



VISIONIAS

INSPIRING INNOVATION

ABHYAAS MAINS

निबंध ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 3128

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 32+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 45815385

अभ्यर्थी का नाम/Name of Student : ARYAN KUMAR SINGH

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

ENGLISH

तारीख
Date

31-08-24.

निबंध ESSAY

केंद्र
Centre

DEHRADUN

निरीक्षक के हस्ताक्षर
Invigilator's Signature

Rajni Verma

	महत्वपूर्ण अनुदेश उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Important Instructions Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1	(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2	अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5	उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6	प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7	प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.



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निबंध

निर्धारित समय: तीन घंटे

टेस्ट कोड : 3128

अधिकतम अंक: 250

प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 3128

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each : 125 x 2 = 250

खण्ड – A / SECTION – A

1. विश्व को एक साथ मिलकर कार्य करना सीखना होगा अन्यथा यह कार्य ही नहीं करेगा।
The world must learn to work together, or finally it will not work at all.
2. कला की भांति प्रौद्योगिकी भी मानवीय कल्पना का एक उत्कृष्ट अभ्यास है।
Technology, like art, is a soaring exercise of the human imagination.
3. हमने बेटियों को बेटों की तरह पालना तो शुरू कर दिया है लेकिन, कुछ ही लोगों में अपने बेटों को अपनी बेटियों की तरह पालने का साहस है।
We've begun to raise daughters more like sons, but few have the courage to raise our sons more like our daughters.
4. लोगों की इच्छा अन्याय को न्याय नहीं बना सकती है।
The will of the people cannot make just that which is unjust.

खण्ड – B / SECTION – B

5. किसी विचार को स्वीकार किए बिना उसपर विचार करने में सक्षम होना ही शिक्षित मस्तिष्क की पहचान है।
It is the mark of an educated mind to be able to entertain a thought without accepting it.
6. एक ऐसी दुनिया में, जो लगातार तुम्हें कुछ और बनाने का प्रयास कर रही है, स्वयं को बनाए रखना सबसे बड़ी उपलब्धि है।
To be yourself in a world that is constantly trying to make you something else is the greatest accomplishment.
7. हम चीजों को वैसा नहीं देखते हैं जैसी कि वे होती हैं, बल्कि हम उन्हें वैसा देखते हैं जैसे कि हम हैं।
We don't see things as they are, we see them as we are.
8. सच जब तक अपने जूते पहन रहा होता है, झूठ तब तक आधी दुनिया का सफ़र तय कर लेता है।
A lie can travel half way around the world while the truth is putting on its shoes.

खण्ड - A / SECTION - A

1. विश्व को एक साथ मिलकर कार्य करना सीखना होगा अन्यथा यह कार्य ही नहीं करेगा।
The world must learn to work together, or finally it will not work at all.
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The will of the people cannot make just that which is unjust.

The world must learn to work together,
or finally it will not work at all

Let us go back to the gloomy
days of Early 1940s when skies were
full of air bombing planes, Seas were
threatened by haunting submarines and
armies continued to march ruthlessly to
kill. Such was the Image of the unholy
World War II.

However, what made this war possible and even more dangerous was the Isolated hunting mentality imbibed in farism. Germany and Japan ended up going on their own, betraying their own allies like Russia and finally faced the wrath of devastation.

This clearly implies that when cooperative action is neglected by humanity, it brings us one step closer to doomsday. In this essay we will explore the power of global cooperation and its consequences.

Talking of the same, one must question - "why cooperation"? , why to share benefits when one can enjoy everything alone? The answer lies in our roots!

The roots of our Vedas reflect the philosophy of Vasudena Kutumbakam - one Earth, one Family, showing cooperation ensures syne in our actions, enables coordination to achieve the vision of cosmopolitan Global village.

Moreover such cooperation builds our resilience to Extreme Exegencies. For Instance, during Covid-19, initiatives such as Vaccine Maitri enabled the world to deal with a major crisis together and survive the risks.

Not just that, we also need to work together in order to bridge the economic gap between Global North and Global South as remarked by Breudt line.

This gap is visible in the fact the Gini coefficient for Global South ranges near 0.1-0.3, far from 0.8-0.9 for Global north - showing stark inequality.

The good thing is our ancestors already knew the significance of such cooperation. That is why Raja Raja Chola maintained diplomatic relations with foreign lands (Sri Vijaya Kingdom, Sri Lanka).

