

The Argumentative Indian is dying
at the hands of an Intolerant Society

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Indian society ever since, has
the culture of argumentation.
From Bhagavad Gita, where Arjuna
asks Lord Krishna as to how can
he kill his own brethren; Sangam
literature, a collection of debates and
discussions in Tamil; Kabir's
Sohas question the prevalent
norms of the society; to our
today's Parliamentary debates today.
The to values of tolerance, freedom,
democracy, reason and critique have
nurtured and promoted the
argumentative Indian.

Argumentative Indian
is a person who questions, reasons
with the situation and finds answers.
Doesn't follow a path blindly. She

tests and exercises the social bonds to their limits, in turn strengthening them.

Today, with fast changing times, the ^{citizens.} argumentative Indian may have forgotten to slow down and think. Also the society, feeling threatened by the anomic transformation has become ^{intolerant} rigid. Thus it must be analysed, how ^{did} the undettered ~~also~~ analysing culture of analysis, change? What effect does it have and how to revive the argumentative Indian from ~~her~~ ^{the} stumbles. Further, ~~the~~ its importance of in the current contemporary world ^{has to} ~~must~~ be dwelted upon.

The Significance of argumentative Indian
Democracy is all about
debate, discussion, dissent. Our

democratic model of polity will be rendered useless without effective argumentation.

The balanced growth & prosperity of a society is also significantly dependent upon a free society which has tolerance and respects diversity. This is amply justified by our Indian history which ~~so~~ witnessed zeniths of prosperity, literature, culture and growth during Ashoka and Akbar periods. They were the embodiments of tolerance and their rule ~~witnessed~~ symbolised highest democratic traditions — Ashoka had specified rules for debates (similar to our Parliamentary Rules). However, with Aurangzeb's

reign, the dark clouds of
intolerance ^{were} cast over India.

and within a dissent was
suppressed, Hindus were discrimin-
ated against. With colonialism
the demise of the argumentative
Indian was destined determinate.
The British paramountcy crippled
the Indian traditions and culture.

The sinner living among
the dark clouds share as
socio-religious reforms which
sought to put reason, analytical
~~emp~~ rational thought before blind
faith and superstition. Further,
the Indian National Congress led
the National Freedom Movement
on democratic lines without any
of leaders dominating themselves
their views upon others eg: even

Gandhiji's resolutions were rejected
a few times.

Today, when most of
the ~~post~~ ^{post} colonial societies are struggling
to establish democratic credentials,
India is ^{most} prominent. ~~among~~ ^{with} the
~~other~~ few post colonial
As the largest democracy, surely
its own credentials which
have brought us so far on the
path of development ^{despite} ~~with~~ such
great diversity in our country.
Its the culture of tolerance which
bestows us the strength to unify
with all our diversities and be
one of the leaders on world stage.

The significance of an
argumentative culture lies in
being able to innovate, challenge

the prevalent norms & principles of the world. India's nuclear programme based on thorium powered nuclear energy, to our Amul experiment where 1st time in the world buffalo milk was successfully converted into milk powder. It was almost impossible to use buffalo milk to make milk powder according to unless the argumentative Indian Verghese Kurien proved the prevalent world view wrong.

The audacity to question & accept challenges makes an argumentative Indian imperative for the growth of our nation which is has the highest burden of poor and limited resources.

Be it the challenge of conducting largest polls with the maximum number of illiterate voters under universal adult franchise, or eradication of potholes an argumentative ~~new~~ point of view can provide solutions to the most daunting tasks.

Thereby lies the significance of the argumentative Indian in our society.

IS THE SOCIETY TODAY, CHANGING?

There are many laurels to our credit in the past. However, the current situation ^{does} may ~~might~~ raise some questions. Some intolerant actions have been experienced ~~in~~ recently ~~the~~ ^{near} ~~past~~. Babri Masjid case, Muzafarnagar riots, North Easterners

enormous in Bangalore, arrests
for facebook posts, section
124 A being pressed against
a cartoonist, et al. These are
indicative of an unwarranted
situation.

