



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

निबंध
ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 4514

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 32+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30–32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 1505668

अभ्यर्थी का नाम/Name of Student : GARIMA SINGH

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

तारीख
Date

02/08/2025

निबंध
ESSAY

केंद्र
Centre

LUCKNOW

निरीक्षक के हस्ताक्षर
Invigilator's Signature

	<p style="text-align: center;">महत्वपूर्ण अनुदेश</p> <p>उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;">Important Instructions</p> <p>Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>



VISIONIAS

INSPIRING INNOVATION

ABHYAAS MAINS

निबंध

निर्धारित समय: तीन घंटे

टेस्ट कोड : 4514

अधिकतम अंक: 250

प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 4514

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each :

125 x 2 = 250

खण्ड – A / SECTION – A

1. किसी युद्ध को जीतने के लिए आपको एक से अधिक बार लड़ना पड़ सकता है।
You may have to fight a battle more than once to win it.
2. विवेक के मामलों में बहुमत के कानून का कोई स्थान नहीं होता है।
In matters of conscience, the law of the majority has no place.
3. जो विद्यालय के द्वार खोलता है, वह कारागार के द्वार बंद करता है।
He who opens a school door, closes a prison.
4. केवल शीत ऋतु की कठोरता में ही हम वसंत की गर्मी का वास्तविक महत्व समझ पाते हैं।
Only in the depths of winter can we truly appreciate the warmth of spring.

खण्ड – B / SECTION – B

5. हम सदैव अपने युवाओं के लिए भविष्य का निर्माण नहीं कर सकते, परंतु हम भविष्य के लिए अपने युवाओं को तैयार कर सकते हैं।
We cannot always build the future for our youth, but we can build our youth for the future.
6. नकल करना सुरक्षित होता है; नवाचार के लिए साहस की आवश्यकता होती है।
Copying is safe; innovation demands courage.
7. हम जितना अधिक स्वचालन को अपनाएंगे, हमें उतना ही अधिक मानवीय बनना होगा।
The more we automate, the more human we must become.
8. तत्काल मान्यता की चाह एक व्याकुल मानसिकता वाली पीढ़ी को जन्म दे रही है।
The pursuit of instant validation is creating a generation of restless minds.

खण्ड - A / SECTION - A

1. किसी युद्ध को जीतने के लिए आपको एक से अधिक बार लड़ना पड़ सकता है।
You may have to fight a battle more than once to win it.
2. विवेक के मामलों में बहुमत के कानून का कोई स्थान नहीं होता है।
In matters of conscience, the law of the majority has no place.
3. जो विद्यालय के द्वार खोलता है, वह कारागार के द्वार बंद करता है।
He who opens a school door, closes a prison.
4. केवल शीत ऋतु की कठोरता में ही हम वसंत की गर्मी का वास्तविक महत्व समझ पाते हैं।
Only in the depths of winter can we truly appreciate the warmth of spring.

YOU MAY HAVE TO FIGHT A BATTLE MORE
THAN ONCE TO WIN IT

It was on 15th August, 1947 that our India was born. But it wasn't just the culmination of World War 2 and the subsequent decline of Britishers, rather the story of a long struggle of 200 years. Multiple battles had to be fought, some won and others lost, in order to finally win our freedom and independence. While the 1857 Sepoy Mutiny marked the first war of Indian Independence, it was just the begin-

ning. It was followed by Gandhiji's Satyagraha, non-cooperation movement in 1921, civil disobedience movement in 1930, quit India movement in 1942. Not only this, each major battle was inter-spersed with numerous peasant and tribal revolts also.

Thus, multiple battles had to be fought on multiple fronts in order to achieve victory at the end. But India, ~~is~~ banking on its perseverance of 'Swaraj is my birthright and I shall have it' never stopped. Rather, with each subsequent battle, it reassessed, rethought and reorganised upon its previous shortcomings and this ultimately led to its independence.

While perseverance provides the will to continue fighting until the battles are won, the need to fight a battle more than once demands a bit more introspection.

The name of the fight is. whether

it is conventional or ritual plays a major role in determining the frequency of fights.

