



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

निबंध
ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : **4514**

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 32+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30–32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 01055139

अभ्यर्थी का नाम/Name of Student : ANANYA RANA

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

ENGLISH

तारीख
Date

2nd AUGUST 2025

निबंध
ESSAY

केंद्र
Centre

CHANDI GARH

निरीक्षक के हस्ताक्षर
Invigilator's Signature

	<p style="text-align: center;">महत्वपूर्ण अनुदेश</p> <p>उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;">Important Instructions</p> <p>Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>



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प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 4514

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each :

125 x 2 = 250

खण्ड – A / SECTION – A

1. किसी युद्ध को जीतने के लिए आपको एक से अधिक बार लड़ना पड़ सकता है।
You may have to fight a battle more than once to win it.
2. विवेक के मामलों में बहुमत के कानून का कोई स्थान नहीं होता है।
In matters of conscience, the law of the majority has no place.
3. जो विद्यालय के द्वार खोलता है, वह कारागार के द्वार बंद करता है।
He who opens a school door, closes a prison.
4. केवल शीत ऋतु की कठोरता में ही हम वसंत की गर्मी का वास्तविक महत्व समझ पाते हैं।
Only in the depths of winter can we truly appreciate the warmth of spring.

खण्ड – B / SECTION – B

5. हम सदैव अपने युवाओं के लिए भविष्य का निर्माण नहीं कर सकते, परंतु हम भविष्य के लिए अपने युवाओं को तैयार कर सकते हैं।
We cannot always build the future for our youth, but we can build our youth for the future.
6. नकल करना सुरक्षित होता है; नवाचार के लिए साहस की आवश्यकता होती है।
Copying is safe; innovation demands courage.
7. हम जितना अधिक स्वचालन को अपनाएंगे, हमें उतना ही अधिक मानवीय बनना होगा।
The more we automate, the more human we must become.
8. तत्काल मान्यता की चाह एक व्याकुल मानसिकता वाली पीढ़ी को जन्म दे रही है।
The pursuit of instant validation is creating a generation of restless minds.

खण्ड – A / SECTION – A

1. किसी युद्ध को जीतने के लिए आपको एक से अधिक बार लड़ना पड़ सकता है।
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Only in the depths of winter can we truly appreciate the warmth of spring.

उम्मीदवारों को
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VisionIAS

Section - A

4. Only in the depths of winter can we truly appreciate the warmth of spring.

It was a wintery chilly morning in Australia. The athletes were on their tracks ready to move fast the air. Gun shot was fired and Milkha Singh too began to run as fast as his body could bear. Amidst the race, he realised he was left behind. He still gathered courage and ran, only to find himself devoid of any position on the podium.

The gloom of winter came down. He was left devastated as only two months before he had broken the National Record. He realized how indisiplined he had been regarding his training, leaving sessions at his will. Without wasting much time,

he buckled up again to strengthen his resolve to fight back. A few months later, he was crowned with title of 'Flying Sikh' by Ayub Khan.

Why ~~did~~ Milkha Singh appreciate spring's warmth only in the depths of winter? What does winter and spring here refer to? Is it always true that winter is a sine-qua-non to appreciate spring? How can we avoid winter while still in spring? This write-up explores above facets. Let's begin....

Winters and Springs - Two faces of the same coin

Life is like a boat set out in oceanic waters, meant to face the ups and downs and to emerge

Victorious at the end. It follows a chain of good and bad experiences. Winters are the not-so good incidents that present the harsh realities of life. Springs, on the other hand, are times of comfort and enjoyment with our loved ones. They both represent the learning curve of human existence.

Historically, India faced the winters of acute food insecurity when the model of 'ship to mouth' was deployed in the form of PL-480 programme. Then came the winters of 1962 Sino-India war where we faced a humiliating defeat. Were we appreciating the warmth of spring at that point? Of course, we were !!

India and the world witnessed spring post the cold war era where hyperglobalisation helped nations grow at unprecedented levels. These spring rejuvenated the human spirits and instilled confidence in governance structures. Apart from this, people to people connections became strong.

Additionally, the era of spring promoted innovations in sectors like IT, electronics and mobility. Winters though were difficult, yet spring created favourable circumstances to overcome dejection of the former. Spring's warmth enclosed humans into its shield away from rigours of winters.

Appreciation of warmth of spring only in depths of winter

Sometimes, we are too involved in enjoyment and cravings of springs that we start taking them for granted.

This results in becoming care-free for the future winters which are bound to happen. We tend to ignore the efforts and foresightedness necessary to keep a track on our mindful behaviour.

This was visible when we ignored the springs before the winters of 1990 economic crises, the fall of gloam that descended post death of Potti Sriramulu and the violence that erupted demanding deportation of illegal migrants from Assam in 1980s. We appreciated the springs of peace and order during these depths of winters.

