



VISIONIAS

INSPIRING INNOVATION

ABHYAAS MAINS

निबंध ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 2488

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 33+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30–32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 0472790

अभ्यर्थी का नाम/Name of Student : RAHUL PATIL

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

ENGLISH

तारीख
Date

25/08/23

निबंध ESSAY

केंद्र

Centre

Vision Centre,
Delhi

निरीक्षक के हस्ताक्षर
Invigilator's Signature

	महत्वपूर्ण अनुदेश	Important Instructions
	उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1	(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2	अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5	उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6	प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7	प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.



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निर्धारित समय: तीन घंटे

टेस्ट कोड : 2488

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प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 2488

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each :

125 x 2 = 250

खण्ड - A / SECTION - A

1. टूटे हुए बयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
It is easier to build strong children than to repair broken men. ✓
2. कोरा तर्कपूर्ण मन उस चाकू के समान है जिसमें केवल फलक ही फलक है, वह प्रयोग करने वाले हाथों को ही लहलुहान कर देता है।
A mind all logic is like a knife all blade, it makes the hand bleed that uses it. ✓
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।
History is a cyclic poem written by time upon the memories of man. ✓

खण्ड - B / SECTION - B

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
The wise man does at once what the fool does finally. ✓
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।
The world is a tragedy to those who feel, but a comedy to those who think. ✓
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।
Keep your face to the sunshine and you cannot see a shadow. ✓

positive attitude
despite analysis

खण्ड - A / SECTION - A

उम्मीदवारों को
इस हशिप में
जहाँ लिखना
बाहिर
Candidates
must not
write on
this margin

1. टूटे हुए बयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
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History is a cyclic poem written by time upon the memories of man.

1. "IT IS EASIER TO BUILD STRONG CHILDREN
THAN TO REPAIR BROKEN MEN"

Around 2300 years ago, a man was insulted in a King's court in fulltham audience. The humiliation was so great that he vowed to usurp the empire. He knew that he wouldn't muster the time and energy to build an army or to build newer alliances for he was a fairly old man with many experiences that were difficult to unlearn. He chose

a young boy to fulfil his ambition. The man was Chanakya who chose young Chandragupta Maurya as a face to his new endeavour eventually defeating the King who insulted him is Dhana Nanda to build an empire never witnessed before on the land.

his scanning to choose a young boy was feasibility to raise a young mind, viability to evolve a resilient personality is much easier than transforming a well learned man. He related the analogy to a painter with a clean canvas which can be painted to the whims of imagination ~~to~~ than to modify an old painting. That's why they say raise them young for it is easier to build strong children than to fix a broken man.

It is important to decipher what strong children means and broken men showcase. Also by deducing why it is easier to train young child, while also looking at whether the broken men can be mended in the end, looking at the relevance in present context, we'll look at the need of the hour.

THE STRONG AND THE BROKEN

Strong children are those that are resilient, moulden into the required personality, have the ability to discern the circumstances and are flexible to the need of the situation. While broken men are rigid in the mindset, have past experiences which make them

unsuited to the changing times. But the mind begs the question why is it easier to learn/teach young?

REASON: BUILD THEM YOUNG!

First, it is difficult to unlearn what's already been learnt. Our mind is a complex set of thoughts that have developed over years adding a layer to it each time we think or begin our cognitive process. For instance, cultures are built over millennia. Indian culture of tolerance, respect and peaceful coexistence has existed throughout civilization, evident from the scriptures like vedas & upanishads. Yes, they ^{evolve} ~~transform~~ with exchange of information from external sources but rarely do they transform.

Secondly, young minds are like wet
clay which can be moulded into any
kind of pottery or like an unchiselled
stone ready for the magic of sculptures
The potmaker or sculptor decides the
outcome. As we have seen, around the
end of world war 2, many nations
gained independence. All were young
and can be transformed into desired nation
states. Yet, few nations like India
chose to consolidate the wings of
democracy while some African
countries reel with political instability.
Now, after 70+ years of independence,
it becomes difficult to break the shackles
for both.

