real wealth' is beyond it.

It lies in health, nature, manners and etiquettes, culture, legacy, education, family and friends and social relations you built. As in difficult times, its them who helps you to recover the loss, as emotional support is equally important.

Thus, we all should work for a creation of a world where the true wealth is valued which might not be visible but could be felt.

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