

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

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When the Power of love Overcomes the
love of power, the world will know Peace.

Anecdote:

In the metaphorical Indian Mythological Tale of Mahabharata, we find two factions Kurus - Motivated by hede for power against the Pandavas - motivated by love for Dharma (goodness and righteousness) contest one of the greatest wars of human history. In the end, Dharma - the Power of love prevails in the victory of Pandavas.

The World we live in today is constantly in search of peace - both from within and from the outside. In the population of 8 Billion people, aspiring for respect, love, livelihood, and power, the striving for peace

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is often hindered by competition, rivalry. Thus world by many is perceived to be a zero sum game, and hence the need for power clouds the intrinsic human values of altruism - love for people, sometimes.

In the human evolution itself, it can be seen that the race has prospered due to the power of love. Be it the love of mother towards the child, the husband towards the wife that runs the family, or the love between the dwellers of the same cave to huddle up when an animal attack or when calamity strikes.

On the contrary, there also developed a healthy struggle for power within the clan, to chose a leader to protect,

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the most healthiest of gene to propogate, which balanced the extremes of love of power and the power of love.

Throughout the human history, we find the two extremes compete to establish World Peace. The renowned conqueror, Alexander the Great was motivated by love of power to capture the whole world, only humbled by his failing health and uncooperative men did he accept his state.

The other kings and emperors motivated by the tale of the very same conqueror continued on the ambition he put forth - leading to wars, battles, death, devastation. Some of them hailed from India too. Alauddin Khilji, Muhammad

Shah Jahan, Aurangzeb, some of them succeeded in capturing what they called their world, but the suffering they saw in the people eventually led to their downfall.

Amidst of this we also saw the evolution of Ashoka, which showed the transformation of the emperor's image as a conqueror - Chandashoka, to the forebearer of World Peace Dhammashoka - preaching teachings of Buddha and spreading the idea of peace and compassion.

Many who followed his principles in the Indian Subcontinent are hailed till date for the relative peace they brought into earth. It

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includes Akbar, Sher Shah Suri,
Krishnadevaraya and many more.

Anecdote 2:

In the French Folklore Pristan et Iset the able warrior Pristan who fell in love with the beautiful lady Iset, confesses to the village of his love. The village forbids them from writing. Then Pristan takes his weapon and hits on the earth, to only break it into two.

Though the folk lore is metaphorical, we have seen many instances where the love and its power has led to the downfall of earth and eventually its peace. The love for Cleopatra by many emperors, led to wars and

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disturbances. The love for Pari
Roopmati by Chanda Sahib led to the
fall of his empire.

The power of love towards god
and religion has led to persecution
of humans and suspension of rationality.

The strife between the Byzantine
empire and the new Arabic colonies
were equally religious and
economical. It was often Christianity
versus Islam.

During the Dark Ages, the Church
which preached Christianity and
values of charity, love, respect,
fortitude, and on the other
hand the church punished people,
extracted bribes, and soiled the

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fabric of religious purity and the peace it gave to human's mind.

India was no exception to this phenomenon. Our country in the ancient times was highly rigid and hierarchical with practices of varna system and love for people of the flock.

As the resources became scarce and competition heightened several rigidities like untouchability, ghettoisation developed across the society. This became embedded in the social fabric and lasted for about 2000 years, only for Ambedkar and Gandhi motivated by love for people to abolish it. It became a part of the Indian constitution in

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Article 18 abolishing, fossilising
the practice.

Today ^{Thus} the residues of caste
torment the peace of so called
lower castes, be it the Suresh
Kashi Mahajan case, or the Hathras
rape case. The love for power of the
so called higher castes torments the
Others.

The peace of the world stems
from the peace within the family
and the Individual. The Indian family
structure is highly Patriarchal.

According to Psychoanalyst Sudeep
Kakkar, the need for power is
high among men in the public
and women in the domestic sphere.

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In the Indian Household, Dr Kakkar highlights that a woman is respected only for the birth of a male child. She is perpetually told that her power is love and her love for power is dismissed.

In the contemporary times this is changing. But new forms of power of love - Gaslighting are used by men to reach their love for power.

Thus the power of love is not the antidote to the unhealthy love of power. It is in the balance between the two that the world will see peace in.

Psychologist McClelland showed that every human is driven by

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Need for power, need for Achievement and Need for Affiliation/ love. The Zimbardo's prison experiment showed that with excessive need for power, and attainment of the same, the man loses his sanity.

The efficient harbingers of World peace have taken acts in the realm of love of people than power. Abolition of slavery by Abraham Lincoln led to a heuristic impact shutting slavery across the globe leading to relative peace in Africa and other colonies.