However, the bad thing is that we have forgotten these values as seen in the debate over "common but differentiated responsibilities". What we don't understand is that such conflicts will only delay our long drawn battle with Climate Change.

To reflect on the same, even PM Modi said, "Whether global north or global south - the world must understand the climate change is a problem of humanity transpassing borders."

On the bigger side, this further reflects in growing vulnerability of extreme disasters. However, cooperative action help us mitigate the '2004 Tsunami' effectively. The Coalition for disaster response initiative also aims to expand the same.

Nevertheless, we should not look at this from the narrow perspective of State. Instead such cooperation is required among people, civil society, businesses, artists or even sports persons. This can supplement the vision of Sabka Saath - Sabka Vikas on a global level.

However one must wonder, if such collective action is not achieved, what may be the consequences. James Robinson in his book, "Why nations fail" Explains that lack of cooperative visionary policies leads to downfall of state.

The beginning of such crisis is marked by rising conflicts and never ending wars. For instance, The cold war similarity is being reflected even today in Russia - Ukraine war, reflecting a narrow win lose mindset.

This further leads to mistrust and lack of faith, escalating into Siloization of global politics - creating jungles of Individual Ideologies. This poses a direct threat to liberal philosophy of Globalisation.

The problem arising due to such Siloization is excessive military expenditure. Noam Chomsky says, "I refuse to believe that our world is so poor that even one week of global military expense can bring all our children back to schools." Thus conflict stands antagonistic to development.

It does not stop just there, this self centric egoism pushes one into an endless rat race of hegemony. This leads to resource loot and widen inequality. Samuel Huntington explained this as primary cause of rise of fundamentalism - leading to the birth of ISIS led terrorism to counter hegemony of US. These socio-cultural challenges stand as hindrance for the world to achieve cooperative action.

Without working together, we would crumble under the burden of Climate Change, refugees will be rejected everywhere, diversity will move towards homogeneity, friendship would turn into transactional contact (Aristotle) - leading to the collapse of our ecosystems and end of humanity eventually. But is it always the same case?

Well, that depends on the context. Primarily we must understand that global cooperation should not undermine Sovereignty. This is neglected in China's debt trap diplomacy through BRI project.

Further, a nation's originality of values should not be neglected as seen in the rise of global constitutionalism.

It attributes to Shifting of loyalties from local citizen to global bodies such as World Bank, IMF. This narrows the entire basis of cooperation. Then, what must we do and how should we approach this problem?

The answer comes from the chambers of moral philosophy. Rabindranath Tagore's Universal Humanism can guide our future course of action. It combines Global vision with ethical altruism as seen in India's Atma Nirbhar Bharat Campaign.

Apart from that we need to adhere to Israel's philosophy of Tikkun Olam - "Heal the world together to make it a better place to live".

But philosophies must be converted into action. For that we can facilitate cross cultural dialouge as seen in African Union's recent Inclusion to G20. We also need to give voice to the voiceless such as small Island developing nations, Tribes of rainforests, Endangered biodiversity etc.

This can be Supplemented by People to people connect and cooperative multilateralism. This is reflected in Sister cities concept (Delhi-Beijing) and learning of best practices such as SHGs from Bangladesh. Our approach during this time should be of equity based asymmetrical consolidation not discord.

To conclude, we can say that we need to come together as humanity to mark collective resilience as reflected in the lines

→ "We walked on moon,
We saw the red planet,
We are heading towards the
Interstellar,
BUT, HOW DO WE LIVE ON EARTH
TOGETHER ?
We need to ask a fortune teller !"

We need to become our
own fortune tellers in order to create
a just and inclusive world by creating
'more bridges than walls', in order to
prevent another world war tragedy. Thus,
making humanity win over human egoism
as envisioned in article 51 of our
Constitution.

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए
Candidates
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write on
this margin

VisionIAS

5. किसी विचार को स्वीकार किए बिना उसपर विचार करने में सक्षम होना ही शिक्षित मस्तिष्क की पहचान है।
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To be yourself in a world that is constantly trying to make you something else is the greatest accomplishment.
7. हम चीजों को वैसा नहीं देखते हैं जैसी कि वे होती हैं, बल्कि हम उन्हें वैसा देखते हैं जैसे कि हम हैं।
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A lie can travel half way around the world while the truth is putting on its shoes.