When the enemy is the attitude of the people, the value systems that promote social evils, the fight becomes long drawn over multiple battles because of two reasons - its persistence and its multidimensional nature. The untouchability practices that arose in later Vedic period continue to exist today. It is still an ongoing battle despite the efforts of Dr B R Ambedkar, etc

Similarly, certain battles require attacks on multiple fronts to completely behead the enemy because of intersectionality. A Dalit women experiences exploitation on 2 levels and more than 1 battle has to be fought for her emancipation.

The other type of battles (conventional) might require multiple battles to cover up for deficiencies in preparation in the

first instance. Due to unawareness of enemy strengths and vulnerabilities, the first battle may act as stepping stone to build and attack again. The Britishers lost the first Carnatic War because they underestimated the strategem of Duplex but in the second and third Carnatic Wars, they not only ~~lost~~ ~~their~~ regained over French but also ~~once~~ ~~as~~ decisively crushed their colonial dream of India.

The ~~same~~ is human nature to always want to win and when one does not, the past battle's acrimony and ego hurt due to loss can perpetuate a cycle of further battles. World Wars are a case in point. The Treaty of Versailles left the Germans embarrassed and angry that ultimately found expression in Hitler's aggressive expansion.

Therefore, for multiple battles, they either satisfy the revenge, vengeance of the actor involved or serves as a learning

experience.

Usually, constant fighting of battles can also be a result of objective - situation mismatch. When the society is not ready for the changes being fought for, it may not accept them and as a result, we keep on fighting till the society is made ready. When Rosa Parks questioned the discrimination against Blacks, she was crushed down because US society had accepted Blacks as inherently inferior to them. Only when Lincoln's 'I have a dream' created on-ground change was the Black emancipation made possible.

Having explored as to why we might NEED to fight multiple battles for a win, we also need to focus on its impact.

Complacency breeds stagnation and hinders innovation. Had Edison given up after a few tries, would we have had the benefits of sitting in a litened

room? Had Rowling given up after initial rejections from publishers, would we have come across the epic world of magic that continues to inspire children all over the world?

Whenever complacency has set in, growth has stopped and therefore, the battles are not just external but also internal. We have to constantly fight against our comfort zone to keep improving and becoming the best version of our realised potential.

Change is the only constant in today's world. Therefore, our battles are also continuous. When we overcome our previous enemies, new enemies crop up and therefore, the battles never stop. Earlier, the objective of women emancipation was deeply entrenched patriarchy but now it also includes glass ceilings and online harassment.

Survival of the fittest - the very basis of sustenance of life as prescribed by Ed Darwin also supports the need to ~~not~~ fight multiple battles to win. Our ancestors perished because they failed to evolve and change while Homo Sapiens survived because it was superior and well evolved. But the battles have yet not stopped. It remains to be seen whether he will be able to survive the impending battle of climate change.

In a nutshell, multiple battles might be necessary to effectuate a sustainable and decisive win but is it actually the case?

History is written by the victor and provides us glorious accounts of how they were able to win over their enemy in a single battle. The reason for their

win - 'well prepared is half battle already won.' Samsung was able to survive the era of compact phones while Nokia perished because it anticipated it and was well prepared for it. Nokia, on the other hand, failed to anticipate the market

Furthermore, the evolving nature of enemies and new threats such as grey zone warfare, proxy war, narrative warfare, make it extremely difficult to predict the ~~enemy~~ enemy, let alone fight multiple battles with it. Gone are the days when there was 1 enemy and paralyzing it was easy. Iran with its Hezbollah, Hamas support has made battles complex and difficult to tackle

Even on a personal front, fighting obesity and online addictions is not only a matter of multiplicity of battle, but also about the greater influence of external aspects. Even if one wants to fight addictions of phone usage, the

very nature of work (24x7 on demand) forces us to be glued to our phones.

Unless the very nature of society changes, fighting these battles is not only a uphill journey but it also remains inconclusive.

The recent Pahalgam attack by Pakistan lends evidence to this. It is one battle that we have fought multiple times and continue to fight simply because the goal alignment does not happen. Pakistan being a rogue state continues its terrorist propaganda while India because of its democratic philosophy, avoids any aggressive decisive war like Russia against Ukraine.

Where does the solution lie then?

