



VISIONIAS

INSPIRING INNOVATION

ABHYAAS MAINS

निबंध ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 4514

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 32+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30–32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 00288173

अभ्यर्थी का नाम/Name of Student : ROCHI SINGH

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

ENGLISH

तारीख
Date

02/08/2025

निबंध ESSAY

केंद्र

Centre

JVSD

Centre Code 001

निरीक्षक के हस्ताक्षर
Invigilator's Signature

	महत्वपूर्ण अनुदेश उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Important Instructions Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1	(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2	अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5	उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6	प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7	प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

निबंध

निर्धारित समय: तीन घंटे

टेस्ट कोड : 4514

अधिकतम अंक: 250

प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 4514

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each :

125 x 2 = 250

उम्मीदवारों को
इस कठिनाई में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

खण्ड – A / SECTION – A

1. किसी युद्ध को जीतने के लिए आपको एक से अधिक बार लड़ना पड़ सकता है।

You may have to fight a battle more than once to win it.

2. विवेक के मामलों में बहुमत के कानून का कोई स्थान नहीं होता है।

In matters of conscience, the law of the majority has no place.

3. जो विद्यालय के द्वार खोलता है, वह कारागार के द्वार बंद करता है।

He who opens a school door, closes a prison.

4. केवल शीत ऋतु की कठोरता में ही हम वसंत की गर्मी का वास्तविक महत्व समझ पाते हैं।

Only in the depths of winter can we truly appreciate the warmth of spring.

खण्ड – B / SECTION – B

5. हम सदैव अपने युवाओं के लिए भविष्य का निर्माण नहीं कर सकते, परंतु हम भविष्य के लिए अपने युवाओं को तैयार कर सकते हैं।

We cannot always build the future for our youth, but we can build our youth for the future.

6. नकल करना सुरक्षित होता है; नवाचार के लिए साहस की आवश्यकता होती है।

Copying is safe; innovation demands courage.

7. हम जितना अधिक स्वचालन को अपनाएंगे, हमें उतना ही अधिक मानवीय बनना होगा।

The more we automate, the more human we must become.

8. तत्काल मान्यता की चाह एक व्याकुल मानसिकता वाली पीढ़ी को जन्म दे रही है।

The pursuit of instant validation is creating a generation of restless minds.

खण्ड - A / SECTION - A

1. किसी युद्ध को जीतने के लिए आपको एक से अधिक बार लड़ना पड़ सकता है।
You may have to fight a battle more than once to win it.
2. विवेक के मामलों में बहुमत के कानून का कोई स्थान नहीं होता है।
In matters of conscience, the law of the majority has no place.
3. जो विद्यालय के द्वार खोलता है, वह कारागार के द्वार बंद करता है।
He who opens a school door, closes a prison.
4. केवल शीत ऋतु की कठोरता में ही हम वसंत की गर्मी का वास्तविक महत्व समझ पाते हैं।
Only in the depths of winter can we truly appreciate the warmth of spring.

Only in the depths of winter
can we truly appreciate the
warmth of spring.

Today the Collective Common Sense
of Global order is shattering. The
Global Because of Change have frozen
to the democratic needs of the world.
WTO's trade dispute settlement body,
its crown jewel is stalled. WHO is
resource strapped & UNESCO is
languishing in diplomatic winters.

Sopping this is Trump's winter blizzard in forms of penal tariffs, trade wars & Coercive Unilateral trade Negotiations.

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए
Candidates must not write on this margin

This depth winter pushes us to Democratic Spring.
global nostalgia of the
when nations gathered at global fora with fervour & hope, when discussions were substantive & negotiations flourished.
This era of conducive peace & democratic collaboration helped many nations like India to rise up in stature: truly reflecting the Harmony of spring.

The above ~ example of the global order to frozen institutions. captures the essence of the title:

"Only in the depth of winter can we truly appreciate the warmth of spring"

The title of the essay tries to capture & reflect upon the core psyche of people & society wide large. That is we continue to be dismissive of springs warmth: opportunities, benign nudges which push us, unsaid support at various levels and the conducive scenarios of growth that enveloped us, till we are not rudely jolted by nightmarish events.

Maldives example is case in point. They shouted India Go Back slogans, cancelled projects & forced back the few Indian military troops stationed there.