Thirdly, the young minds have the

Will to learn, the curiosity to gain new knowledge that can shape the personality of the individual or the fate of the nation.

Dr. APJ Abdul Kalam credits his teachers for imbibing in him the unceasing mind of curiosity and innovation. He went on to inspire many generations.

We also see how young minds are products of the things they see around them. At times we label the children into categories, the labels which they carry throughout life. Taare Zameen Par showed how a child with dyslexia is constantly rejected by the world at each stage - so much so that child learns that it is not fit to survive.

Remitely, the experiences gained by the men throughout their existence have

build some rigidities, some principles that are very difficult to go against. When Bhishma was confronted with Dharma and Adharma dilemma, his mind was in a cognitive dissonance having given a word to protect Hastinapur against all odds. Despite persuasion from many of his own, he wouldn't change his past decisions. This rigidity is what makes the broken men.

Finally, a grown or already evolved personality is result of multiple influences that have given it the additions of ingredients for a recipe so unique. Marcus Aurelius was perhaps the greatest Roman Emperor but he was busy with states affair & philosophies that his young son fell into wrong hands of evil nobles. What

next? Leonidas usurped his father's throne and thus, began the fall of great Roman empire.

FIXING THE BROKEN

Having seen why it is easier to build young, let's look at the other side. History is replete with other examples that say broken men can be fixed. Gandhi said "Hate the sin, not the sinner". He saw a reason to see the good side of everyone.

Instances shape our stories and transform our thought process. The bloodshed of

Kalinga war changed the philosophy of King Ashoka, who chose to abandon warfare.

Similarly, when Majid Nawaz witnessed the heinous crimes committed by ISIS he chose

to omit the dark side of him to start a new life of preaching peace & harmony between communities.

At times, our own endeavours make us realize the other side of the coin.

Oppenheimer, the man behind Manhattan project that dropped atomic bombs on Japan, lived with massive guilt in his mind.

Thus, it shows that that even broken men can be fixed/realize of their flaws to evolve.

THE EMERGENCE OF TOUGH TIDE

The two sides of the coin lead us to the realities of today. The 'casinets' to build young children is being misused by multiple entities. For instance, the recruitment cell of ISIS indulges into

Brainwashing young children with images and words persuading or rather manipulating them to join their cause of Jihad.

On the other hand, the rise of social media has showcased how the algorithms are built to polarise the masses. on the name of interests/likes, it keeps showcasing the same side of the ideology, thus reinforcing the thought process to the point of no escape.

Nation states use the medium of education to either produce generational talents or products of propaganda. Countries like North Korea, Pakistan fill children's books with hatred for their neighbours. Also, the rise of fake news and misinformation leading to development of prejudices and stereotypes, at times

leading to hate crimes is a cause of worry for future generations. ~~A person~~

A person is a product of five people around him/her. This leads us to role of different stakeholders that shape personalities of young children.

THE ROLES OF TIME THAT DOESN'T REPEAT

The role and responsibility of family is to raise the child to respect all views, be open minded to see through all the sides and keep a rational thought process to decipher any thought that comes their way.

Similarly, the schools have the role to educate the children to become builders of nations on the plank of humanity.

As Nelson Mandela says 'The fate & future

of nation is decided in schools" and finally, the role of society in general is to ensure that children and the youth become role models of tomorrow.

Lastly, it is the duty of every individual, whether child or a broken man, to keep evolving with times to the need of the hour by developing the wisdom to achieve the same. As the saying goes-

"O God, give me the patience to accept the things I cannot change, the courage to change the things that I can and the wisdom to know the difference between the two"

- Reinhold Niebuhr.

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।
Keep your face to the sunshine and you cannot see a shadow.

8. "KEEP YOUR FACE TO THE SUNSHINE
AND YOU CANNOT SEE A SHADOW"

After the devastation caused by
Hiroshima and Nagasaki, Japan rose a
like a phoenix and with 2 decades
was one of the largest economies,
competing with America and the
Europeans. Despite all the shadows of
darkness around, the Japanese chose to
see the face of sunshine to hide the
shadow from the eyes.