Mahatma Gandhi was a man whose power of love not only lead to the freedom of the country but also the ideals embedded in the constitution that ensures peace and security. The

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persistence of Nehru in adding Article 51 as Directive Principle of state policy - To strive for world peace that guided the Nation's Foreign Policy.

The Country strived to ensure peace in the Bangladesh Liberation War by supporting the long deprived persecuted Bangladeshis, under the leadership of Prime Minister Indira Gandhi. She sometimes showed traits of excessive love for power - Emergency of 1972, but her power of love towards the country and people in her Garibi Hatao campaign, Bank Nationalisation plan made her a humane leader with human qualities of mistakes and corrections.

Today, The Peace of the world is hindered by power of love leading to radicalisation, terrorism in the middle East, persecution and racial

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erasure of Uighurs in the Chinese Xinjiang province, excessive consumerism for the comfort of people we love leading to climate change and pollution. Some regionalistic tendencies seen in Karnataka - Maharashtra, European Union closing gates to Belarus in the love for the region further disrupt the peace.

The love of power as seen by the world in the past continues. The absolutist movement of Russia and the disturbance in Ukraine, the persistent need of US to dominate the money exchange regime of SWIFT Payment.

The world is unable to turn oblivious to the aggression of China in the South China Sea across the Nine Dash line in the territory of Vietnam, Indonesia etc. The disrespect for the prevailing

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borders and peace in the Asai
Chin region and the Arunachal
Pradesh region- Eastern Sector of the
Border. The tensions between Pakistan
and China, Hongkong and China leading
to covert, strategic means of attack
has disrupted the world peace the
prevailed in the regime of United
Nations.

The Institution is expected to crumble
just like its predecessor in the eyes
of several pessimists. But the human
Race has always found a way to
survive and it will.

The equilibrium of the world is
homeostatically maintained. Thus
it is not just the love of power
that is to be overcome by power
of love, but the innate tendencies
in each and every one of us. It
is high time that we affiliate

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ourselves to the love of ethics
that will ensure peace from
the inside of an individual towards
the edge of the ~~world~~^{universe} and certainly
World Peace in the process.

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We Must Accept finite Disappointment
and never lose infinite hope

Case I

In a cave a king rested in the middle of the battle with his army in the losing side. His leg was maimed. He was assisted by his allies. He was forbidden from fighting. Unable to stand helpless anymore, the king called for attention and told,

"I am maimed, but you aren't. Your king's arms are stronger than ever, carry me on your shoulders and let me fight. As one man gets tired pass my body to the next. Let us win this war. The men who trust me, please line up"

His aids lined up. He fought the victorious battle of Thakkolam. The

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सीमा का पालन
करना है।
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किसी पृष्ठ या पृष्ठ
की भाग को खाली
चेंदना नहीं करनी
है।

King was none other than the Chola
tiger Vijayalaya.

Case 2:

In another cave was a small
cave, on which the spider was
trying to build its web. The cave
being close to the sea, was splashed
by waves and fast moving wind
that kept breaking the weave of
the spider. But the spider kept
continuing and built its web to
house its eggs.

The common theme in both the
cases apart from the cave is the
underlying hope - Be it the great
emperor Vijayalaya or the tiny
arachnid - spider. Every man, woman,
child, adult, living being is
filled with hope.

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In the morning the bird chirps to the ray of sunshine that builds the hope for a beautiful day. The rain drop comes to the earth with the hopes of quenching someone's thirst or becoming a beautiful pearl. Hope is embedded in the nature of the solar system and why not in humans.

But human life is complex, with desires, wishes, entropy, chaos, chances, disappointments, competition. Thus the chances of failure and heartbreaks is very common. The cycle of life is in hope and in disappointments and the Greatest of the lot is more hopeful even in the face of persistent disappointments.

Starting from one of the Greatest of the Administrators who walked on this Planet - Kautilya, the

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author of Arthashastra. When he was disrespected and thrown out of DhanaNanda's Court, he never lost hope on his abilities. He persisted, found the king who would administer the kingdom. Better- Chandra Gupta Maurya and got his respect and thoroughly defeated his adversaries.

All hail the Mauryan empire to this date and the Administrators from business schools like Harvard to Public Administration Institutes like LABASNAA, teach his Arthashastra

Another Great king in the history of India who emerged with hopes in the face of Disappointments- Humayun. His father left him a nascent kingdom which was soon sieged by the Afghan ruler Sher Shah Suri. But he

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did not lose his hope. He took refuge in Iran, recuperated his Army and won the 2nd Battle of Panipat to reinstate his Reign in India. He fathered one of the ablest kings of India - Akbar.

India is, in fact, a country built on hopes. The Freedom Struggle of India was constantly met with repressive, dismissive actions of the British. The Moderates were dealt with in carrot and stick policy, until the new leader with new techniques of disarming the armed British came.

