

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

YOU CANNOT SHAKE HANDS WITH A
CLENCHED FIST

There were two brothers living in a village. Both decided to build a house for themselves as rainy season is coming. One brother has hammer and other has nails. Soon they start fighting over the space in the house.

The one with the hammer said he want bigger room as he has hammer, while other said he want bigger room as he has nails. They kept fighting for days, and failed to build the house.

One day a wise man in village heard about this and called them, and ask them to shake their hands while clenching fists. They didn't. They realised

their mistake and decided to help each other. Story might look simple but has deep meaning hidden.

Clinched Fists represent the attitude of one's reluctance to cooperate with other. This attitude can be result of many things and has wider implications, and we need to transform those fists into hands.

Since the dawn of humanity man is living in a group. Group indicates his dependency on others for survival. There is sense of cooperation and coexistence. However, as not all fingers are same, not all people, communities and nations are same.

Egoism is considered as prime mover behind the attitude of clenched fist. Egoism means person's self-perceived superiority over others. When a rich person thinks that he need no one as he has everything and can buy anything with money, he tend to attitude of egoism. His pseudo-satisfaction may keep him happy, but not for long time.

Conservative beliefs can shape person's attitude. Those who have conservative thoughts, they avoid interaction with ~~the~~ those with liberal thoughts, and ultimately they both fail to help each other. The conservative society fail to achieve progress and get ossified over the period.

Intolerance in society results into such
clenched fist attitude. People in society
resists the belief, views and practices
of others. Their horns are always crossed
at others. Such intolerance ets away
the spirit of harmony and brotherhood.

"When we drive our car without
switching on headlights, because we
don't want to share our light, accidents
are tend to happen. Not only driver
but other cars and pedestrians get hurt
in such accidents."

Similarly, the clenched fists are
followed by some implications, not for
that person but for all those who are
related to him. The person may be a
individual, a society, whole world
or Humanity.

As we read in story, when a individual clenched fists with another individual, it ultimately resulted into no gain for any one. It leads to social conditions which are chaotic and not conducive for development of either person.

Rich person refuse share his wealth for development of poor. Ultimately only one person become rich and society becomes poor. It finally lead to unstable society filled with anger and violent tendencies. In these conditions even his wealth is not safe.

As said by someone, "Poverty any-where is threat to prosperity everywhere", like this such attitude not only lead to disharmony, distrust among people but also lead to regressive society.

Patriarchal attitude is another example of climbed fist attitude. Man with strong patriarchal thoughts want his children to achieve big feats, but his attitude is not allowing them. He didn't send them to good school or allowed modern thoughts. Ultimately, his children failed to achieved his dream.

Such attitude can be seen in sports as well. Sports are based on principles of team spirit. However, there might be some players who refuse to play team game, to achieve personal glory. Such attitude leads to discord in teams, and ultimately whole team suffers in such environment. These attitudes are not limited here but can be seen at societal and global level.

Societies are representation of all individual attitude. Mutual conflict and failure to cooperate can become question of survival for society.

When British arrived on shores of our country, they keenly observed that we are at war among themselves. They took benefit of this and ruled us by dividing us.

Indian society is characterised by religious, cultural and linguistic diversity. But intolerance causes conflict among groups. Communal violence is active manifestation of it. No one truly gain from such conditions. Explaining this, our former president Shankar Dayal Sharma had said that, "Communalism begets communalism. Ultimately none gain and everything is lost."

After WWI, nations tried to form "an eternal peace". Treaty of Versailles was signed in that direction, but allied powers were intoxicated in their victory. They severely penalised Germany, and finally ~~the~~ created a stage for WWII. If countries had understood that clinked fists never make peace, we might have saved million lives.

Bilateral conflict in many countries shows this paradox as well. China wanted to re-establish economic ties with India, but refused to form peace at border. Pakistan want to establish peaceful relations with India, however they still continue their proxy wars. Russia-Ukraine conflict and war is another addition in this conundrum.

Since industrialization, mankind is exploiting nature. Climate change is manifestation of this dysfunctional relationship between man and nature. Despite our attempts through various summits and conventions, we are emitting billion tonnes of carbon in atmosphere. To make peace with nature we must open our fish.

Opening these fish is not an easy task, but can be achieved. A person can understand that his well being is in the well being of all. Society must understand that conflict would never result into peace. Nations must respect sovereignty of all. There must be sanctity given to all the multilateral institutions to solve the conflict among each other.

While summarising, we can say that this clinched fist attitude is basic human nature and can be found at social, national and universal level. However, implications of this attitude is not in favour of anyone.