To be Yourself in a world that is constantly trying to make you something else is the greatest accomplishment

Let us dwell into the life of a young girl - burdened by an arrogant father, patriarchial society and the responsibilities of youth. Her father wanted to keep her in the four walls of the house to serve his interest. But what did she do?

She broke the shackles of all restrictions, ran away, gained education and later went on to become one of the most successful authors - Tana Westover (author of 'Educated')

Her remarkable journey reminds us that ^{it} is very important for us to know our self worth, being our own selves despite various challenges in life. This essay will go on reflecting on this theme.

Firstly we must realize that when living in an external environment, our thoughts, beliefs, ideologies are constantly shaped by the worldly external surroundings. This finally shapes our personality which might be different from who we really are.

This change starts with the family whereby parents constantly pressurize their child to follow science stream, do engineering, get a stable job - neglecting what the child's real hobbies might be. India could have lost a gem if Ramakant Achrekar would have never asked Sachin Tendulkar his real interests!

Even the society tries to shape who we are. For Girls, they are being shaped as weak, passive, irrational - making them suitable for all the domestic work. That is why Simon Beauvoir says, "She is not born a woman, rather becomes a woman". Even Boys are made to be tough, emotionless - shouldering all financial responsibilities. This is very harmful as it fossilizes our personal self.

However, people like Mangala Mani broke such shackles by becoming first Indian women to tour around Antarctica. Even cooks such as Sanjeev Kapoor broke the myth that boys are supposed to do masculine work.

This is however challenged by surrounding peer pressure as gullible youth try to copy others, becoming habitual of addictive habits such as drugs. But it is a matter of accomplishment, when one goes against such pressure. For instance Rajnikant, refused to do Smoking advertisement despite getting hefty lump sum of money.

What is even more astonishing is the fact that this not just limited to individual level. It has even broader dimensions to it as originality is needed everywhere.

Moving on similar lines, we saw how post Independence both Russia and USA were trying to mould India into either Socialism or Capitalism. However we showed the world mixed economic model balancing autonomy with welfare - being our greatest accomplishment.

Further going into the specifics of Capitalism, the world tries to push us into a ruthless competitive profit oriented business. However, people like Warren Buffet create new form of compassionate Capitalism, being themselves.

Such inspiration of being our own true Identity comes from the Chinese philosophy of [Wu-Wei] - meaning creating our own individual path for longer Success and happiness in life.

Even Nelson Mandela in his book, "Invisible" says, "I am the captain of my ship - I am the master of my soul." This also signifies the need to adhere to Individualistic originality.

Glory, fame and greed act as hurdles in this original path. However it can be conquered with sheer determination and simplicity as done by Manohar Panikar who used to travel in trains, when other CMs used private jets.

The biggest advantage of having such a personality is that it leads to transformational leadership, promoting social and personal well being. This is evident from Alexander Fleming's approach for Inclusive Penicillin - creating a new original path of welfare to be followed.

Apart from that, it is very crucial to be creative and Innovative in order to imbibe Spirit of Scientific temper (Article 51(A)). The world used to mock ISRO for carrying Rocket on a Bicycle. However it continued to follow its own path - creating history by landing on far Side of moon in just 600 words.

That being said, when one tries to be their true self, they do face serial backlash. In order to tackle that, one must showcase moral courage just like Laxmi Agarwal, who was exploited by the society. Yet she survived the acid attack and found pride in her new identity with a strong soul. Her idea of being herself sailed her to new heights.

Having said that, 'Is the journey of following one's own Identity so easy?' The answer is clearly no as various challenges are being faced by such people.

Firstly, there is a fear of failure of trying new things, fear of rejection if one reflects their true self. This gives birth to herd mentality as we see today. Apart from that High Expectations from parents, society can pressurize one to follow somebody else's trail.

Moreover there is lack of self assertiveness and belief as pointed out by Abraham Maslow. This leads to cross questioning of self Identity, thus leading to loss of personality and birth of mechanical man.

The worst of all such scenarios occur when individual's Self Identity is suppressed by pressure or coercion. This was seen in Hitler's education program - creating Robotic strong children who just hate Jews. But for every crisis there is a solution. So what can be done?

Before following any advice, career or leader, we must critically question, as told by Simon Sinek in his book - "Ask WHY first". Moreover, Education can play a crucial role.

The recent changes in New Education Policy promote autonomy, free mind and creative thinking. This if accompanied with Atal tinkering labs and KIRAN Scheme can do wonders!