This shows that if we develop the ability to keep doing good work with positive mindset despite all the challenges or adversities that surround, we learn to avoid or prevent the discovery of our worst fears.

The sunshine and the shadow can have multiple meanings attached to them. There is need to uncover their meanings and see why the need to keep our face towards sunshine. Is it always beneficial? Or can the shadow teach us great things that sunshine cannot? Today - there's both sunshine and shadow and looking at the current status quo, we'll devise a strategy for a better tomorrow.

WHAT IS: SUNSHINE AND SHADOW

The sunshine is the positive force of light, it can help us overcome the challenges of darkness. It can also mean the company of good people that we need to face or surround ourselves with. It also means the good deeds of ourselves that radiate positivity making us forget the dark clouds called shadow that hover above us, which can be in the form of events that derail our ambitions or endeavours or they can also be people in darkness that need help as we'll see further. But, first we'll deal with the 'why' question. - the need to keep our face to sunshine.

SUNSHINE HIDES THE DARK SHADOWS

उम्मीदवारों को
इस दृष्टि में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

sunshine acts like a disinfectant both to
patients as well as our thoughts. It
like a constant source of support that
always needed. For example, Hellen Keller,
the deaf and dumb with blindness, she
thought that like a caterpillar her world
was over until sunshine in the form of
Anne Sullivan came in her life. Anne
helped her tutor & instructor making her
believe that possibility is in the mind and
not the physical abilities.

Sunshine can also come from worst
of places. For Nelson Mandela, the 4
walls of prison that he spent 27 years in
radiated positivity. When he became the
president, he chose to forgive the white

minority of their hate crimes. He mentioned in his memoir "A long walk to freedom" an ancient African proverb - "we are the people through other people" - the concept of Ubuntu.

The role played by religion has also been the same. It showcases the positive radiations of sunshine, albeit with some irrational doses of ideas, but with great efficiency & effectiveness. It convinces its followers to keep looking at the positive side. For long, religion has played a key role in keeping civilizations united. What laws couldn't help achieve, religions have. It is only today that the religion has become a tool for the greedy and powerful.

The rise of empires, ideologies like capitalism, communism and socialism also rely on same principles to show the good side and hide the dark side. However, in order to have a complete knowledge, the dark side needs deciphering.

THE PERILS OF HIDDEN SHADOWS

The sunshines don't allow us to look at the shadows. ^{It} ~~They~~ blinds us with the positivity, which at times is only a fragment of imagination rather than reality.

What might seem like sunshine might be careful attempt to cover your face from the harsh realities. When Rwanda saw one of the worst genocides in history in 1994, US chose to turn a blind eye

Despite calls of intervention, the west didn't budge calling "internal matter" of Hutu & Tutsi, when 3 years ago they had invaded Iraq! Thus, turning blind eye to darkness resulted into mass killings of a million Hutu.

Similarly, when Hitler was making hate speeches against Jews in 1930s, British PM Neville Chamberlain chose to ignore by indulging in appeasement. The result of which was borne by the world a few years later.

The peril of looking at sunshine is that it won't stay for long, sometimes there will be sunset and resultant shadows will emerge. They say "make hay while the sun shines". For those who keep enjoying

the sunshining without reforming the shadows that loom are doomed to fail.

Idealist India after ^{being} newly independent didn't protect its borders and chose to see the positive side of its neighbours. This proved expensive as both China & Pakistan claimed lands and are in control today illegitimately. Thus, keeping all eyes open for all possibilities comes by balancing the sunshine with a bit of shadow.

THE STATUS QUO: SUNSHINE OR SHADOW?

Today, the world is at an important juncture of history and repeats with both sunshine and shadows. It is our decision today that will determine the contours of tomorrow. For instance, the rise of AI

has provided multiple benefits to humankind. It will provide similar impact as did by Industrial Revolution or computer revolution. But if we don't see the shadows and not improve upon it, it will be a Frankenstein's monster that might lead to destruction of humanity.