Individual never achieve peace with another individual. A chaotic society never provide security to its members and when there is no security, there is no peace and development. Clinched fist attitude at national and international level often lead to conflict and war. Thousands die in these wars and poverty, violence and disharmony prevails. Our dysfunctional relationship with nature due to our clinched fist, has lead to global warming.

Despite all of this negativity, there have
been instances where people have, not
only opened their fists but also opened their
arms to help each other.

Montreal protocol of 1987 is one
such example, where every country of
world united to arrest widening of ozone
layer, and finally the hole is healing.

During COVID-19, every person united
to defeat the virus. Private companies
made vaccines, while countries like
India made sure that these vaccines
will reach every country, be it poor or
rich.

Hence we can say that chinked
fists are not solution to our problems.
Mother Teresa has said that, "if we
have no peace in world, that is because
we have failed to realise that we belong

to each other."

And when we realise this, we will
build our society, nature and whole
world into a beautiful place to live, like
the two brothers in story realised.

UNHAPPY IS LAND THAT NEEDS A HERO

Unhappy land is something we think as a setting from a dystopian novel of 1980s. A land where no one is happy.

Powerful people are exploiting weaker.

A land where no one is safe, where people are living at mercy of powerful and rich.

These lands can be imagination of a novelist, but often they are reality.

Unhappy land need not to be a whole country. It can be as small as a

individual person, a family, a village

and as large as whole world. These

lands are always in need of a hero.

Heroes have always been glorified in myths, mythologies and novels as panacea to all problem. Often there is prophecy that a hero would appear and solve all the problems in society.

Appearance of lord Krishna in trookul is portrayed as someone who would end rule of cruel kans. lord Rama, also divine avatar of lord Vishnu, appeared to defeat all the 'Rakshases'. Not just indian mythology but mythologies of greek and Roman have adored the heroes. There is whole pantheon of Heracles, Persius, thesisus. This shows us that heroes have been imagined as herbinger of prosperity.

Studying this mythology and current social conditions, we can conclude that people are always waiting for someone to appear and remove them ~~to~~ from traps of poverty, insecurity and show them the path of prosperity.

However, very few want to become hero. Risks are always in need of hero. People are always want to become a follower. It is easy to become follower, as there is no responsibility. Followers can criticise their hero or their leader. Hence it is not always easy to become a hero in a sachistic society.

Then question arises, what is a hero?
who can be a hero? and what heroes
do? Answers to these questions is
not straight.

A Hero can be a Messiah to the
society, who will help them to sail
through ocean of grief. But for a
person who has become a hero it
can be a thorny road with thorny
crown on his head. Becoming a hero
is not an easy task. Leading the people
requires immense patience and ultimate
leadership skills, when you don't have
divine powers. But one thing is true
there can be no hero without adverse
conditions.

Defining the qualifications of hero is not easy task. Hero is optimistic, he want to change the conditions, He should sacrifice for his people. He must be compassionate. He must have good leadership qualities so that people will follow him to the end of the road.

Therefore hero can be one who has above mentioned qualities. It can be ^a person, a situation or an ideology.

Mahatma Gandhiji is well known name ~~is~~ in our freedom struggle. His arrival to India from S. Africa reinvigorated the freedom struggle. He gathered all people, be it rich or poor, men or women, and upper or lower castes.

Finally our country attained freedom under his spiritual leadership. Dr. Ambedkar became hero for many in the world. He worked tirelessly for betterment of untouchables and depressed people. Leadership of these two great people transformed the destiny of our society and country and they become ~~as~~ heroes.

Chhatrapati Shivaji Maharaj is another such example, who united people under his banner to defeat sultans of deccan. He removed the people from miseries and established his own empire. His acts of leadership, bravery and intelligence, made him hero.

We do not have to find heroes in the past always. They are in current world as well. One such hero is a girl from Pakistan, who survived a gunshot in her head - MALALA YUSUFZAI. She demanded the education for women and challenged the authority of regressive ideologies.

Tharkeand movement is a event where conditions can be called as heroes. Tribal people united for achieving their past glory and release themselves from the exploitation of non-tribal people.

Ideologies also have proved themselves as heroes. 13 British colonies in America rebelled against colonialists and fight for self-determination

Ideology of freedom and self-determination
led to formation of United States of USA
in 1783.

France in 1790s overthrew monarchy
to established republic. The ideology
of Republic given by philosophers of
enlightenment period proved as hero
for them.