Next comes the role of the parents. Responsible parenting and healthy talking with children can foster their own self by embracing emotional intelligence.

- Children should not be compared with their friends or relatives.

Further as a cooperative Society, our role is to embrace liberal originality of thought, not imposing the traditional autocratic attitudes. We have to create an environment where minds nurture and personality flourishes. This was seen in the liberal environment provided to Gujar Saxena by her family, colleagues - making her first female airforce pilot.

Finally this can push our nation forward as individual creative minds will become backbone of Innovation and Investment.

To Conclude, we can say that it is always better to follow one's own self made trail as Robert Frost says

→ "Two roads diverged in a wood
and I choose the one less travelled by"

This can ensure that we are able to save the uniqueness of minds, complementing our diversity, increasing our self awareness, kicking the Goliath of fear with David of courage and pushing every soul to success as Tara Westover did.

Lastly we must remember these GOLDEN WORDS to be better version of ourselves - SATYAM VADA, DHARMAM CHARA (Being true to oneself with righteousness)

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

VisionIAS

SPACE FOR ROUGH WORK

The world must learn to work together, or finally it will not work at all.

1. Intro → WWII
2. Setting the context.
3. Why work together? — Cooperation
4. Dealing with exogenics — Coordination
5. Inclusive growth — Covid
6. Environmental and Climate Change.
7. Disaster response + voiceless communities
8. Not just Govt / People
9. Administration — businesses. Ecosystem. → (G) Best Practices
10. Peace and human right ⇒ unbalancing comparative analysis.
11. otherwise ⇒ Conflicts, clash of Ideologies.
12. Mistrust ⇒ siloization, Isolated Jungles.
13. Self centric egoism ⇒ Rat race for hegemony.
14. Fragmented ecosystem → Inequality — Africa
15. Not come at cost of sovereignty — Asia
16. originality → maintained — Small Islands
17. challenges — Socio-cultural. Wars
18. — Trade barriers
19. — Ruthless capitalism
20. — Terrorism
21. — Beliefs.
22. may forward — Challenge
23. — Multilateralism
24. — Voice to voiceless
25. — Equity (asymmetrical)
26. — People to people
27. — universal humanism
28. — Philosophy
29. — Varadana
30. — Tikun

Books

① Why nations fail
— James Ral

② Fukuyama

③ Hungtinglen

SPACE FOR ROUGH WORK

To be yourself in a world that is constantly trying to make you something else is the greatest achievement.

Inho = Tara westlake.

Set the context.

How the world affects Personality Ideology Family Career
Sexishy → Girls → mangala preferences.

Peer Pressure → Rajni Tanya Shergill.
Influencer → Sai Pallavi.

Post Independence → mixed economy, NAM.

Competitive capitalism → compassionate (Buffet).

Mandela, Manohar Kaul.

Wu wei, Alexander Fleming.

Development of Self Identity, builds transformational leadership.

Influences we change.

Innovation - ISRO.

Moral courage → Laxmi Agarwal.

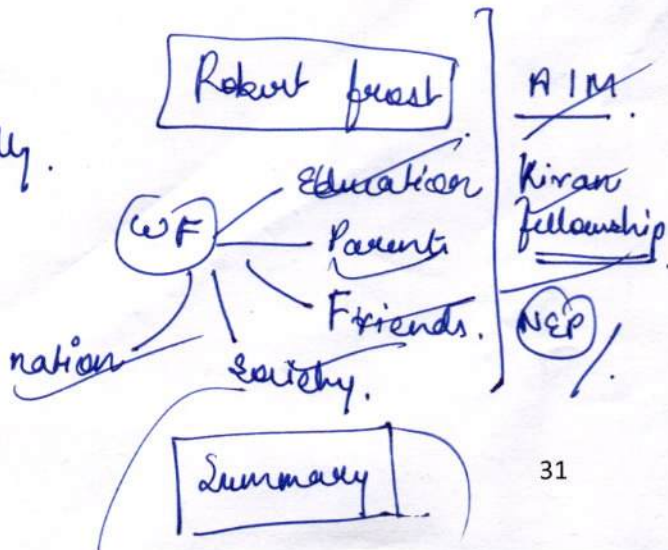
Challenge → Fear → Bunima Sinha.

Challenge → Expectations
Self assertiveness & belief
Following other's trails blindly
Suppression of Interest.

Sabnam Veda Chaurman
chava.

Ask first - why?
Simon Sinek

child suicides, hard mentality → Conclusion.



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