However, with looming balance of payment crisis, delayed Chinese loan sanctions and with deepening winters of their tourism industry; they were reminded of the "Indian Spring" leading to diplomatic course correction by them.

further, the dark & coldest times
reminds us of spring - "those who have
cushioned us in" past or "those who
might be the saviour" in looming
times. Its through these cycles of season
we discover our "All WEATHER FRIEND"

Socio-economically, in the Indian
Paradigm - Micro-Small-Medium Enterprise,

SHG & Cooperatives have been the all weather
friends - Amul gave us food security,
Munne nourishes 90% of Indian economy

& SHGs are drawing the barriers with
socio-economic revolutions through Kudumbashree,

Sevika etc. These territarian agents

of spring are pushing India away
from "Impoverished Winter" to Rainbow
revolution.

In the depth, winter one
might negate the importance of springs

as they don't bring the sudden
burst of heat rather prompt feeble
heating marking the transition from
winter to summer.

like wise, we as wisely to
should learn to value the "Incremental"
gains than quick revolution. A great
comparison is the formation of Indian
& french Constitution.

french Constitution was created soon
after the Bastille storming. Within
matters of months the new constitution
was ready but the people weren't gradually
seasoned with the values of their new
legal text & soon the country fell into
state of extreme anarchy.

while in India post the colonial
winter, Constitutional assembly utilised
the followed spring, seasoned & nurtured
the ideals. Thus giving us the most stable:
yet Dynamic living Document

future spring could also imply
these people who barely refuse to
give up to the "silence & Numbness"
of the winter. These are "creative
minorities" who act as "hearts of fire"
replicating spring" at their own expense
for the sake of their commitment to
truth & humanity

Gandhi ji, Tolstoy were never silenced
by the loudest of the press laws.
They spoke truth to power. Spoke the
voice of their Conscience & breached the
laws which devalued humanity.

Masses envelope enveloped them
to gather strength from their Moral courage
eventually leading to Satyagrah - Sarvoddha
which heralded the era of spring.

However, We don't always need
winter to appreciate the warmth of
the spring. Though this is "survival"
instinct of humans which compels us

to chase spring either in physical realm or in imagination.

One should always be objective towards what is good & preserve & protect them, than crying over the spilt milk.

Today amidst the Trump damp on trade deals with India, we are missing the 'RCEP' spring with Asean. That would have anchored India as economic - maritime power of Indian ocean and would have added stability to Indian Trade boat.

Above all the "Seasons are cyclical" they repeat. So its imperative upon us to make it a "Virtuous" & not the "vicious one" cycle.

Today with all the knowledge -

Technological - diplomatic - economic
& shared strength we can reduce the
harshness of winter to keep the usual
business going.

Rightly said "the more you
bleed in peace the less you bleed in
war" as we cannot let the
dichotomy of seasons impact our "last
sentinels"

With this realisation, the global
community is working towards "supply-
chain resilience" "Vaccine Distribution"
(Quad Manshot), operationalisation of
loss and damage fund.

Call it destiny or global apathy
that many stock in harsh winter
don't make it to the light of spring.
The small islands like Tuvalu are
sinking, Sarawak are hand counted

winter for them lasted too long
I endangered their survival. So,
its pertinent upon us to "skip or
shorten" the winter with power of
cooperation & not romanticise the deadly
phase.

further the title of essay
suggests us to have two stopped
approach to tide through safely
through the turbulence of seasons.

for the first demands preparing
winter to mellow its
harshness. Vikaranda here rightly
says, make your days challenging
enough"

India has taken this up border
Infra creation to curtail & navigate
through boldam winters, further

we are pushing in new emergent
sectors like Semi Conductor, AI to prevent
Neo-colonialism. All the base of all
pursuit is the "social security support"
through JAN DHAN, DBT, One Nation
one Ration etc to fully equip us
for any Black Swan Winter.

And the second aspect of the
title demands us to "generate &
develop springs" in the form of
durable institutions, social capital led
support system which can comfort
us in the harder times.

This will require us to work
on the "IP" laws to boost the
"knowledge" network, weed out acts &
rules which have chilling effect on
speech & expression & aid the
voluntary associations leading to

creation of creative minorities who
can stand firm & relentless
to aid the community.

Moreover, it's essential that
we don't look for outward springs
in friends, institutions or partner
countries.