Moreover, the depths of winter cause renaissance and awakening in our inner self and we begin to look for better future. The case of Manjhi, the mountain man is a case in point. He appreciated the importance of connectivity only after facing the winters of death of his pregnant wife.

Similarly, winters also have the power to shake our conscience and help us see beyond what is in front of eyes. It is a time when every door appears closed but inner self still appreciates the good old times & strives harder for it. Amidst the horrible gangrape of Bhanwari Devi in Rajasthan, came the spring of Vishakha guidelines in 1997.

Appreciation of Spring - always in winter?

While it is true the comfort of springs guide us to long for it during challenging times, but it is always considered wise to prepare for winters at right time.

It is often said, 'A stick in time saves nine'. A proactive and timely action always prepares us better for future battles.

'Intellectuals solve problems while geniuses avoid them'
— Einstein.

This quote by Einstein is a reminder not to take things casually and always be vigilant. The right time to fix the roof is always during the sunshine. The steps being taken by countries to regulate Artificial Intelligence provides the proof.

Similarly, the actions being taken under Paris agreement are to prevent the winters awaiting us after crossing of tipping points. The actions like 'women-led development' model proposed by India are also to achieve the similar purpose.

In addition to this, the deeper reflection on the future risks provides opportunity to handle them in a righteous manner. The introduction of Unlawful Activities Prevention Act, 1967 provides sufficient safeguards to prevent its abuse while also avoiding law and order situations in the country. The steady stance always proves beneficial.

Path required to avoid winters

While winters may not be completely stopped, their effects can be minimised.

Our strong resolve and adequate attention fulfills the purpose.

As Kabir says,

“Dukh mein sumiran sab Karein
Sukh mein Kare na koye
Jo Sukh mein sumiran Kare
To Dukh kahe ko hoye”.

These lines depict the essence of deeper analysis and power of vigilance required to be followed even in springs.

This will help us stay resilient when the depths of winter will hit us.

This is how India started its indigenisation of defence whose fruits were visible in operation Sindoor.

In the same line, it can be witnessed that winters never come by informing us before, they just embrace us when we are least expecting. To reduce the impact of this embrace, self-awareness and self-analysis are sine-qua-non.

'Time and tide wait for none'

This time tested quote comes to the rescue that demand preventive action and utter vigilance. The provisions of asymmetric federalism, affirmative actions and strong action against communal elements saved India from balkanisation post independence.

The road ahead....

The springs and winters of life are both learning experiences to live a fulfilling life. The only caution is one must not let the ropes loose even in the times of spring so as to have control over winters as and when they approach us.

“Amidst the dark winters

I found, within me,

lay an abundance of summer”

The appreciation of springs must be followed with greater analysis and fixing of faults so as to ensure the arrival of winters are dealt with equal ease and valour. May we have more Milkhas who appreciate warmth of spring also beyond the depths of winters.

खण्ड – B / SECTION – B

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5. हम सदैव अपने युवाओं के लिए भविष्य का निर्माण नहीं कर सकते, परंतु हम भविष्य के लिए अपने युवाओं को तैयार कर सकते हैं।

We cannot always build the future for our youth, but we can build our youth for the future.

6. नकल करना सुरक्षित होता है; नवाचार के लिए साहस की आवश्यकता होती है।

Copying is safe; innovation demands courage.

7. हम जितना अधिक स्वचालन को अपनाएंगे, हमें उतना ही अधिक मानवीय बनना होगा।

The more we automate, the more human we must become.

8. तत्काल मान्यता की चाह एक व्याकुल मानसिकता वाली पीढ़ी को जन्म दे रही है।

The pursuit of instant validation is creating a generation of restless minds.

Section - B

5. We cannot always build the future for our youth, but we can build our youth for the future.

A board outside ~~sa~~ a South African university read "To destroy world we do not need advanced weapons, missiles or even nuclear bombs. Just lower the standards of education in the universities and allow cheating in exams".

This strong message on the board meant to deliver the significance of education in life of youth, also resonates with the transient nature of future of the world. With the global upheaval in world geopolitics, advancing weapon systems and a

declining will to promote sustainable future, we all are in highly precarious situation. Rising frequency of wars are writing the potential death of our world with their own hands. While it is starvation in Gaza or hypocrisy of world powers, we are up for an uncertain future.

In such conditions, can we secure a future for our youth, always? If not always, where can we?

Do we need to build our youth for future? If yes, how? Where does the darkness lead us to?

This essays explores above dimensions.

The journey unfolds....

The building of future for youth - Achilles Heel

Building of secure future for our posterity has always been the long-cherished dream of every parent and nation. It had never been easy earlier too, but the present times are much more challenging. There are changes of unprecedented levels shaking all domains of life.