The argumentative Indian
thrives only in an open society
which allows freedom of expression,
thought, ~~life~~ safety of life and
promotes different view points.

However, the society is changing
and shifting away from a
pluralistic, tolerant society to
an intolerant.

Various reasons which can
be linked to this despicable
undesirable are firstly, the
rapid ~~change~~ pace of change.

The increasing globalisation, is bringing Indian society coming in contact with the world. Western culture, without the underlying values are ~~be~~ being imported into our culture superficially. Individuals thus are getting uprooted from their traditional identity without an alternative identity. This creates a sense of meaninglessness. Thus increasingly taking the society backward and closing it up leading which further in-tolerance.

With the high consumerism prevalent today, ~~with~~ a person's aspirations are just limited to material aspects. Thus reducing the control of morality & ethics over one's actions. The increasing unethicality also hinders one's freedom. to freely criticise and

ask questions

Increasing crime rates,
decreasing rule of law and enforce-
ment is hampering justice. The
increasing injustice creates anger
and violence in minds of people

The deprived people living
in slums, fighting for a daily
wage, trying to make the two
ends just meet, find it cannot
form an argumentative Indian

Rising unemployment and
increasing youth population, the
ideologies of fundamentalism,
anti social activities get directed
into these young cadres which
should be the argumentative
Indians into submission and
follow other's directions unquestion-
ingly.

Tolerance is a result of
peaceful society which gives
ample opportunity to its members
to express their potential. However
with increasing anomie in our
to society today people are drifting
away from their moorings.

THE SUBMISSIVE INDIAN?

Amartya Sen, the main prop-
onent of argumentative Indian
concept explains that a person
can be in a state of questioning
questioning the established values,
norms or challenge the feudalistic
authority only if she has the
capability to do so.

Through the capability approach
Amartya Sen explains that ~~opposed~~

human development of the
~~less~~ human resource is most
— education, health, standard
of living.

India ranks in middle
segment of human development
Index. Thereby leaving a great
scope for improving the conditions
of the masses.

The prevailing scenario of
increasingly intolerant society
is making the Indians submissive
than argumentative.

Minorities are asked to stay
in different villages, ~~may~~ hide
their identity & start resembling
the majority in practices and
attire.

Scheduled castes are

condemned as untouchables are still victims of inhumanities, even in the 21st century.

They are not allowed to make own temples (a case in Haryana where Ramdas Temple was broken by neighbouring jats). Even though constitution criminalises practising untouchability but it exists in covert forms such as separate tea cups, maximum number of safai karamcharis as Scheduled castes.

Women are blamed for provoking men to rape them. They are disallowed to wear what they want and to have no right to choose their life partner.

The old are condemned to a life of hardship and poverty in this the race for better jobs with pump packages.

With ~~now~~ $\frac{1}{2}$ the population reeling under such circumstances how can one expect India to be the same argumentative India it was ~~centuries~~ ago in the past?

Various cases of hate speeches have been witnessed in the recent elections. Many stereotypes do the rounds. How then are we argumentative today!

Sedition charges are ~~not~~ pressed against cartoonists who make caricature of people in power, against a writer who

expresses her opinion on Jammu and Kashmir.

Why has the tradition of debate died in this society?

Technology, which is the symbol of modernity — modernity based on principles of enlightenment calling for tolerance, rational thought, humanism — is being used to curb the argumentative Indian.

NSA Snooping on India,
^{Mumbai} ~~Pune~~ girls being arrested for facebook posts, an IT professional being lynched to death for expressing his political views — are the horrifying examples of our intolerant society trying to make our people submissive.

Media is lately being targetted as showing improper 'realities'. many movies recently have been stopped from screening on basis of sentiments being hurt.

In a democracy, the strength of the nation comes from an understanding and faith among brother fellow citizens that ~~we~~ they are brothers and neither will try to hurt the other's' sentiments. eg: The Tamil movie 'Without You or Without You' was prevented from screening, a film showcasing intercastability in Tamil Nadu was banned.

The society cannot allow these anti social elements to break the argumentative spirit of the Indians and deprive them of their

fundamental rights.

