



**VISIONIAS**  
INSPIRING INNOVATION  
**ABHYAAS MAINS**

**सामान्य अध्ययन (प्रश्न पत्र-IV)/GENERAL STUDIES (Paper-IV) (2220)**

निर्धारित समय: तीन घंटे  
Time Allowed: Three Hours

अधिकतम अंक: 250  
Maximum Marks: 250

**सामान्य अनुदेश**

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 61+3 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए, इस पुस्तिका के अंत में खाली पृष्ठ दिया गया है।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

**General Instructions**

This Question-Cum-Answer (QCA) Booklet contains 61+3 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

For rough work, blank page has been provided at the end of this Booklet.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If, so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 0038203  
अभ्यर्थी का नाम/Name of Student : AJAY YADAV

माध्यम: हिंदी/अंग्रेजी  
Medium: Hindi/English

ENGLISH

तारीख  
Date

28.08.2022

**सामान्य अध्ययन (प्रश्न पत्र-IV)  
GENERAL STUDIES (Paper IV)**

केंद्र  
Centre

KAROL BAGH (DRN)

निरीक्षक के हस्ताक्षर  
Invigilator's Signature

Seemajagota

	<p style="text-align: center;"><b>महत्वपूर्ण अनुदेश</b></p> <p>उम्मीदवारों को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवारों को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द या आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;"><b>Important Instructions</b></p> <p>Candidates should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी प्रश्न-सह-उत्तर पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>

कार्यालय के प्रयोग हेतु For Official Use	कार्यालय के प्रयोग हेतु For Official Use
परीक्षक के हस्ताक्षर Signature of Examiner(s)	

**प्रासांक के विवरण (परीक्षक द्वारा भरा जाए)/ Marks Details (To be filled by the Examiner(s))**

प्रश्न सं. Q. No.	अंक Marks		प्रश्न सं. Q. No.	अंक Marks	
1(a)			6 (a)		
1(b)			6 (b)		
2(a)			6 (c)		
2(b)			7		
3(a)			8		
3(b)			9		
4(a)			10		
4(b)			11		
5(a)			12		
5(b)					
उप-योग (A) Subtotal (A)			उप-योग (B) Subtotal (B)		
सकल योग (A+B) / GRAND TOTAL (A+B)					



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निर्धारित समय: तीन घंटे  
Time Allowed: **Three Hours**

अधिकतम अंक: 250  
Maximum Marks: **250**

**प्रश्न-पत्र संबंधी विशेष अनुदेश**

कृपया प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें:

इसमें बारह प्रश्न हैं जो दो खण्डों में विभाजित हैं तथा हिंदी और अंग्रेजी दोनों में छपे हुए हैं।

सभी प्रश्न अनिवार्य हैं।

प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं।

प्रश्नों के उत्तर उसी प्राधिकृत माध्यम में लिखे जाने चाहिए जिसका उल्लेख आपके प्रवेश-पत्र में किया गया है, और इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुख-पृष्ठ पर निर्दिष्ट स्थान पर किया जाना चाहिए। प्राधिकृत माध्यम के अतिरिक्त अन्य किसी माध्यम में लिखे गए उत्तर पर कोई अंक नहीं मिलेंगे।

प्रश्नों में इंगित शब्द सीमा को ध्यान में रखिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा हुआ पृष्ठ या उसके अंश को स्पष्ट रूप से काटा जाना चाहिए।

**QUESTION PAPER SPECIFIC INSTRUCTIONS**

*Please read each of the following instructions carefully before attempting questions:*

*There are TWELVE questions divided in TWO SECTIONS and printed both, in HINDI and in ENGLISH.*

*All questions are compulsory.*

*The number of marks carried by a question/part is indicated against it.*

*Answers must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.*

*Keep the word limit indicated in the questions in mind.*

*Any page or portion of the page left blank in the Questions-cum-Answer Booklet must be clearly struck off.*

## EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

1. (a)

असीमित संपत्ति का तर्क लाभ के रूप में स्वहित की पूर्ति करने की बुनियादी मानवीय प्रवृत्ति में निहित है। इस संदर्भ में, क्या आपको लगता है कि नैतिक पूंजीवाद का अनुसरण करने की संभावना है? (150 शब्दों में उत्तर दीजिए)

The logic of limitless wealth lies in the basic human instinct for furthering self-interest in the form of profit. In this context, do you think there is a possibility of pursuing ethical capitalism? (Answer in 150 words)

10

According to Gandhiji, Commerce without morality is a sin. The need is of ethical capitalism.

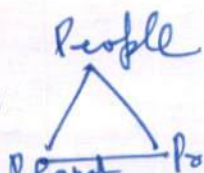
Logic of limit less wealth lies

⇒ MASLOW Hierarchy ⇒ Self interest > Altruism  
(Morally Low Society)

↳ Thomas Hobbes ⇒ Human are self-centric and egoistic nature

(Instinct for more wealth NEVER end)

Possibility of ethical capitalism

- Need of the hour in era of climate change to balance 3P: 

- many corporates adopting climate friendly and inclusive approach ⇒ Naryan Murthy

compassionate capitalism

- CSR based initiatives promoting  
ethical capitalism.

(eg) TATA CSR funds  $\Rightarrow$  Flood relief

(eg) Birla group  $\Rightarrow$  e-Changal

- Risk of 'corporate charity' and  
'corporate social foundations'

(eg) Bill Gates  $\Rightarrow$  Millinda & Gates foundation

(eg) Azim Premji  $\Rightarrow$  ₹5000 cr donation  
(long period)

- General social capital

However, there are challenges: -

- Contribution is very low

(eg) CSR fund = 2% of profit only.

- Rising inequality

(eg) World inequality report, 2021  $\Rightarrow$  Top 10%  $\rightarrow$  57% wealth.

- No institutional mechanism

The recent initiatives like ESG score,  
social stock, social impact bonds are steps  
towards ethical capitalism 7

1. (b)

यदि कोई कानून अन्यायपूर्ण है, तो व्यक्ति द्वारा उसकी अवज्ञा करना न केवल उचित है, अपितु ऐसा करना उसका दायित्व भी है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए।)

If a law is unjust, a man is not only right to disobey it, he is obligated to do so. Discuss. (Answer in 150 words)

10

उम्मीदवारों को इस दृष्टि में नहीं लिखना चाहिए। Candidates must not write on this margin

"There is a higher court above the court of justice that is conscience" : Mahatma Gandhi

He used this to disobey the

Colonial unjust LAWS. The

famous DANDI march signifies man

has right to disobey unjust Law.

Need to disobey unjust law

- Against principles of social contract

welfaristic state with ethical laws

unjust law

- Based on principles of RULE by LAW,

which is unethical.

(eg) forceful conversion LAW

- Against the 6 principle of  
conscience and Kant categorical  
imperatives - "Wrong always wrong"

However, it is not only about  
disobey, but also obliged to do  
for larger interest:

- unjust law breaks social integrity  
(eg) Nelson Mandela stood against  
Apartheid

- unjust law against human rights

(eg) Abraham Lincoln → Abolish  
slavery

- unjust law discriminate between  
humans.

(eg) Taliban circular ⇒ women not for  
study but for child  
rearing.

Thus, the need of courage and  
conviction of character to fight  
against unjust law.