Mahatma Gandhi, the harbinger of Satyagraha, the proponent of civil disobedience came to rescue. after several defeats like Chauri Chaura, Gandhi broke Pact, 2nd

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Round Table conference, the freedom of the country was ensured. In response to all the disappointments, the Gujarati poet, Narsinh Mehta curdy, "You shall drink this last drop of poison too, Bapu".

Despite persistent imprisonment, unparliamentary comments, lashes of lathi- Subash Chandre Bose, Nehru, Lala Lajpat Rai, Bal Gangadhar Patel, Vallabh Pant and many other patriots sounded "Vande Mataram" as if it was the only hope they were clinging to. An this brought the priced freedom to this hopeful country, after persistent disappointments.

Even after Independence, the country was grounded in the hopes and believed in the goodwill of neighbours. The 1st successful communication

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satellite of India. INSAT 1B came after the failure of INSAT 1A. NASA, the same agency that was instrumental in the launch of INSAT 1A, launched INSAT 1B which was a major success to ISRO and its hope reflected in other developing countries.

But this hope and goodwill also lead to the unexpected Indo china war that caught India in the time of carelessness. The Prime Minister Nehru believed in the Goodwill of China and hoped for a peaceful neighbourhood. But the aggressive neighbour and the long lost Brother were undeserving of the Goodwill.

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Even in the loosing Battle our soldiers fought with the zeal of Vijayalaya and the Spider.

That is why, writer Khalid Hosseini writes

"Hope is a treacherous illusion".

Elaborating on this, cognitive psychologists have reviewed a phenomenon called Gambler's fallacy. In this phenomenon, the individual disregards the recent failures hoping for a better income, which is dangerous to human kind.

When the apple that Adam ate was poisonous, Eve had stopped and refrained from eating to save Adam and the mankind, instead of hoping the Apple would turn pious

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That is the very thing that makes world go round despite disappointments

But sometimes when there is just no hope left in the person, but there is a burning desire, Stoicists and Nihilists come to the help of man. They emphasise of the hopelessness on the world, but also on the need to move ahead, watch life till the end. Even the writer Franz Kafka who is known for his style - Kafkaesque - where a person is placed into a problem without any help, any reason to explain, but deals with the situation, only to come out successfully.

The ~~reser~~ Bhagvat Gita also emphasises on working with no expectations amidst all the Disappointments - Nishkama

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Karma. Lord Krishna, asks his friend and disciple - Arjuna to simply do his duty, without thinking of the past, expecting a reward.

The owner of Ford, who first built his company through the savings from his wife, and second from a loan from his band which was washed by the tropical cyclones that hit the Californian coasts. He had lost hope, but his friends supported him in building the factory the third time, which changed the automobile industry for ever. Henry Ford is regarded to be the greatest innovator and entrepreneurs of 20th century.

Hope is one of the things that bind all human beings together

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In the Narmada Bachao Andolan,
Baba Amte was guided by a small
hope about the good for the forest
dwellers and the environment. When
officer Umakant Umrao IAS, helped
build small structures of water
storage with loans from banks
for the welfare of Bundelkhand Region,
he had this beacon of hope that
guided him towards farmer's cause.

When Greta Thunberg, the 12 year
old girl raised voice in UN amidst
world leaders in the cause of
climate change and need for
Adaptation, mitigation and prevention,
she had the hope that her life
would return back to normal. When
the countries are deliberating on

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Climate finance, Loss and Damages Fund in Sharm el Sheikh COP27, we all hoped for reviving life into the Earth. When COP20 of CBD - United Nation Convention on Biodiversity came out, the animal lovers and biodiversity enthusiasts, were excited about the Kunming-Montreal Convention. - that came with strict targets and implementable goals.

Even the most simplest of acts require greatest amount of hope. If a person is deprived of hope, the person loses their will to live. Hopelessness is one of the symptoms of depression. So despite disappointments hope has been

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a constant factor guiding human behaviour. We had inspiring people like Stan Swamy, who face severe imprisonment and eventually death at 90s but still had hope gleam in his eyes. We have also seen the most persecuted and deprived like Gangubhai Kathiawadi who fought against injustice - physically, emotionally mentally, to give respect and rights to the Sex workers.

The Constitutional makers and the father of the constitution Dr B R Ambedkar hoped for the sovereign, secular, socialist, democratic republic and with that hope we are governed and we aim to

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govern the people and ourselves.

It is hope that moves one, It
is hope that moves the family,

It is hope that moves the
country and it is certainly hope

that moves the whole world.

Wenston Churchill once said

"If you are going through hell,
keep going"

And in face of each disappointment
let us keep hoping and moving.