The sunshine today has its moment of solar eclipse today. With the rise of terrorism, hate crime, polarisation and misinformations. The fruits of democracy are getting overripened towards staleness. It is important that we cherish and enjoy the sunshine of our products with a attention also to the shadows

Nation states are going through poverty, inequality and the savage of pandemic. Sunshine will help direct our mind but will not resolve these. Big reforms & necessary steps are required to wipe out the shadows of darkness.

Also, in this scenario, the tenets of reality and perception also need decoding. Sunshine can be just a perspective attached upon us by the higher authority, what religion did throughout history. This is in a way important to keep the sanity intact but robs the reality behind it. For instance, US stating everything is under control during Vietnam War when the war soldiers depicting another story is in a way hiding the shadows with

perceptions of sunshine

~~A~~ mental health today is one of the most talking points for the civilization has reached a mechanical stage, where togetherness is seeming to fail in this scenario, hiding the shadows of tears behind a sunshine of smile also has its repercussions.

THE MADHYAM MARG : SUNSHINE & SHADOW

The movie 'Aankhon Dekhi' by Rajat Kapoor brilliantly showcased how reality is what we perceive ourselves rather than what's being told to us. The role of media is key in this scenario, for it keeps the doors of reality and perception in check. Noam Chomsky

believes media has the power to show
sunshine and shadow and people will
openly believe it. The media was used by
Hitler to spread anti-semitism, and
worldover, media is spawning hatred between
communities today.

Thus, it becomes important to see the
shadow and balance with positivity and
in this endeavour, our perceptions & senses
need to be open minded and for our
opinions when complimented with thoughts
and actions can reveal the fabricated
reality and striving towards togetherness
of all as Yurak Noah Harari says that
'strength of our civilization lies in our
shared sapience'. Therefore, as side of
Japan after WW2, sunshine is the way
forward but shadows need addressing too.

SPACE FOR ROUGH WORK

easier to build strong children than to repair broken men

① Chamakya & Chandragupt

Easier	Build	strong	children	Repair	Broken	men
② feasible better to	develop revise	milient	young	Reform Transform <u>even</u>	- moulded	adults learned people

③ This

③ What is strong children? & Base

④ Why?

1. can't unlearn

- unlearn

[A]

2. bad day

- African v/s Indians

3. will to learn

→ nations

4. open mind

→ APD Karam

- patriarchy

5. Experience

- freedom str.

6. Rigidities

→ Bhushma

→ Cultures of

7. multiple

→ movie → Taraji Zareen Par

→ factors take over

→ exadala → Marquis Aurelius/Leo

⑤ Refute.

1. Have the sin

→ Ashoka

2. appenheimer

- Hitler, Saddam Hussein

prejudis & stereotype

⑥ Today - Pak, terrorism, sm, fake news → CC

constitution
globalization ✓

⑦ Role of parents, edu, society → mother

regionalism → manip

⑧ Conclusion - open mind.

Chandragupt 3. 30

marital rape

SPACE FOR ROUGH WORK

~~Keep your face~~ Keep your face to the sunshine & you cannot see a shadow

Keep	Your face	Sunshine	cannot	see	shadow
- ability	- our work	- good people	won't deny	within dishonest	darkness negativity
- surrender	- our desires	- positivity	void	answer	worst fears
-	-	- happiness	prevail	decide	

Why?

- ~~disinfectant~~
- blinds our eyes with positivity
- Idealist → Anti Realist
- ~~Hitler~~ ~~Killer~~ Freedom str.
- ~~Nelson Mandela~~ Religion
- ~~Farooq~~ - positive side of life
- ~~USA forwarder general~~ - Amul Khan Delhi

Refute?

- ~~looking at shadow imp~~
- ~~sunshine won't stay for long/forever~~
-

scientific world.
mental health
justice poverty.

Today = solar eclipse
Terrorism
Riot Crime
Pandemic
Floods

reality v/s
reality

CC

What ought be - together
remove the shadow
multiple sun lights

AL

Vision IAS