2. (a)

किसी परिवर्तनकारी प्रक्रिया को शुरू करने की सिटीजन चार्टर की क्षमता उसे उचित रूप से तैयार करने और प्रभावी ढंग से लागू किए जाने पर निर्भर करती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The capacity of Citizens' Charter to initiate any transformative process is conditioned upon it being appropriately designed and effectively executed. Discuss. (Answer in 150 words) 10

उम्मीदगारों को  
इस इच्छा से  
नहीं लिखना  
चाहिए  
Candidates  
must not  
write on  
this margin

Citizen Charter aim to strengthen  
Service delivery with efficiency  
and effectiveness for good citizens  
satisfaction

However, citizen charter facing  
issues like poor design and  
ineffective execution through multiple

ways :-

- Linguistic barrier in understanding
- Poor designed  
(eg) Not update for long
- Poor feedback mechanism  
(eg) Toll free no. don't work
- Lack of effective action against  
inputs ⇒ ostrich like attitude

Thus, the need for better  
design and effective implementation  
based on SEVOTIAM MODEL

- Prefer demarcation of Mission  
and AIM
- Prefer mention of Services available
- working feedback mechanism
- work on inputs and update  
the citizen charter
- Avoid use of VAGUE term  
rather use objectivity.

(ex) Vague  $\Rightarrow$  closed by evening.  
Specific  $\Rightarrow$  closed by 7:00PM

Thus, need for Scientific design  
and Strong enforcement for quality  
Service delivery

2. (b)

लोक प्राधिकारियों की आंतरिक शक्ति (मोरल फाइबर) और नैतिक आचरण न केवल शासन की गुणवत्ता को प्रभावित करते हैं बल्कि उनके स्वयं के हितों और प्रदर्शन को भी प्रभावित करते हैं। सविस्तार वर्णन कीजिए। (150 शब्दों में उत्तर दीजिए)

The moral fiber and ethical conduct of public officials not only influence the standard of governance but also their own interests and performance. Elaborate. (Answer in 150 words) 10

According to Confucius - 6

Ethics is the foundation of Good Governance. Buddha said without

DHARMA good governance not possible?

The need for ethical public officials :-

- WIN-win situation: good governance with good appraisal

(eg) JAS Arif Khan initiative -

'Ameto Bastar, Ameto Police' leads to women empowerment and his identity as good and innovative officer helped promotion.

- based on idea of 'Seva permo dharma'  
(Service is the utmost duty)

(19) Soumya Ranney IAS → Joined the service immediately after the delivery ⇒ appreciated by the govt. as good selfless public servant.

- Kautilya - 'Happiness of the king lies in the happiness of the subject'

↳ An ethical public official generates social capital which helps him in return.

(20) Tamboji Ayyali IAS: Despite Maoist threat → Rejuvenate Bijapur Hospital (generate social capital)

Thus, as said by his max - 'It is easy to rule with poor laws and good civil servant but impossible with bad civil servant and good laws'.

The ethical public official is needed and paramount help both civil servant and governance.

3. (a)

इच्छामृत्यु पर जारी बहस कई नैतिक प्रश्नों को जन्म देती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The ongoing debate on euthanasia poses several ethical questions. Discuss. (Answer in 150 words)

10

Euthanasia is the 'consent based death' asked by an individual.

Ethical Issues debate on Euthanasia

- Against the Deontological principle

Both means and Ends  
Should be good.

- Against the philosophy of

'Life is a hope and it cannot be turned down'

- will set wrong precedents

(eg) Poverty + stress + tension

↳ go for euthanasia

- Against the spirit of Art 21  
(Right to life)

- would lead to proliferation of immoral act.

(eg) Doctor in place of SAVING life giving poison for Euthanasia (Doctor Dilemma)

- Cause 'Moral bankruptcy' and moral degradation of the society

(eg) People will not struggle rather choose simple path of euthanasia

- Against Supreme court judgement (Aruna Shanbhay case)  
Active euthanasia is illegal

However, Passive euthanasia (Aruna Shanbhay judgement) as 'life will' flow under Art 21, can be allowed to reduce the suffering and helped in die with Dignity.

(eg) terminally ill patient

3. (b)

विदेशी सहायता नव-उपनिवेशवाद का एक रूप है, क्योंकि आर्थिक रूप से समृद्ध देश सहायता की आड़ में विकासशील देशों का शोषण कर सकते हैं। परीक्षण कीजिए। (150 शब्दों में उत्तर दीजिए)

Foreign aid is a form of neo-colonialism, as the economically wealthier countries can exploit the developing countries under the cloak of aid. Examine. (Answer in 150 words)

10

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इस हिसाब से  
नहीं लिखना  
चाहिए  
Candidates  
must not  
write on  
this margin

Gunnar Myrdal is His theory  
of 'CORE-periphery' relationship has  
advocated the idea of neo-  
colonialism.

Exploitation of developing countries  
under foreign aid name

- China's 'cheque book diplomacy'  
cause debt trap and exploitation  
of developing countries

(eg) Maldives, Sri-Lanka

- IMF and W.B. conditionalities  
loan based on LPH doctrine  
cause neo-colonialism.

- Foreign aid in the name of  
development exploiting natural

resources

(eg) China ~ Africa

- MNCs and FDI a new way for neo-colonialism

(eg) Coca Cola using NILE water to make soft drink for western countries

However, this is not completely true, foreign aid cause development also :-

- India foreign aid to Afghanistan  
(eg) Salma Dam.

- India & Japan helped Sri-Lanka in crisis period  
(eg) \$4.5 Billion help (2021)

- Japan investment ~ Indian Bullet train.  $\Rightarrow$  80% funded by Japan.

- Foreign Aid by many countries to Ukraine in war based on non-reciprocity.

Thus, ethics ~ international funding necessary for human aid

4. (a)

रवीन्द्रनाथ टैगोर द्वारा प्रतिपादित सार्वभौम मानवतावाद के विचार पर प्रकाश डालते हुए, इसकी समकालीन प्रासंगिकता पर चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

Throwing light on the idea of Universal Humanism propounded by Rabindranath Tagore, discuss its contemporary relevance. (Answer in 150 words)

10

उम्मीदवारों को इस हार्जिए में नहीं लिखना चाहिए  
Candidates must not write on this margin

According to Rabindra Nath Tagore,  
Universal Humanism based on the  
idea of we all are have same  
ancestry, our difference are more  
apparent rather real.

The classification of human on  
nation, race, religion etc is  
against the principle of universal  
humanism

Contemporary Relevance

- Rising fundamentalism and  
Extremism  $\Rightarrow$  polarisation of  
world can be counter.  
with his ideas

- Helpful in fight against climate change

(2) PARIS agreement  $\Rightarrow$  Symbol of Universal Humanism

- For bureaucracy suffering from

JURY tower syndrome - Universal

humanism can help in better

social capital and mutual trust

by removing class differentials.

- Rising protectionism and income equality, Universal humanism could help in equitable distribution of wealth (Art 39)

Thus, his idea still relevant and can be a guiding light for racial equality, no caste-class conflicts and Religious Harmony

4. (b)

क्या आप इस विचार से सहमत हैं कि चारित्रिक प्रकृति, न कि परवरिश, किसी व्यक्ति की भावनात्मक बुद्धिमत्ता का निर्धारण करती है? (150 शब्दों में उत्तर दीजिए)

Do you agree with the view that it is nature and not nurture which determines the emotional intelligence of a person? (Answer in 150 words)

10

उम्मीदवारों को  
इस कक्ष में  
नहीं लिखना  
चाहिए  
Candidates  
must not  
write on  
this margin

Emotional intelligence is the  
use of emotions in reasoning and  
manipulating emotions of others.