Whether it be conventional war or the battle of the minds or unconventional

nal threats like climate change, the answer should not be battles but diplomacy. Upholding the idea of Vasudhaiva Kutumbakam, we need to wisely face the challenges instead of ~~in~~ fighting battles should be for 'One Earth' approach where the survival and sustainability of present generations and future generations ~~is~~ is the priority.

Until that happens, we will be involved with territorial scuffles while the climate change leads us to the 6th mass extinction event.

Therefore, while fighting spirit is needed to deal with the challenges, the right objective is equally crucial for the lack of prioritisation may result ~~as~~ in us choosing the wrong battles and therefore the wrong outcomes

For we must not forget, 'the biggest
challenge we are currently facing
is humanity itself'

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

VisionIAS

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

VisionIAS

खण्ड - B / SECTION - B

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

5. हम सदैव अपने युवाओं के लिए भविष्य का निर्माण नहीं कर सकते, परंतु हम भविष्य के लिए अपने युवाओं को तैयार कर सकते हैं।
We cannot always build the future for our youth, but we can build our youth for the future.
6. नकल करना सुरक्षित होता है; नवाचार के लिए साहस की आवश्यकता होती है।
Copying is safe; innovation demands courage.
7. हम जितना अधिक स्वचालन को अपनाएंगे, हमें उतना ही अधिक मानवीय बनना होगा।
The more we automate, the more human we must become.
8. तत्काल मान्यता की चाह एक व्याकुल मानसिकता वाली पीढ़ी को जन्म दे रही है।
The pursuit of instant validation is creating a generation of restless minds.

WE CANNOT ALWAYS BUILD THE FUTURE FOR OUR
YOUTH, BUT WE CAN BUILD OUR YOUTH
FOR THE FUTURE

Dr APJ Abdul Kalam, honorable
former President of India helped build
India's future through his missile
advancements, rightly earning him the title
of 'Missile Man of India'. But his bigger
contribution was the importance he
attached to the children and youth. He

Countered them 'with wings of fire' that held the answer to India's question of developed country. He was a supporter of building the youth for the future so that they can lead. He even politely declined a second term as President as he wanted newer generations to take on the mantle. Such was his persona and criticality he assigned to today's youth.

While he did help in building a better future through his scientific breakthroughs but he stressed on building our youth since building a future for the youth might not always be conducive.

The prime reason why we can't always build the future for them is because we lack the anticipation of future. What challenges might the

population of tomorrow face cannot be predicted with accuracy. The internet - such an ubiquitous thing now, was not known a few decades back. If we don't know what entails the future of our youth, how can we build for it there.

Thus, a better option is to build the youth so that they can build the future ~~of their~~ on their own. When we give man a fish, we only feed him for a few days but ~~when~~ when we teach him how to fish, we feed him for lifetime. Teaching the youth guarantees a longer lasting future.

As the youth acquires necessary skills of the future, we need to remember the future is ever evolving and changing

Any deviation from the predicted future and the youth has to subsequently adapt. Unless, youth are given ~~basic~~ basic skills, they might not be able to deal with challenges of the future since we ~~might not~~ would not be there to hand hold.

Youth, in general, is characterised with directionlessness and action paralysis. Therefore, it becomes contingent on elders to guide them. Not only guidance, building the youth also involves provision of an optimal environment in which they can grow their capabilities. India's initiatives like My YUVA, Youth ~~part~~ UN model are worth mentioning.

The building of youth therefore has to happen at multiple levels. As per Maslow's pyramid, ~~they~~ they need to be provided with education, health and

food. If our youth remain destitute, they might get stuck in the cycle of intergenerational poverty leading to a culture of poverty.

The youth, on the next level of pyramid would have to be furnished with wide career options by respecting all types of occupations.

Finally, based on our forecast, what skills we think might be most needed in the future, needs to be taught to them and made ~~mandatory~~ fundamental. This includes AI, data analysis, machine learning, robotics.

While we may not be able to build the future for them, we can prepare the youth for the vision of the future that we have - a better version of the present ~~world~~ society.

A world where women don't have to fight for their rights, a world where the racial prejudice and xenophobia is a thing of the past and a world where peace occupies the basis of all interactions.