CONSEQUENCES OF DYING ARGUMENTATIVE INDIAN

With the strangled argumentative Indian, at the hands of the intolerant society, the democracy, the rights of citizens, the freedom is also dying.

The increasing corruption due to 'chalta hai attitude' is eating out our system like termite. The busy citizens are engrossed in increasing their salaries without any concern for nation building.

Immunity to the rising injustices has reached such levels that it seems Indians have been blindfolded. The recent controversy over Judicial appointment - separation of powers concept being breached by executive was ~~not~~ ~~the~~ normal with citizens.

The 'culture of silence' will take a heavy toll on the society.

Future generations are wasted seeing such bad precedents - moral fibre of the society is weakening.

Parliament The temple of democracy - debate, discussion - dissent - has also turned into a slow moving elephant. The issue of pepper-sprays and violent fighting & grabs between opponents has reduced the stature of argumentation to the rock bottom.

Intelligence agencies are becoming subservient. The Bureaucracy is crawling in front of before ministers. These are the signs of rot which the death of the

argumentative Indians have wrath upon India.

Old traditions are raising their heads. These had long been discarded by the socio-religious movement are coming back with religious revivalism and fundamentalism.

Since there is lack of ideology ~~to~~ to articulate the problems of a certain section of people, its leading to backward digression of our society.

The law and order problems, increasing terrorism are results of the same.

Violent ~~tests~~ methods of Naxals also indicate towards the ~~do~~ lack of adequate representation and the argumentative Indians ~~are~~ of

the few who are left are forced
~~into~~ ^{take up} ~~to~~ taking ~~to~~ arms, to have their
voice heard by violence.

Thus the consequences are grave
and if unchecked can wreck
havoc in our society.

BRINGING BACK THE ARGUMENTATIVE INDIAN

Reviving the argumentative
culture is of utmost importance
for which a tolerant, peace-loving
harmonious ~~has to be restored~~ society
has to be reconstructed.

Promoting fraternity and
brotherhood among the various groups
is the first and most important
step.

Conducting frequent debates
on so called 'live-wire'
issues is must so that a consensus
is built.

While conducting these debates the Ashokan rules of conduct must be followed i.e. respect, dignity and gentleness in criticism, magnanimous in praise. Remembering that the biggest enemy of a sect is who criticises vehemently the other group.

Community participation programmes to eliminate any suspicious and feelings of otherness.

These will help bring tolerance.

Ensuring rights of individuals, giving them opportunities to develop, helps promote an argumentative culture.

Electoral reforms to ensure sensitive, right people represent the public is ~~important~~ government is of prime importance to maintain a free & critically charged political

atmosphere which increases accountability and transparency of the political establishment to the argumentative Indian.

Promote scientific temperament so that secular ~~credit~~ ideals can be followed and understood.

Education is very important for healthy argumentative society; vulnerable sections should be given adequate representation in state organs including women reservation in parliament.

Moral and ethical fibre of the society can be strengthened by moral education in schools, code of ethics for organisations and cherishing the ideals of our great leaders such as like Swami Vivekananda, Mahatma Gandhi.

Justice and security (social, economic, physical) are the key pillars to establish a tolerant and progressive society which promotes ~~argum~~ constructive argumentation.

Thus the argumentative Indian can be brought back out of submission into the forefront of Indian canvass.

ARGUMENTATIVE INDIAN - IN CONTEMPORARY SCENARIO

The current world scenario puts the nation-states and societies on to the test of toleration and arguments. ~~The~~ Ones which cannot stand the test are bound to be swallowed up in fire of change, resettlement and mass uprisings.

The Arab Spring - the mass uprising against the dictators of

middle east is a case in point.

The Islamic State of Iraq and Syria (ISIS) has established a caliphate and is considered the most violent and is considered the most violent fundamental group. ISIS is a result of sectarian politics by the majority government in Iraq and suppressing public opinion of the minority survivors.

Mutual respect, cooperation and peaceful coexistence should form the basis of a society with the salt of argumentative character to prevent stagnation and obscurity in society.