EI decided by Nature

- Nature reflect the attitude,  
behaviour and cognitive component,  
and their convergence decide EI.

- A good attitude and compassionate  
behaviour lead to good EI.

(eg) Mahatma Gandhi - National  
Struggle

- Nature is the reflection of  
Character which decide EI

(eg) Hitler: Angry Character : Low EI

Lal Bahadur Shastri: Humility Character : Good EI

However, EI can also be developed through Nurturing as

said by GOLEMAN :-

- Proper application of Reward and Punishment

(eg) Candy experiment  $\Rightarrow$  Delayed gratification (good EI)

- Proper use of socialisation tools

- Daily meditation, concentration

(eg) Buddha (meditation)  $\Rightarrow$  Salvation (High EI)

- Proper counselling and self-inspection

(eg) Dhoni: self-inspection after match  $\Rightarrow$  High EI

Thus, EI is more dynamic develop with both Nature & Nurture

5. (a)

वे मूल्य जो लोक प्रशासकों का मार्गदर्शन करते हैं, व्यापक सार्वजनिक हित के लिए अपने सापेक्ष महत्व के कारण प्रायः एक-दूसरे के प्रतिस्पर्धी हो सकते हैं। उदाहरणों सहित चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)  
Values that guide public administrators can often compete with each other, owing to their relative importance to the larger public interest. Discuss with examples. (Answer in 150 words) 10

उम्मीदवारों को इस हाँकि में नहीं लिखना चाहिए  
Candidates must not write on this margin

Many values cause inherent conflict in functioning of civil servant. For instance :-

① Neutrality vs Impartiality

Rigid application of law

(eg) No adhar no PDS

allows positive discrimination and scope for creativity

(eg) No pite no adhar PDS food given

② Empathy vs Impersonal Skills

Compassionate decision

(eg) No challan cut for elderly has poor visibility only warning.

Rule of LAW oriented

(eg) challan cut in all cases

③ Personal vs Professional  
interests vs interests

↓  
Marriage of  
the  
Daughter →

↓  
Same day  
~~order~~ LAW order deteriorated  
in the city.

उम्मीदवारों को  
इस हार्शिए में  
नहीं लिखना  
चाहिए  
Candidates  
must not  
write on  
this margin

(A) Full rigidity

↓  
Strict implementation  
of LAW

⤵ NO money  
NO affidavit  
allowed to  
file  
(IM-KJSAW  
applicat<sup>n</sup>)

vs Role rigidity

↓  
Full important  
& welfare  
important

(B) Affidavit  
allowed to  
file despite  
no money.  
(IM-KJSAW  
applicat<sup>n</sup>)

Thus, the need for proper  
balance and use of conscience  
and integrity for better decision

5. (b)

क्या यह कहना तर्कसंगत है कि भ्रष्टाचार एक सामाजिक परिघटना है? प्रशासनिक भ्रष्टाचार से निपटने के विभिन्न तरीके क्या हैं? (150 शब्दों में उत्तर दीजिए)

Is it justifiable to say that corruption is a social phenomenon? What are the various ways through which administrative corruption can be tackled? (Answer in 150 words) 10

उम्मीदवारों को इस हार्जिन में नहीं लिखना चाहिए  
Candidates must not write on this margin

Corruption referred as  
Social phenomenon - 2nd ARC -

↳ Corruption greases the wheel of the administration

Social Phenomenon

- High Social acceptance

- Great recognition to  
↳ BRIBE culture

- People willing to pay bribe  
for speedy work and clearances

↳ colonial period  
- Historical inertia (Huge corruption prevails)  
↳ Anachronistic law (e.g.) Zamindari system

(e.g.) Salt Law Act

- OUZPPO OVO acceptability  
(e.g.) Nirou medical

## Way to tackle

- Proper institutional mechanism  
(eg) Strengthen Lok Pal, CVC
- Deterrence effect → ↑ % conviction  
rate of corruption cases
- Social Awareness  
(eg) 'Corruption free India' campaigns  
on the line of  
Swachh Bharat  
Abhiyaan.
- Fullfill psychological needs of  
the citizens (MASLOW hierarchy)  
(eg) food, cloth, shelter

Thus, a multi pronged strategy is  
needed

6. निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या मायने रखता है?  
What do each of the following quotations mean to you?

(a) "गरीबी पर काबू पाना दान का कार्य नहीं है; यह न्याय का कार्य है।" नेल्सन मंडेला (150 शब्दों में उत्तर दीजिए)

"Overcoming poverty is not a task of charity; it is an act of justice." Nelson Mandela (Answer in 150 words)

10

66 Poverty ~~every~~<sup>any</sup> where is threat  
to prosperity everywhere"  
— Mahatma Gandhi

The need to look poverty removal  
as act of justice rather charity.

- Effective 'RULE of LAW' and  
proper implementation of Schemes  
by public servant to reduce  
the phenomenon of ARM chair  
bureaucrats

(e2) MUNAGA, PDS

उम्मीदवारों को  
इस हार्शिए में  
नहीं लिखना  
चाहिए  
Candidates  
must not  
write on  
this margin

- 'Ethical capitalism' model for  
corporates to reduce the  
income inequality and poverty

(eg) Azim Premji → Donation  
(w/d)

- ~~UNDP~~ ~~UN~~  
UHDR - Poverty is a human  
right violation not an act of  
Charity

(eg) Thun, developed Country help Developing  
Country

Thun, as said by Martin Luther King,  
'Morality arc of Universe bent  
towards Justice', need to  
fulfill through poverty removal

6. (b)

"मेरा यह मानना है कि जहां कायरता और हिंसा में से केवल किसी एक को चुनना हो तो मैं हिंसा चुनने की सलाह दूंगा।" - महात्मा गांधी (150 शब्दों में उत्तर दीजिए)

"I do believe that, where there is only a choice between cowardice and violence, I would advise violence." - Mahatma Gandhi (Answer in 150 words) 10

Cowardice is negative virtue  
in aristotle dictionary of  
morality.

Choose violence over cowardice

- Durga shakti Nypal JAS use  
violence against ~~the~~ sand  
mining mafia rather cowardice.

- W.W.II - allied power choose  
violence to remove Hitler  
rather cowardice for greater good

- Bodo militancy has made  
the administration paralysed

• Sangjukt parathan IPS chosen  
Violence to eliminate Maoist.

→ India do 'surgical strike  
against' Pak based terrorist  
to choose violence over  
low profile.

Thus, violence is good sometime  
in exceptional case.

उम्मीदवारों को  
इस हार्गिए में  
नहीं लिखना  
चाहिए  
Candidates  
must not  
write on  
this margin

6. (c)

"परिवर्तन अपरिहार्यता के पहियों पर नहीं चलता है, बल्कि निरंतर संघर्ष के माध्यम से आता है।" मार्टिन लूथर किंग जूनियर (150 शब्दों में उत्तर दीजिए)

"Change does not roll in on the wheels of inevitability, but comes through continuous struggle."  
Martin Luther King Jr (Answer in 150 words)

10

उम्मीदवारों को इस हाथिए में नहीं लिखना चाहिए  
Candidates must not write on this margin

change is the wholesome process rather exist in pieces.