Rather channelise the inner
"spring" within us which Motivated
Mandela to survive the years of
Imprisonment & bounce back
with the "Idea of Rainbow Civilization"
and saved Africa from Apocalyptic Winter

2.0

for this we need to
adopt the "Virtues" as the
guiding light, develop grit - courage

Bose, humility to accept mistake as
Gandhi, be as harmonious as
Tagore & giving as Sarasa
(donated herself in the service of others)

It's through this we will
be able to gleefully glide through
the seasons & experience them
for their climate - weather & not
make them the "Symbolic Nightmares"
making the shift from —

"only in the depth of winter
we can truly appreciate summer
of spring"

to
"live your winters like
its spring"

खण्ड - B / SECTION - B

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

5. हम सदैव अपने युवाओं के लिए भविष्य का निर्माण नहीं कर सकते, परंतु हम भविष्य के लिए अपने युवाओं को तैयार कर सकते हैं।

We cannot always build the future for our youth, but we can build our youth for the future.

6. नकल करना सुरक्षित होता है; नवाचार के लिए साहस की आवश्यकता होती है।

Copying is safe; innovation demands courage.

7. हम जितना अधिक स्वचालन को अपनाएंगे, हमें उतना ही अधिक मानवीय बनना होगा।

The more we automate, the more human we must become.

8. तत्काल मान्यता की चाह एक व्याकुल मानसिकता वाली पीढ़ी को जन्म दे रही है।

The pursuit of instant validation is creating a generation of restless minds.

The closed room discussions
have taken to social media.
from the Cease fire between Indo-
Pak during operation Indoor to
Tariff deals.

Since values are Sop down - Trickle
down from the global leaders
So, the masses too are following
the trail.

Civil servants broad casting inspections
or publicly rebuking the staff

all make way to the public gaze
And at the core of all "Display
it all" attitude is the

"Thrust for instant Validation"

उम्मीदवारों को
इस हार्डिप में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

The mindless disease of instant Validation
has taken all corners of the world
& affected all demographics. The
young ones doing it for social media
clout, elders doing it to enhance
their social image. Countries doing
it to make their "voice louder" &
hype up their narrative.

The pursuit of instant validation
isn't just limited to offices &
numbers of assurances through social
media engagements, TRP numbers,
quick gains, rather it has wider

manification on the individual,
social psyche which in long
terms alters the "Value orientation"
creating "morally doomed beings"
thus producing the generations of
restless mind.

for instance earlier the
journalist drew satisfaction from the
courage based ground reporting, questioning
Babubali's, those in power. But now
with rise of "corporate media houses"
profiteering based journalism, the
"courage" is sold, "~~too~~ ~~too~~ truth is silenced"
& only way to measure the performance
is 'TRP'. These numbers keep them
falsified, Wanting for more &
thus creating restless mind.

Now lets explore how ^{why} instant gratification creates the generation of restless mind.

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए
Candidates must not write on this margin

At the base of instant gratification is weakening "means" v/s gold

orientation. Since people are chasing "shallow" & quicker results, they get ready to trade off their values even in the midst of bridge.

Instant gratification in form of quick money, farmer leads to company adopt practices like "fire-fire", Green

dashing", "social dashing". Thus creating the illusion of change but in reality

nothing changes except that they lose their "ethics & conscience". Thus, more they profiteer more they face "cognitive

dissonance & restlessness"

Further Instant gratification is symptomatic of fragile self & Underconfident once. People with good accumulated experience, wisdom ^{would} ~~wouldn't~~ take by for the shortest route rather those who have been "otherised - Marginalised" take the abhorred way to prove themselves & get false sense of Confidence.

With rise of social media, many sections of society who were once parapensed are now using "Nudity" - "sexually explicit" content as their way to quick rise up the economic ladder.

But in this process they end up trading their dignity - autonomy which are hot beds for "Restless mind".

Exochamber of fool's paradise has created a "Comparison culture" where people are quick to compare themselves with others & this sense of hyper competition pushes them to take the route of Instant competition led gratification.

Rightly said, dirty fish, spoils the stock. Powerful media house mindlessly pursuing the top game set the domino going & the rest too followed the suite through paid news, fake news. etc.

And Socrates had said long back "I would rather be a human dissatisfied than a pig satisfied" but probably these words of wisdom have been long forgotten, thus paving way for generations of satisfied pigs.

Thinkers like Salvatore Parson have all highlighted that with rising industrialisation there has been rise of individualism. Promoting "Egoism" over "Altruism".

As people have forgotten that we no longer live in closed vessel or fragmented world, but collective world where "Egoist instant Gratification" is a zero sum game.

उम्मीदवारों को
इस कक्ष में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

Corporatism exploiting the employees through corporate slavery, corporate espionage, crony capitalism for instant gains has rather left a highly unequal world, mired with poverty breeding issues like Radicalism - depression - social disharmony" breeding the "Harmonic equilibrium" of society & adding to restlessness.