Thereby, the argumentative Indian has been the life & soul of our Indian society and the essence which has made our civilization so vibrant & ^{relevant} across millennia.

This tradition cannot be compromised
at ~~the altar~~ at the hands of an
intolerant society. The argumentative Indian
must be revived and the society
be made more democratic and
open so India can reach its true
potential in the global economic,
political, social order.

The American Council is composed
of the staff of the House of
Representatives. It is organized
to assist the President and the
to make more democratic and
open the public can reach the
participate in the global
process, most

Introduction :-

endurance of civilizations has always been tested on the touchstones of ~~democracy~~

argumentation is the essence of human intellect. ~~The human across~~ time the endurance of civilizations to argumentation has been the touchstones the to

The human history is .

① human story

② civilizations & empires & kingdoms.

③ Bonds of sky are ~~so~~ tested, ~~tested~~ ^{exposed} & their hints, strengthened ~~to~~ by the argumentation. ques & answer

④ Principles of enlightenment

~~the human story is the story of argumentation.~~
~~From Bhagavad Gita to the enlightenment ques & answers~~
~~principles of enlightenment or = modern the~~
~~foundation of = the modern world stands~~
=

asks From Bhagavad Gita where Krishna asks Lord Krishna's ~~story~~ ^{teacher} how can he kill his own Brethren, to the

modern purports of enlightenment which advocate ~~critical reason~~ ^{critical reason} ~~the old norms~~ ^{the old norms} belief, ~~norms~~ ^{norms}, ~~values~~ ^{values} & ~~validation~~ ^{validation} of ~~phenomena~~ ^{phenomena} - the human history is story of argumentation

The modern ~~city~~ⁿ ~~have~~ ~~civilization~~ & nation
states have undergone the test of ~~work~~
Today, the world's endurance of nation-
states, ~~ideologies~~, ideas, societies, ^{tolerance}
are tested on the touchstones of ~~democracy~~
& freedom. Facing a ~~rebel~~ there are
fire of ~~rebellions~~ ^{charges} ~~swallows the~~
~~engulfed~~ ^{engulfed} ~~by the fire of~~ ^{radical}
the ~~middle~~ ^{Arab Spring, Syrian crisis, &} ~~the establishment of ISIS~~ ^{destiny}
or even worse fundamentalism. ~~inherent~~
ISIS in Iraq, Syrian crisis,
are the examples of

The wave of Arab Spring swept
the middle east as a ~~more~~ ^{more} ~~freedom~~
in the area. The ISIS is result of
non tolerance by ~~Arab~~ ^{majority}.

Argumentative Indian is ~~the~~
person who ~~does~~ ^{steps}, ^{questions}, seeks
answers, doesn't not follow the
blind path blindly.

Borrow from children

① Meaning

- Sustainable use

②

- rampant use, vt

③ ~~Consequences~~

④ ~~How to improve this~~

⑤ Reasons

⑥ consequences

⑦ Solⁿ

The Argumentative Indian is Dying at the Hands of Intel
Intel d^y

① long standing tradⁿ of argumentⁿ in Indian civil^s society
② mythology, do pol system, philosophy have been denic.
argumentⁿ promotes dem^y.

for, against, stating reasons, quesⁿ one's action,
no blind faith, ecological approach.

④ dem^y - debate, discussion, dissent

⑤ culture of silence

⑥ chalta hai attitude

⑦ corruption

⑧ Injustices - ISIS.

⑨ science.

History
current

argumentⁿ - ~~why in open~~
open world view, universal.

We will see.

Argumentative Indian

① What is argumentative Indian

② Why is it imp-
ethics, moral,
agency, dem^y.

③ ~~What are~~ Reasons for
growth.

④ What is Arg Indian

⑤ ~~Inherent~~ Why

How Indian society

transferred it

⑥ What was it before

⑦ What's A Indian

society intolerant

⑧ How it's copying

⑨ ~~What~~ consequences

⑩ How to bring back

the argumentⁿ India

⑪ Why is she needed
exp today.