- Climate change era need  
Common will → PARIS  
agreement to fight rather  
accept inevitability

- Mission Karmayogi for  
continuous struggle for  
rule rigidity to Role  
rigidity.

- Social transformation through  
Sabri nala & Triple Talag  
Judgement for continuous

struggle rather accept inevitability of religious doctrine.

- colonial struggle to remove colonial power continuous struggle. (Gandhian movement

→ NCM → COM → OSM) continuous struggle  
Thus, there is a continuous struggle not roll in the wheel of inevitability

7.

आप एक मेट्रोपॉलिटन शहर में पुलिस आयुक्त के रूप में तैनात हैं जहां एक आधिकारिक समारोह में अतिथि के रूप में शामिल होने के लिए राष्ट्रपति स्तर की सुरक्षा प्राप्त एक विदेशी पदाधिकारी के दौरे का कार्यक्रम है। सुरक्षा तैयारियों के एक भाग के रूप में यह निर्णय लिया गया है कि शहर में समारोह स्थल तक पहुंचने के लिए विदेशी पदाधिकारी द्वारा उपयोग किए जाने वाले मार्ग पर किसी भी वाहन यातायात की अनुमति नहीं दी जाएगी। हालांकि, विदेशी पदाधिकारी के आगमन के लिए निर्धारित समय से ठीक 15 मिनट पहले आपको यह सूचना मिलती है कि गंभीर रूप से बीमार एक मरीज, निजी कार से अस्पताल ले जाते समय अपने परिवार के साथ रास्ते में फँस गया है। इस स्थिति में, निम्नलिखित का उत्तर दीजिए:

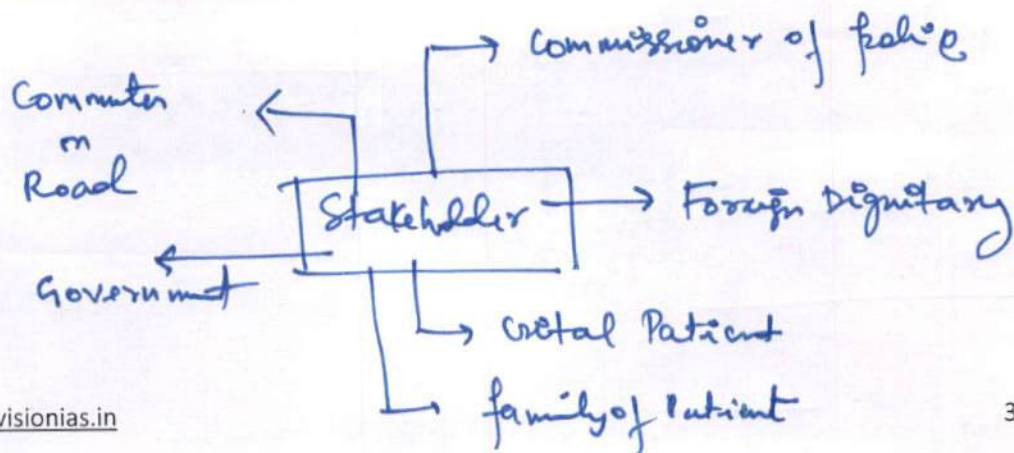
- वी. आई. पी. के आवागमन के लिए यातायात रोकने से जुड़े मुद्दों पर चर्चा कीजिए।
- इस स्थिति में आपके समक्ष उपलब्ध विकल्पों को उनके गुणों एवं दोषों के साथ सूचीबद्ध कीजिए।
- आपकी कार्रवाई क्या होगी? उचित तर्कों के साथ उसका औचित्य सिद्ध कीजिए। (250 शब्दों में उत्तर दीजिए)

You are posted as the Commissioner of Police in a metropolitan city where a visiting foreign dignitary, with President-level security cover, is scheduled to visit for an official function. As a part of the security preparedness, it has been decided that no vehicular traffic will be allowed on the route which will be taken by the foreign dignitary to reach the venue of the function in the city. However, just 15 minutes before the scheduled arrival of the dignitary, you are informed that a critically-ill patient is stuck on the way to the hospital in a private car along with his family.

In this situation, answer the following:

- Discuss the issues involved in halting traffic for VIP movement.
- List the options available to you in this situation with their merits and demerits.
- What will be your course of action? Justify with proper reasoning. (Answer in 250 words) 20

The given case study highlight the ethical dilemma between right to life of critical patient vs Security protocol of foreign dignitary.



(5)

## Issues involved in Halting Traffic

- Right to free movement of citizens violated. (Art 19(a))
- Right to life of patients violated (Art 21)
- Rule of LAW based on principle of equality violated (Art 14)
- 'VIP treatment' itself an ethical issue differentiates between peoples - a democratic society
- Right of traders for good & services movement hampers.
- Preamble → 'We are people - - -'. citizens are 'sovereigns' should not be differentiated.

(6)

## Options available

- 1.) Maintain status QUO and don't allow the patient vehicle to move due to security protocol

Merit	Demerit
<ul style="list-style-type: none"> <li>- <u>Professional aim of safe passage of foreign dignitary fulfilled</u></li> <li>- Shown - '<u>objectivity</u>' and <u>Impersonal Quality</u> (webbrian Bureaucracy) → <u>tough &amp; rigid</u></li> </ul>	<ul style="list-style-type: none"> <li>- <u>Right to life of patient compromised.</u></li> <li>- Lack of <u>compassion and Empathy</u> towards citizens.</li> </ul>

b) Allowed vehicle of patient to pass.

Merit	Demerit
<ul style="list-style-type: none"> <li>- Life of patient <u>saved</u></li> <li>- '<u>Compassionate Bureaucracy</u>' is <u>need of the hour</u> shown (mission Karmayogi)</li> </ul>	<ul style="list-style-type: none"> <li>- Security <u>protocol</u> breach may lead to <u>disciplinary action.</u></li> <li>- Webbrian principle of <u>Rule rigidity</u> has been <u>compromised</u></li> </ul>

c) Since 15 minutes time have before the dignitary arrival. So co-ordinate with security personnel to speedy movement of critical patient.

Merit	Demerit
- Life of patient will be saved.	- Security protocol breach may occur.
- Balanced judgement	- Disciplinary action by govt. may take place.
- Compassionate decision	

### © COURSE of Action

Aim: Balance the right to life of critical patient (Art 21) and safety protocol of Foreign dignitary not compromised.

- Firstly, I will try to give sp<sup>ec</sup>ial  
to private vehicle if possible to  
get them cross the road in  
15 minute.

- In case, under traffic such passage  
not possible → I will try to reb<sup>ate</sup>  
patient in some other front vehicle  
with the help of police for Easy  
movement

- In case any issue, I will contact  
with above authorities like foreign  
Secretary to ask for his consent, and  
so that ease - movement happened.

- I will cover the whole vehicle  
with 'police protection' so that any  
compromise with foreign dignitary passage  
not occur ⇒ in case movement take > 15 min.

Thus, through this I uphold my  
professional duty (safety of foreign dignitary)  
and right to life (patient)

8.