Moreover Instant gratification calls for "quick fixes" than permanent solutions" the case of freebies in India. loan waivers, vote for money are all used as quick fixes & temporary diversion of attention from long term - sustainable & indusive solutions like Agri reforms.

And these symptomatic solutions & instant gratification act as lethal doses of temporary numbness. And waking up to the reality further

adds to the restlessness thus
creating the vicious cycle of demand
& supply of "Numbing Solutions".

उम्मीदवारों को
इस कक्ष में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

All these adventurism of instant
gratification has left the generations
restless with rise in issues like
skepticism for one other, lack of trust
as "humans are being used as means"
than end.

Hanna Arendt calls it as "breach of
Commonsense" where the collective order
is getting dismantled due to rising
skepticism & truth is silenced &
only the "Lowest voice wins".

The evil of the day can be
solved the reorienting the values &
solution lies in this.
Need to look back at

Gandhi, Buddha, Amul revolution
who adhered to the "means"
to achieve the right ends. They
did not work towards self improvement
rather built upon social emancipation
through initiatives like Harigan upliftment
(Gandhi), Sangha & Meditation (by Buddha)
& Democratic & dividend sharing
approach by Amul.

APJ Abdul Kalam highlighted
the role of teachers, families in
creating stable generations he highlighted
how families & ^{sources} ~~sources~~ can replace
the ~~role~~ notion of instant gratification
with "Substantive success" where one
grows for one self but gives back
the flower - aroma - fragrance

back to the society.

To break the Domino falls
of Mad rat race we must take
lessons from "harmonious existence" of
Tagore. where individual doesn't grow
in isolation but his growth & success
is socially linked to the destiny of
his society"
"We all grow together"

Thus to create "stable mind
& stable one world" we must
take the Commitment of valuing each
& every one. We must begin by
respecting ourselves, Understanding our
duties & capabilities so that we
give back to the world as
"Workers" & Not as "Profiteers"
or as blind hostages of Instant
Gratification

~~on the~~

This will restore the social
capital, stabilise the society
& mind promoting "wholistic
Growth"

66 Fragile Sand Monuments don't last
It takes a true architect to
carve the stable rainbow bridge
for the world to cross it"

उम्मीदवारों को
इस खाशिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

VisionIAS

Goal vs End

SPACE FOR ROUGH WORK

fragility

① Quick Source

② Social Media Culture

③ Polio → Loan Driver
→ Symptomatic
"Anant"

④ Shortcuts

→ Falsehood
→ Masculine - Mentoring

⑤ Corporate Short Cuts : Remedy
Corporate Health

⑥ Reformation

⑦ Reforms & Improvement
↳ Radicalism Discounted
Price

⑧ Why

↳ Absence of Long-term
Symptomatic danger
half solution

↳ Term in the Vicious
cycle → remains
chase

→ Amul

→ Meerika Didi

→ Gandhi Ji

→ Nelson Mandela

→ Buddhism

→ Sacred for

↓

Long term Cooperation
Building Social Capital
belonging in Environmental
Amis & building

↳ Nothing ~
proper

for it

Gandhi,
Mandela

↳ Values
compar for

↳ Success of Social Media
g.

SPACE FOR ROUGH WORK

This depth pushes ~~clear~~ to global nostalgia
~~when the global of the~~ democratic spring
 when the Whims gathered, discussed &
Decorated flourished & harmony of spring
 existed. Nation era of continuing peace helped
 many nation to rise up to the status
 that they are.

The World Com
 discussed have
 taken to social
media
 from

spirit of
 govt & social
 fragility Inbreconfident
 Comparison Culture: TRP based
 egoism vs altruism
 5) symptom Peaceful
approach

Commitment

SPACE FOR ROUGH WORK

Russia → Mالدین

Maldive


 Raj Kumar
 → Gandhi 

→ Gandhi

the Little N. seg. shell

→ Possibilities of Growth

Windy
cloudy
temp

wise too
why $\rightarrow$
wonder

collective Germans

is in deep freeze
"kitchen of diang"
democratic

↳ ONE50 is language

Walter Amos
Frank Buzzard Jr
1 - Dr. Holmes

Isaac [unclear]

Today when the collective common sense of the Global order is in deep distress & shattering she once - the "beacon of change" has all have formed to the democratic needs of the world WTO's trade dispute settlement is stalled, WHO's vaccine strapped & UNESCO is languishing in the diplomatic "waitai" Amidst - this has been given the Trans Suez Canal for international formal tariffs Trade following