Taking the leaf from above was of
Independence, Indian leaders led the
national movement to gain the freedom
from British. Therefore from above
examples we can say that Hero can
be anyone, they lead the societies
to become a happy land. However,
the concept of hero is not free from
flaws either.

The concept of heroes lead to the personality cult. People started worshipping the 'heroes'.
Soon these heroes became authoritarian and despotic rulers. They had such a influence on people that he can command to do anything by his followers.

French revolution was followed by rule of Robespierre and his Jacobin club. His reign of terror was so horrifying that his followers ultimately killed him.

Hitler and Mussolini both became heroes for their countrymen during WWII. The war fought by people under their leadership put world on edge of existence.
These are the Hands that heroes suffer.

Usually people do not allow someone from society to outgrow the hero. Soon society become leaderless and start dwailing on past glory. This is the point where society start its journey towards unhappy land.

Concept of heroes and their authority do not allow society to think that collective action can be possible. They are always in need of someone to guide them. By the time hero arrives, the problem has become so large that even hero can't fix it. By this way society cripples itself and leadership of someone else. One has to fight against society to become a leader or hero to save the same society.

To conclude, we can say that "it is no unhappy land that needs a hero, but a ~~land~~ land becomes unhappy when they start waiting for a hero." One need to fight against society to become a hero.

Many have become hero for their unhappy lands. Some were charismatic, some were visionary, some were brave, while some were just student. As said by Malah Yusufzai, "in the silence, even one voice becomes too loud"; like this these heroes become the loud voice in social vacuum.

However, Heroes are not free from flaws, and these flaws highlight need of new heroes. In this unhappy

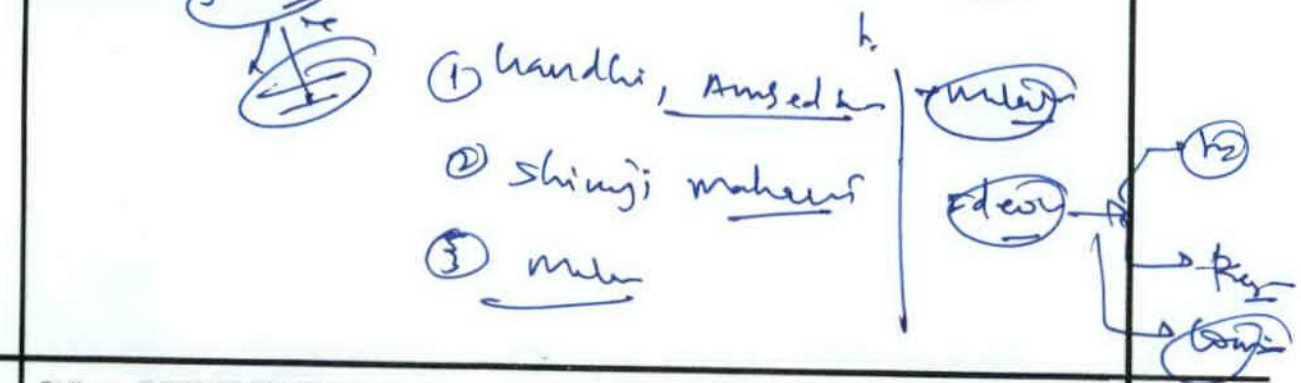
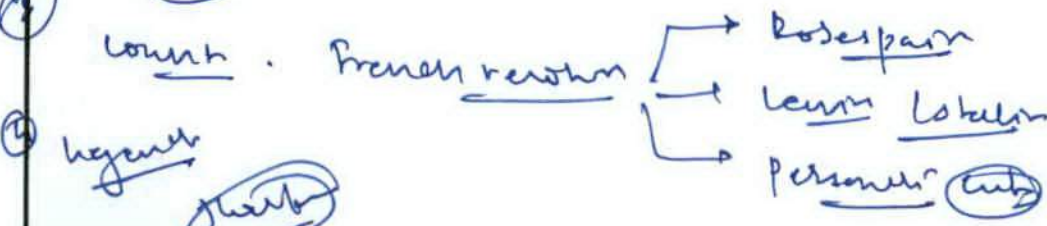
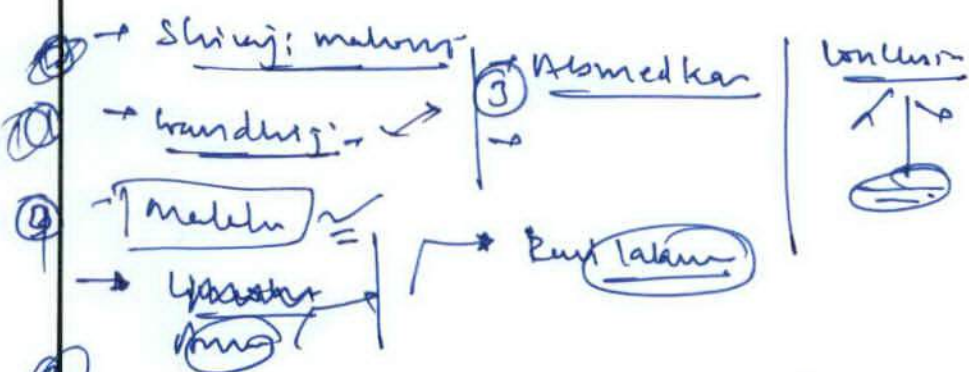
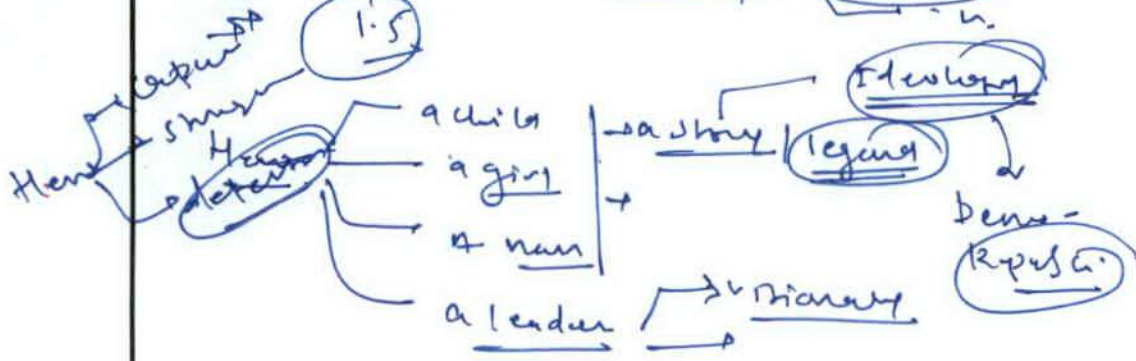
land of ours, we can become heroes
for ourselves. Togetherly we can alleviate
the poverty in the world, we can
feed every mouth, counter the global
warming. Peace in the world can only
be established by our collective action.