ट्रांसजेंडर समुदाय शुरुआती समय से ही भारत के सामाजिक ढांचे का हिस्सा रहा है लेकिन उसे कभी भी समाज के एक सम्मानित वर्ग के रूप में मान्यता नहीं मिली है। 'हिजड़ा' शब्द भारत में पारंपरिक रूप से उन ट्रांसजेंडर महिलाओं के लिए इस्तेमाल किया जाता है जिनका जन्म पुरुष के रूप में हुआ था। पवित्र हिंदू ग्रंथों के अनुसार इस समुदाय की भूमिका और महत्त्व विवाह एवं जन्म समारोहों में अच्छे भाग्य के लिए आशीर्वाद देने तक ही केंद्रित है। 19वीं शताब्दी में ब्रिटिश राज के आगमन के साथ ही "क्रॉस-ड्रेसिंग" के कृत्यों को एक दंडनीय अपराध माना गया और यदि ऐसे अपराध बार-बार किए जाते थे तो कारावास का दंड दिया जाता था। इस प्रकार, हिजड़ों का अपराधीकरण शुरू हुआ। हालांकि, वर्तमान समय में इस समुदाय को पहले की तुलना में कानूनी समर्थन प्राप्त है और वे सामाजिक रूप से सशक्त हैं, किंतु ये अभी भी ट्रांसजेंडर लोगों के प्रति भेदभाव-संबंधी हिंसा, गरीबी और अलगाव के शिकार हैं। उपर्युक्त के आलोक में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- (a) ट्रांसजेंडर लोगों द्वारा अपने जीवन के विभिन्न चरणों के दौरान सामना की जाने वाली चुनौतियों की पहचान कीजिए।
- (b) ट्रांसजेंडर समुदाय के उत्थान के लिए वर्तमान समय में की गई कई पहलों के बावजूद भारत में उनके साथ लगातार हो रहे भेदभाव के कारणों पर चर्चा कीजिए। (250 शब्दों में उत्तर दीजिए)

The transgender community has been a part of India's social set up since the very beginning but never recognized as a reputable part of the society. 'Hijra' is a term traditionally used in India for transgender women who were born male. The role and value of this community in accordance with the sacred Hindu texts condenses to the performance of blessings at marriage and birth ceremonies for good fortune. With the advent of the British Raj in the 19th century, the acts of "cross-dressing" were registered as a criminal offence and if such offences were committed repeatedly, imprisonment followed. Thus, began the criminalization of hijras. Today, although legally supported and socially empowered as compared to earlier times, hijras are still subject to transphobic discrimination-associated violence, poverty, and segregation.

In light of the above, answer the following:

- (a) Identify the challenges faced by transgenders during the different stages of their life.
- (b) Discuss the reasons for the continuing discrimination against transgenders in India despite several initiatives for their upliftment in recent times. (Answer in 250 words) 20

The case highlights the discriminatory attitude of state and citizenry towards a vulnerable section (Transgenders)

(a) Challenges faced → WOMB to TOMB  
(perpetual discrimination)

During Birth

- Forced separation from parents
- 'Social ostracisation' - lack of recognition and acceptance.

### During Adolescent

- lack of Education due to discrimination in schools.
- lack of Compassionate and humane treatment  
↳ Juvenile delinquency etc

### During Adult

- lack of employment opportunities.
- lack of recognition to identity ⇒ poor voting rights
- 'forced ghettoisation' - particular location
- lack of inheritance and property rights

### During old Age

- Not allowed to follow Hindu rituals on death (eg) Ash submergence - Ganga
- lack of social security (eg) No pension scheme for transgenders

## (B) Reason for Continuing Discrimination

### - Historical deprivation and injustice

(eg) Colonial Discriminatory law  $\Rightarrow$  IPC Sec 377  
(Homosexuality offence)

### - cultural barriers in recognition and acceptance

(eg) Hindu Law  $\Rightarrow$  not allow property rights to Transgender

### - legal loopholes

$\rightarrow$  weak implementation of Transgender Act

(eg) National Transgender Council many position  $\Rightarrow$  vacant

### - Social Apatly and dehumanisation

towards transgender:

(eg) Prejudice  $\Rightarrow$  'HJJRA' Annotation

- Poor entitlement, empowerment and participation in socio-political affairs.

(eg) Lack of property rights

## Discrimination despite initiatives

- Transgender Act
  - ↳ Not implemented properly
  - ↳ Loopholes ⇒ 'DM' assign the certificate of Identity
  - ↳ No reservation (NALSA judgment) Unlawful 4%
- NO Transgender specific government scheme and initiatives
- Despite decriminalisation of Homosexuality (Sect<sup>n</sup> 377) not implemented properly.
- Awareness campaign (Transgender Act) not done properly.

Thus, need for <sup>more</sup> moral human treatment (Art 21) and ensure good livelihood (Art 39) for better integration of transgenders

## Measures Can be taken

- JEC Campaigns → Property rights
- No discrimination self Identity
- Reservation (NALSA judgement) given
- Bureaucratic Sensatisation
- Treat EWS under KIT to Education → free schooling
- Right to self determination for identity.
- Subsidised Surgery for sexual transformation.

They need to follow these steps

9.

आप एक राज्य में पुलिस महानिरीक्षक के रूप में तैनात एक आई. पी. एस. अधिकारी हैं। हाल ही में राज्य के एक जिले में कथित तौर पर पुलिस उपाधीक्षक (डी. एस. पी.) की मौजूदगी में हिरासत में हुई हिंसा के कारण एक पिता एवं पुत्र की मृत्यु से पूरे राज्य में आक्रोश फैल गया है। यह कोई अकेली घटना नहीं है, क्योंकि पुलिस द्वारा शारीरिक हमले के कारण हिरासत में हुई मौतों के संबंध में मानवाधिकार समूहों द्वारा पहले भी आरोप लगाए जाते रहे हैं। राज्य के उच्च न्यायालय ने हाल की इस घटना पर स्वतः संज्ञान लेते हुए राज्य सरकार को नोटिस जारी कर हिरासत में मौतों की बढ़ती घटनाओं पर विस्तृत रिपोर्ट मांगी है। राज्य सरकार ने घटना की जांच करने और इससे जुड़े तथ्यों की सत्यता के बारे में एक विस्तृत रिपोर्ट प्रस्तुत करने के लिए एक समिति का गठन किया है। आपको समिति का नेतृत्व करने के लिए कहा गया है। आप जिले के पुलिस उपाधीक्षक को एक ईमानदार, मेहनती और शुचितापूर्ण अधिकारी के रूप में जानते हैं। उसने आपसे निजी तौर पर अनुरोध किया है कि आप उसे किसी भी गलत कार्य के आरोप से मुक्त कर दें क्योंकि उसका दावा है कि वह घटना के समय वहां पर मौजूद नहीं था। आप जानते हैं कि उसके खिलाफ कोई भी कार्रवाई उसकी प्रतिष्ठा और करियर के लिए हानिकारक होगी। वहीं दूसरी ओर, विभाग के वरिष्ठ अधिकारी राज्य में पुलिस की समग्र छवि की रक्षा के लिए सारा दोष डी. एस. पी. पर डालने और उसे बलि का बकरा बनाने के लिए आप पर दबाव बना रहे हैं।

दिए गए परिदृश्य में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- इस प्रकरण में शामिल हितधारकों और नैतिक मुद्दों की पहचान कीजिए।
- यह सुनिश्चित करने के लिए कि जांच न्यायसंगत और निष्पक्ष हो, आप क्या कदम उठाएंगे?
- भारत में पुलिस बल अपने दिन-प्रतिदिन के काम-काज में जिन चुनौतियों के दबाव में काम करते हैं, उन्हें देखते हुए कुछ पहलों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