While on one hand, due to rise in consumerism, there is dearth of natural resources, on other, there is weaponisation of trade. One country is seeking to follow a policy of 'beg thy neighbour' for others without realising we are part of same Earth. The transactional nature of geopolitics introduced by Trump 2.0 administration is further threatening the world order.

Apart from these, the climate change induced disruptions, where biodiversity is being lost, pollution levels are leading to DALY and sea level rises are posing existential threat, are no more a fiction.

Can we extend a secure future for our youth in such devastating future?

As if the previous challenges were not enough, we have been greeted with existential crises by the pace of advancements in Artificial Intelligence.

The reports of various AI systems performing tasks even beyond their realm send a chilling shiver down the spine. What if they start controlling humans? Are our youth secured?

All the shadow is not darkness.

However, we still have hope alive in how the responses to such uncertain challenges are provided. The man-made disasters in the form of Wars and terror attacks can be controlled. The key to resolution lies in collaborative and human-centric approach.

‘We may end up having guided missiles in the hands of unguided humans’

— Martin Luther King Jr.

The proposed comprehensive convention on International Terrorism has not seen the light of the day. Shedding of hypocrisies and adoption of concept of ‘Vasudhair Kumbhakam’ will show world the right path.

Apart from this, the investment in climate-resilient infrastructure and contribution by developed countries into 'Loss and Damage' Fund need to speed up. We can't keep relying on charity, climate change compensation is a justice on the 'polluter-pays' principle basis.

'We may either live together or perish together'

The choice is ours and so is the will.' There is no relativity in Ethics' remarked Einstein. The political carrying capacity has to increase to control and regulate the darker side of advancements in new-age technology like hypersonic missiles

Building and strengthening youth for the future.

As we have seen before, the world is uncertain and we may not always be in position to secure future for youth, there is an imminent need to invest in youth capabilities. Youth are the forebearers of torch of future. Beyond the needs of knowledge, requirement is to inculcate Ethics, 'ethics for future'.

'Ethics without knowledge is useless but knowledge without ethics is dangerous'

The 'capability approach' of Amartya Sen need to be invoked and carefully followed. The absolute necessity of AI-ready workforce can only be denied by an ignorant. 'AI for all' along with ethical morality should be the slogan of the day.

Similarly, development of ethical sense calls for inculcation of emotional intelligence or the Shit Pragyā that will help our youth navigate the uncertain times. The rising number of suicides even in India's premiere institutes shakes the conscience of every sane being.

'Control your feelings, lest your feelings will control you'

— Publius Syrus

The changing attitude of youth towards individualism and immediate gratification based on reel culture calls for adoption of responsible consumption. Mission LIFE is a step in right direction to manage this psychological hurdle.

The light at the end of the tunnel

Creating a future-ready youth is easier said than done. The double standards being followed by certain nations need to be abandoned. Investing in youth is investing in planet - as they are the 'ambassadors of our learnings'

India's focus on quality and scientific education via National Education Policy, 2020 is a case in point. The introduction of 'Academic Bank of Credit', inter-disciplinary approach and allowance of 'Multiple-Entry and exits' is a realisation of Sardar Patel's ~~near~~ dreams. Apart from this, the push for National AI mission

proposes to create a responsible and ethical AI workforce. For equitable strengthening of both ~~males~~ males and females, gender sensitization forms the core part of strategy. The campaigns like 'He4She' is a case in point.

Moreover, we are witnessing an 'anti-migration wave' across the world. This calls for setting up of quality-driven, responsibly awakened Foreign Universities in India. Already, India has signed MoU with 3 universities like Deakin University from Australia, etc. The inauguration of 'WAVES' programme also sought to

promote Orange economy where
our youth will be the primary drivers.

With their minds skilled, bodies
strengthened and soul awakened,
they can take on any of future
challenges. Thus, while we may not
be able to provide secure world always,
we must have created youth for future.

Wishing for a secured future and
secured youth, these lines are apt:

Where the mind is without fear,
Where the head is held high
Where the world has not broken
into narrow domestic walls,
Into that heaven, my father
let my world awake!!
let my world awake!!

④ Only in depths of winter can we truly appreciate the warmth of spring.

Anecdote: ^{In Australia.} The athletes were **SPACE FOR ROUGH WORK**

- ready to ~~take~~ ^{move past} past. The gun shot was fired. Milkha Singh ran as fast as he could but realized amidst the middle that he was certainly behind. He tried every bit to cross the competitors. Yet, he couldn't make a spot on the podium. There dawned a pall of winter on him. He had been taking training for granted, missing them at will. ~~Realizing~~ ^{Realizing} how ~~one~~ ^{one} days he used to run fastest, he felt nostalgic but he buckled up to fight back & can title & fly.