If we manage to do this, future
novelists would write the stories
how people themselves transform
their unhappy land into a UTOPIA.

- ① interview cases ①
- ② why interview cases hence →
→ why the are never ②
→ why collect ②
- ③ who are human? ④
what they do? ④
- ④ problems with human ②
- ⑤ conclusion = 9.5.

unhappy is the land that needs the hero

- what is unhappy land. (1)
- what is hero? → who caused unhappy. ?
- what hero will do?
- what history says? (2)



Inno : →

Thurs :
 Why ✓
 Implicats ✓
 need to open hot
How

Conclusion : Summ



Why : → Ego, conservative attitude,
 pseudosubstitution
 poor adjustment / Against
 lack of tolerance: multiculturalism

Implicats :
 ① Individual : peace, development 4
 ② Families : lower → mark sm
space 2

makshakar ③ Communities : prosper 2-r
 Indi number | total - mark
stokhar → catatow | mark
bring u -

④ Nations : Intino ceasur |
 ① DWS + break of variables
 → USA + → para
 → WAO
 → Russia + Ukraine / eye for eye

② Climate chan
Indr-pah . para

Humanisr : Against mark →

Conclu . mother tens : →

Inno :
two sm → Ataw Ha
 → Ham
 → Mar
 → mi
 → pus

124-

2

4

2

2-r

③ Need

④ How

→ open you
am
 →

You cannot shake the hand with clenched fist

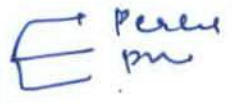
→ Development - openness to change

→ conservative attitude

→ egoism

→ war

→ sustainable d.



quotes!

① eye for eye

② peace

③ does not mean absence of conflict but ability to solve.

- Power
Reason

→ we need to live to
- think

→ attitude

tolerance

① not fear

→ individual →

Society →

Nation

→ man-nature → control

①

Why?

→ Adjustment, accepting difference
tolerance, pluralism

→ Egotistic: totalitarian, all-knowing

→ development

→ personal devel.

→ conflict resolution

→ Survival

How

① Need?

conclusion

② Implicitly

③ How to open

→ wider view

→ Respect others

Views, Beliefs, values, systems, morals

→ individual

→ society

→ World

→ British, new

→ USA

→ NATO

→ Russia