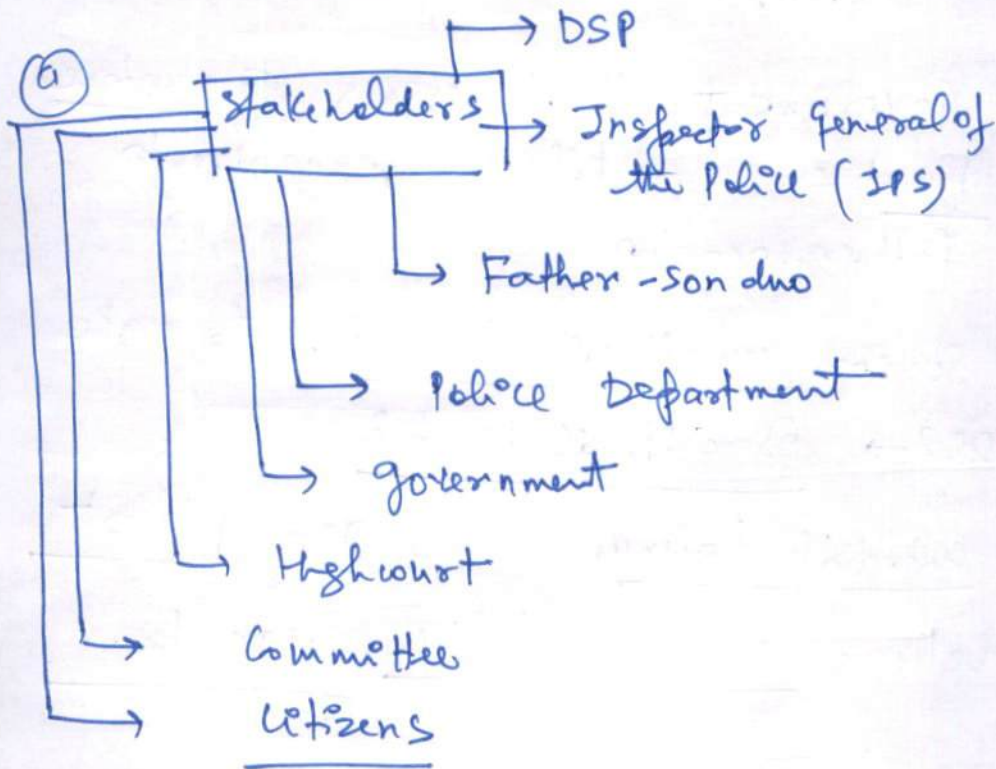
You are an IPS officer posted as the Inspector General of Police in a state. The recent death of a father-son duo in one of the districts in the state, due to custodial violence allegedly in the presence of the Deputy Superintendent of Police (DSP), has sparked anger across the state. This is not an isolated incident, as there have been allegations raised by human rights groups in the past regarding custodial deaths due to physical assault by the police. The High Court of the State, taking suo moto cognizance of the recent incident, has served a notice to the state government, seeking a detailed report on the rising instances of custodial deaths. The state government has constituted a Committee to probe the incident and submit a detailed report about the veracity of facts related to it. You have been asked to head the Committee. You know the Deputy Superintendent of Police of the district to be an honest, hardworking and upright officer. He has privately requested you to absolve him of any wrongdoing as he claims not to be present when the incident occurred. You know that any action against him will be detrimental to his reputation and career. On the other hand, the seniors in the department are pressurising you to put all the blame on the DSP and make him a sacrificial lamb in order to protect the overall image of the police in the state.

In the given scenario, answer the following questions:

- Identify the stakeholders and the ethical issues involved in the case.
- What steps will you take to ensure that the enquiry is seen to be fair and impartial?
- Given the challenges that the police forces in India operate under in their day-to-day functioning, suggest some initiatives to address them. (Answer in 250 words) 20

The case highlight the excessive use of force used by police and custodial torture phenomenon against the Human right principles (UN convention against torture)

उम्मीदवारों को इस इलाक़े में नहीं लिखना चाहिए  
Candidates must not write on this margin



### ethical issues involved

- DSP request for absolute amount to corrupt policing and against principle of justice.
- IPS dilemma to give justice to father-son duo or protect DSP and image of department

- custodial violence lead to death  
against CRPC principle - Force  
Should not be excessive that cause  
death?

- Government ethical issues to restore  
trust = the police or justice to  
father son-duo

- Senior on ethical demand to make  
DSP → 'Sacrificial Lamb'

- custodial violence cause gap of trust  
between citizen and police, fear fr.

(b)

Steps taken

Aim: Free and fair reporting based  
on facts of the case to show  
high degree of moral, intellectual  
and professional integrity

- Firstly, will study the whole facts  
of the case.

= will not move by the DSP demand for 'absolute' - merit of the case determine the enquiry.

- will not driven by seniors demand of 'SATISFACTORY' to DSP.

Welfare of citizen and justice should be the guiding principle

- will do enquiry completely on objectivity and transparency.

② Challenges of police focus and initiatives

- Huge workload → Can use technological initiative like online FIR, CCTV installation and online dispute registration to reduce time in mobility

- Reducing trust deficit

↳ use community police and frink policy.

(eg) JPS Anif Khan ⇒ 'Rakhi with Chalk' initiative  
 (Bastar) ↳ Ametokastan, Ameto police ↳ Tosedull women's fear  
Police sensitivity

- Sensitisation programme towards Women, children, elderly, Transgender

- Strict implementation of Police Complaint Authority (Prakash Singh Judgement)  
 ↳ To reduce police Harassment case

- To Reduce the torture incident  
 ↳ CCTV cameras - prisons  
 ↳ Awareness about Human rights (Art 21)  
DK - Benu Judgement

Thus, my approach will be blend of professional competence and empathetic intelligence improvement for good policing.

10.

मिस्टर X एक अरबपति व्यवसायी हैं जो बीमा, ऊर्जा उत्पादन एवं वितरण तथा विनिर्माण कार्य में संलग्न एक बड़ी कंपनी के प्रमुख हैं। विश्व भर में एक महान परोपकारी के रूप में उनकी पहचान होने के बावजूद, उन्होंने एक शेयरधारक के उस अनुरोध को ठुकरा दिया है जिसमें जलवायु परिवर्तन के साथ-साथ विविधता और समावेशन से संबंधित मुद्दों पर कंपनी की कार्रवाइयों का खुलासा करने की मांग की गई थी।

जलवायु और विविधता के मुद्दों पर बढ़ते ध्यान के कारण, कई प्रमुख फर्मों ने अपनी व्यावसायिक रणनीतियों में प्रासंगिक विचारों को शामिल करने के लिए खुद को प्रतिबद्ध किया है। इसलिए, कुछ उद्योग-पर्यवेक्षकों ने आश्चर्य व्यक्त किया है कि क्या मिस्टर X बड़े पैमाने पर उद्योग के संपर्क में नहीं हैं और उन्हें यह चेतावनी दी है कि जलवायु परिवर्तन के मुद्दों को हल करने में विफल रहने से उनके व्यवसाय के लिए प्रणालीगत जोखिम उत्पन्न हो सकता है। इसके बावजूद, मिस्टर X प्रकटीकरण प्रस्ताव के खिलाफ अपने मत पर कायम रहे, साथ ही जलवायु परिवर्तन और विविधतापूर्ण एवं समावेशी कार्यबल इन दोनों के महत्व को भी स्वीकार किया। हालांकि, मिस्टर X का मानना है कि शेयरधारकों के लाभ को अधिकतम करने के लिए इस तरह के नैतिक मुद्दे गौण महत्व रखते हैं।