Quotes - ① Amidst the ~~pall~~ ^{fall} of winter, I found, within me, lay an abundant summer.

② There is no way to happiness, happiness is the way

③ Dukk me sumiran sab Kare
Sukh me Kare no kay
Sukh: mein jo simran kare
Dukk kare ko hoye.

④ A stitch in time saves nine.

⑤ Sunshine is the best time to fix the roof.

⑥ In the long run, we all are dead.

⑦ Fast & steady wins the race

⑧ Time & tide wait for none.

⑨ Intellectuals solve problems, geniuses avoid it.

- awakening
- renaissance
- realization
- conscience
- insights
- spirituality
- inner strength
- comfort zone (out of)
- strive harder
- longing

- emotional
- look for comfort

- proactive
- steady
- timely
- preventive
- foresightfulness
- attention
- ready
- analysis
- deeper reflect

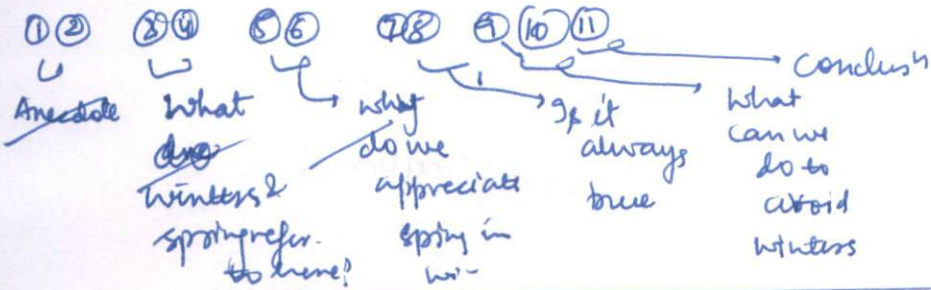
End: The winters may come
" v " go
But I have a spring
~~that~~ deep down, I know.
That keeps me going ~~through~~
For I need.

- Eg: ① 1962 war
② Eco crises / GD
③ GR
④ 1957 Revolt
⑤ 1971 war
⑥ Pahalgam attack

- ⑦ Manjhi
⑧ women safety - Nirbhaya
⑨ Indigenization
⑩ ~~Peace~~ → Patisari Ramniku death
⑪ Assam Accord
⑫ B'deshi protest → now electn
⑬ SL → eco reforms
⑭ agri low productivity
⑮ Vishakhapatna case

- not really
- ① AI regulats
 - ② CC
 - ③ Righteousness → peace
 - ④ appreciate r'ship
 - ⑤ women empowerment
 - ⑥ preventive - UAPA
 - ⑦
- Stith Pragy
 - madhyam me
 - Deeper reflect
 - EI
 - self-awa
 - self-mot
 - away fr consume

SPACE FOR ROUGH WORK



S We can't always build future for our youth, but we can build our youth for the future.

Anecdote ① S. Af. Univ - To destroy a nation & the world...

- Quote:
- ① When devt is not engendered it is endangered
 - ② We may end up having ~~ethical~~ guided missiles in the hands of unguided ~~is~~ humans.
 - ③ ~~There is~~ There is no ^{concept of} relativity in Ethics - Einstein
 - ④ We may either live together or perish together.
 - ⑤ The sole purpose of any sc. innovatn should be well-being of ~~low~~ living beings.
 - ⑥ ~~Even without~~ ~~ethics~~ ethics w/o knowledge is waste but knowledge w/o ethics is dangerous.
 - ⑦ Control your feelings lest your feelings will control you. - Publiscus Syrus

why can't we build future

where can we build

- ① Resource scarcity
- ② AI
- ③ FC danger
- ④ Unknown fear
- ⑤ Disasters
- ⑥ ~~AI~~ Mortal nature
- ⑦ Silver Eco.

- ① Human made disasters - wars - trade wars
- ② Regulatn of New age tech
- ③ ~~AI~~ Ethical
- ④ no hypocrisy
- ⑤ Terror Control
- ⑥ Better human capital.

SPACE FOR ROUGH WORK

Youth for future

- Eduⁿ
- Skilling
- Ethics
- Resilience
- EI
- Nishkaankarma
- Ernst concision
- MISSION LIFE.
- AI ready
- Compassion

- Suicides
- cyber crimes
- addicⁿ
- Social media
- Deviant behⁿ
- away from national issues
- adaptatⁿ
- mitigatⁿ
- Self interest
- ~~immediate gratifica~~
- individual
- crimes \leftrightarrow women and vulnerable sects
- **NET**
- AI for all
- (Climate consciousness)
- (Gender sensitizatⁿ)

End: Where the mind is w/o fear