- एक व्यावसायिक संगठन में जलवायु परिवर्तन से जुड़ी रणनीतियों और विविधता एवं समावेश को शामिल करने के महत्व पर चर्चा कीजिए?
- आपकी राय में, एक व्यावसायिक संगठन के लिए क्या अधिक मायने रखता है- सामाजिक-पर्यावरणीय चिंताएं या शेयरधारकों का लाभ?
- उपर्युक्त दो मुद्दों को कैसे सुलझाया जा सकता है? (250 शब्दों में उत्तर दीजिए)

Mr. X is a billionaire businessman who heads a conglomerate engaged in insurance, energy generation and distribution, and manufacturing. Despite being globally known as a great philanthropist, he turned down a shareholder request seeking the disclosure of the conglomerate's actions on issues related to climate change as well as diversity and inclusion.

Because of increased attention to climate and diversity issues, many leading firms have committed themselves to incorporate relevant considerations in their business strategies. Therefore, some industry-observers wonder if Mr. X is out of touch with the industry at large and have warned him that failing to address climate change issues puts his businesses under systemic risk. But, Mr. X maintained his vote against the disclosure proposal, while at the same time acknowledged the importance of both climate change and a diverse and inclusive work force. However, Mr. X believes that such ethical issues take secondary importance to maximising shareholder profit.

- Discuss the importance of including climate change strategies and diversity and inclusion in a business organisation?
- In your opinion, what matters more for a business organisation - socio-environmental concerns or shareholder profit?
- How can the two above-mentioned issues be reconciled? (Answer in 250 words)

20

The case study highlight the imbalanced approach towards →

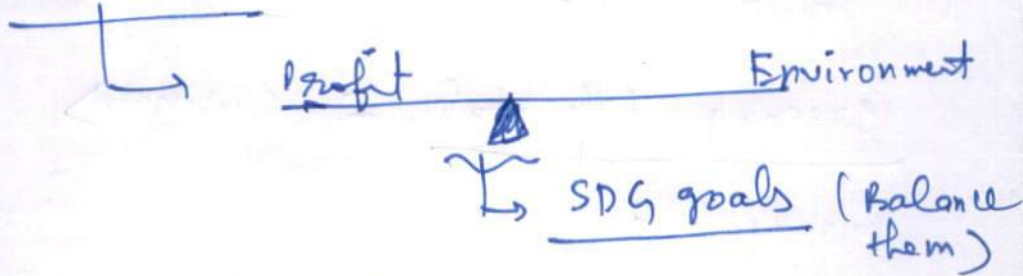
Balance needed

9. Importance of including climate change strategies and Diversity

उम्मीदवारों को इस क्राशिए में नहीं लिखना चाहिए  
Candidates must not write on this margin

- More sustainable approach based on SDG principle (SDG#9,12)  
↓ sustainable growth      ↓ sustainable consumption
- Based on principle of LIFE (PM Modi)  
↓ Greenery lifestyle for Environment
- Needed for Linear Economy change into circular Economy (Zero effect, ~~Zero defect~~ and low waste)
- Generate Social Capital
- Helps in achievement of Panchamrit pledge (Net zero by 2070)
- Cause balanced development of all section and region (principle of equity and participation)

① The need is to balance the profit and socio-environmental concerns.



### Reason for balance

- Without profit, company will be bankrupted  $\Rightarrow$  livelihood loss to many.
- With environment consideration  $\Rightarrow$  company growth will be unsustainable due to  $\uparrow$  in disasters, pandemics etc

Thus, approach like ESG score, CSR use for environment (TNTN in

flood prone region) and compassionate capitalism needed to achieve SP

(People, Planet, Profit, Prosperity and Permanency)

⑥ To reworded above issues

① Follow Ecological model and greenery life style in business management

(eg) Flipkart  $\Rightarrow$  Net zero plastic by 2030

② Accept greenery standards and energy efficiency

(eg) Green Building code

(eg) VAT (Vesfor achieve  $\rightarrow$  Trade)

③ Use marketing tactics  $\Rightarrow$

↳ 'GREEN products', Ecological

safe products

(eg) Apple iPhone 13-plus made from waste  $\Rightarrow$  Demand  $\uparrow$  used

④ Periodic open ESG Score

for LIC  $\Rightarrow$  ESG score notified  
every year

(Share value based)

⑤ Accept 'Limits to Growth' and

Neo-Malthusian perspective that  
economic growth without environment  
is not sustainable

Thus, the need to balance corporate  
interest (profit) with environmental  
interest.

11.

आप एक ऐसे जिले में पुलिस अधीक्षक (SP) के रूप में तैनात हैं जहां विभिन्न धार्मिक समुदायों के लोग एक साथ शांतिपूर्वक रह रहे हैं। यह जिला अपनी स्थापत्य विरासत के लिए भी प्रसिद्ध है और यहां विश्व भर से पर्यटक नियमित रूप से आते हैं। हालांकि, पड़ोसी राज्य में एक ऐसी घटना हुई है जिसमें दो अलग-अलग समुदायों के लोगों ने धार्मिक मुद्दों पर लड़ाई शुरू कर दी है। इस घटना का प्रभाव पूरे देश पर पड़ा है। आपकी तैनाती वाले क्षेत्र में भी विभिन्न स्रोतों से आपको हेट स्पीच वाले कुछ ऐसे वीडियो के प्रसार की सूचना मिली है जो कानून और व्यवस्था की स्थिति को बिगाड़ सकते हैं। आप यह भी जानते हैं कि आपके जिले में संदिग्ध नीयत से कुछ बाहरी लोगों का आना शुरू हो गया है। एक इलाके में एक दुकानदार की, जिसने पहले इंटरनेट पर कुछ पोस्ट करने के कारण मिलने वाली धमकियों के बारे में शिकायत दर्ज कराई थी, उसकी निर्दयतापूर्वक हत्या कर दी गई है। इस घटना ने पूरे देश को स्तब्ध कर दिया है। आपको यह सूचना दी गई है कि दुकानदार जिस समुदाय का था, उस समुदाय के सैकड़ों लोग आपके जिले में व्यापक विरोध प्रदर्शन करने की योजना बना रहे हैं।

- (a) दी गई स्थिति में, जिले में कानून और व्यवस्था की स्थिति को स्थिर बनाए रखने के लिए आपके समक्ष क्या विकल्प उपलब्ध हैं। अपनी कार्रवाइयों का विस्तृत विवरण प्रदान कीजिए।
- (b) क्या आपको लगता है कि वर्तमान कानूनी और संस्थागत ढांचे समाज में हेट स्पीच के खतरे से निपटने के लिए पर्याप्त हैं? (250 शब्दों में उत्तर दीजिए)

You are posted as a Superintendent of Police (SP) in a district where people of different religious communities are living together peacefully. The district is also famous for its architectural heritage and is regularly visited by tourists from all around the world. However, there has been an incident in the nearby state where people of two different communities have started fighting over religious issues. This incident has a spillover effect over the whole country. In your own area of jurisdiction, you have come to know from various sources about circulation of some hate speech videos, which have the potential to destabilise the law and order situation. You are also aware that some outsiders with dubious intentions have started pouring in your district. In one locality, a shopkeeper who had earlier filed a complaint regarding threats he received for posting something on the internet, is found murdered in cold blood. This incident has stunned the nation. You are being informed that hundreds of people of the community to which the shopkeeper belonged are planning to stage a massive protest in your district.

- (a) In the given situation, what are the options available to you to ensure that the law and order situation in the district remains stable. Provide a detailed account of your course of action.
- (b) Do you think the present legal and institutional mechanisms are sufficient to tackle the menace of hate speech in the society? (Answer in 250 words)

20

The given case resemble with  
Nafur Sharm case (Prophet Kow)  
and Udaipur killing disturb the  
peace of the city.

(a) options available

- ① Stop the circulation of Hate speech and massive protest

<u>Merit</u>	<u>Demerit</u>
<ul style="list-style-type: none"><li>- Situation controlled in short term</li><li>- LAW and order maintained</li></ul>	<ul style="list-style-type: none"><li>- Right to protest violated (Art 19)</li><li>- <u>HARD POWER</u> use prevail of <u>persuasion and discussion</u></li></ul>

- ② Impose Section 144 and Disrupt the internet service

<u>Merit</u>	<u>Demerit</u>
<ul style="list-style-type: none"><li>- Situation will be controlled (Hate video circulat<sup>n</sup> stopped)</li><li>- LAW and order maintained</li></ul>	<ul style="list-style-type: none"><li>- Right to internet access a F.R. (Mathew George case)</li><li>- Right to protest violated (Art 19)</li></ul>

③ Allow protest to happen and spread anti-fake messages to remove Hate speeches, and use peace committees to diffuse tension

Merit	Demerit
<ul style="list-style-type: none"> <li>- Right to protest allowed</li> <li>- <u>HATE videos</u> counter through <u>peace messages</u></li> </ul>	<ul style="list-style-type: none"> <li>- Rule of LAD may disturb <sup>more</sup></li> <li>- <u>Long term solution</u></li> </ul>

Course of Action (Blend of above options)

Aim ⇒ Maintain LAW and order and will allow citizens to ~~to~~ have peaceful protest

Step wise Action

Also Immediate terms ⇒ Counter the Hate Video through institutional support. And use IT Rule to catch the culprit.

- Identify the potential hotspot

↓  
impose section 144 for  
short term (24-48 Hrs)

### Short terms

- Asked the community for peaceful protest under police observation
- Asked them to avoid potential hotspot region.
- Will not allow THOUSANDS of protestors to move together.
- Use DRONE for surveillance and RIF force as bystand mode

### Long terms

- Form 'Peace committees' to reduce the tension.
- Use 'community policing' so that such hate video, polarisation not occur in future.

① Present legal and Institutional mechanism analysis

① IT rules, 2020 → NO sufficient to counter social media based Hate speech.

② CrPc and IPC → Sect<sup>n</sup> 153A and Sect 295

↙ (Hate speech and polarisation)

Do not advocate social media based crimes.

③ Lack of Legislative framework and enforcement measures to counter them.

Thus, the need to implement the T K Vishwanathan Committee recommendation (Institutional mechanism, Police sensitisation, community policing, social media intermediaries accountability etc) to curb the menace of Hate speech

भारतीय शिक्षा प्रणाली कई समस्याओं से ग्रस्त है। प्रमुख समस्याओं में से एक 'रटकर सीखने' पर ध्यान केंद्रित करना है जो कई वर्षों से भारतीय शिक्षा प्रणाली की मुख्य विशेषता रही है। हालांकि, कई भारतीयों ने इस प्रणाली के बावजूद सफलता प्राप्त की है, किंतु आज की दुनिया में केवल सूचनाओं को याद रखने में सक्षम होना ही पर्याप्त नहीं है, जबकि वह सूचना किसी भी व्यक्ति को मोबाइल फोन पर तुरंत उपलब्ध हो जाती है। 200 भारतीय और विदेशी कंपनियों के एक सर्वेक्षण में पाया गया है कि केवल 14% भारतीय स्नातक कार्यबल में शामिल होने के लायक थे। इसका मुख्य कारण यह था कि अधिकांश स्नातक वास्तविक दुनिया की समस्याओं को हल करने के लिए अपने ज्ञान का प्रयोग करने में असमर्थ थे। इस संदर्भ में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- (a) देश में युवा छात्रों के शैक्षिक विकास पर 'रटकर सीखने' के क्या प्रभाव हुए हैं?
- (b) इस मुद्दे को हल करने के लिए किए जा सकने वाले उपायों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

The Indian education system suffers from many ills. One of the major issues is the focus on 'rote learning', which has been the staple of the Indian education system for many years. While many Indians have attained success despite this system, simply being able to recall information is not enough in today's world when that information is instantly available to anyone on a mobile phone. A survey of 200 Indian and foreign companies found that only 14% of Indian graduates were prepared for the workforce, largely because most graduates were unable to apply their knowledge to solve real-world problems.

In this context, answer the following questions:

- (a) What are the consequences of 'rote learning' on the educational development of young students in the country?
- (b) Suggest measures that can be taken to address this issue. (Answer in 250 words) 20

The case highlight the rote learning.  
It is against the Benjamin Franklin  
idea - 'Education should teach how  
to think and utilize <sup>knowledge</sup> rather what to  
think and rote learning'

- (a) Consequences of Rote Learning
- Employability potential and  
creativity shrink.

- India's 'demographic dividend' not utilised properly.
- Mushrooming of informal sector and blue collar jobs
- Phenomenon of job seeker rather than job creator occur.
- Unable to meet IIR 9.0 requirement → Learning ↓ unlearning → Relearning
- Entrepreneurship and startup culture suffered.
- Innovation and R&D potential of brain suffered.
- Professional competency in long run hampered.

⑥ MEASURES

- Right to Education <sup>more</sup> → Right to Learning

Aim: National Education Policy, 2020  
(NEP)

- Improve Quality of Teaching and  
teachers Holistic development.

(eg) NISTDA scheme → Teacher  
Holistic  
Development

- Reduce phenomenon of 'crisis of  
credibility' ⇒ Close down fraud  
School, colleges

(Swaminathan Commission  
report)

- Vocational based Education for  
practical learning (NEP, 2020)

- Proper monitoring and evaluation

PARAKH assessment (NEP, 2020)

उम्मीदवारों को इस कक्ष में नहीं लिखना चाहिए  
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- Implement Best practices

(ex) Delhi School Model (New York time front page)  
↓

- Parent-teacher committee
- more Digital blackboards

- Modernise curriculum add new emerging realities

(ex) AI, Robotics, Data analytics

- More emphasis on Pre-school and Foundational learning (NEP, 2020)

↓  
Use technological initiatives ⇒ Augmented Reality

+ Animated videos

- Give more utility based education

(ex) Mission JAS ⇒ 'My farm, my school' initiative

to curb malnutrition

• - Profs in infrastructure development

(see) ASER report  $\Rightarrow$   $\frac{20\% \text{ of schools}}{\text{not have separate girls' toilet}}$

Thus, a blend of good school  
governance and technological  
competence with morally enlightened  
teachers needed.

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SPACE FOR ROUGH WORK

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