For this, the youth need to ~~be~~ be ~~from~~ socialised based on our learnings. The wisdom from our mistakes will help them not commit them again as 'to err is human but repeating the mistake is a crime'

They will also be able to appreciate the significance of traditional knowledge passed down from the ~~B~~ elders as they prepare them for the future. Many problems we face today, have their solutions in traditional. The art of minimalist living, nature based living, etc are all solutions to climate crisis of today.

The constant wars that we have been fighting prohibit us from building the ideal future for our youth but we can ~~to~~ create empathy in them that leads to international peace in future. By promoting fraternity and spirit of brotherhood, ~~and~~ we would be able to stop any future wars and motivate the youth to place humanity above individual.

Many role models from youth can lead the way in building them. Greta Thunberg with her 'Shame on you' parliament speech united all youth against incessant neglect of our environment. Gukesh became the youngest Grandmaster emphasizing the variety of occupations one can choose from depending on the interest.

Above all, we need to instill the culture of hard work in the youth that can help them tide over quick unemployment and corruption that plagues our society of present.

But before we begin to build the youth, we need to tackle the 'present' of the youth. Currently, they face excessive withdrawal from society (Japanese male youth not wanting to work for playing games) and radicalisation due to misinformation. With rising crimes (Bluewhale suicides, online harassment), their faculties are being curbed.

By ~~Q~~ Encouraging more inclusive spaces for youth to express themselves can prevent their alienation. ~~provides~~ This ensures a conducive and receptive youth, well prepared to learn ~~the~~

skills for the future and of the future.

But presently, we are so narrowly focused on immediate national interests, that neither are we building a future for the youth nor are we building the youth. The wars (eg Israel - Palestine war) Russia - Ukraine) has displaced many children disturbing education, health outcomes and pushing them towards poverty.

Furthermore, we are not even doing our part in building a pround heritage for our future generations. The rivers are extremely polluted, air unbreathable in some cities while the glaciers are melting at a fast pace endangering small island nations. Even the resources are being depleted like coal, fresh water,

'space in space', so that leaves nothing for future generations.

Is this the legacy we intend to pass to our youth? We can't anticipate the ideal future and its associated aspects, but we can definitely build the basis of the future for the youth. That includes SDG fulfilment and meeting of UNFCCC targets. If the temperance makes life sustainability a challenge in the coming century, what future would we even prepare our youth for !!

Thus, building the future and building the young are a continuous ~~been~~ process with both feeding each other. In the absence of one, the other serves no utility.

उम्मीदवारों को इस हिसाब में नहीं लिखना चाहिए
Candidates must not write on this margin

We need to be the change we wish
to see and therefore building the
young begins with us - by
becoming more cognizant of the
great responsibility that we have
on our shoulders - to balance present
and ~~with~~ future

उम्मीदवारों को
इस हिसाब में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

उम्मीदवारों को
इस हार्मिंग में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

VisionIAS

SPACE FOR ROUGH WORK

You may have to fight the battle more than once to win it

Battle - virtual
physical
empires

UNMO - INM

Persistence + unprovoked

mind / social justice / obesity, addictions,

Rome was not built in a day

Why more than once - persistent (2) voting rights of Blacks in US

(3) strategy - exposes the vulnerabilities, (layout of the land)
subsequent hits -
short opportunity time - factors beyond our control

(1) Name of battle -

(5) Sustainability of solution

Carnatic Wars

(6) fast evolving - survival of the fittest
pandemic (7) our ancestors perished

LOF (7)

complacency kills growth

fight with our selves to constantly change
Edison

residue of past accusing Nazi

Cond - value - fighting spirit needed but fight mundanity
technic

SPACE FOR ROUGH WORK

④
 Common - well prepared to battle half already won
 Evolving nature of battles - grey areas, sanahni
 Decisive victories leaving no scope for enemy
difficult to tackle
long cold war
 Not fight but diplomacy best (CC)
 Vasudhavi Kumbhakar
 battles should be for one each approach

We can't always build the future for our youth, but we can
 build ~~the~~ our youth for the future

Give a man a fish you feed him for one day,
 teach him how to fish you feed him for lifetime

Who - Abdul Kalam - inspire man
 but he emphasize
improving our youth

Can't always build - can't anticipate the future needs
 few decades ago, internet was not
 known

Importance of Socialisation → learnings wisdom
 → incorporate padl.
 - empathy -

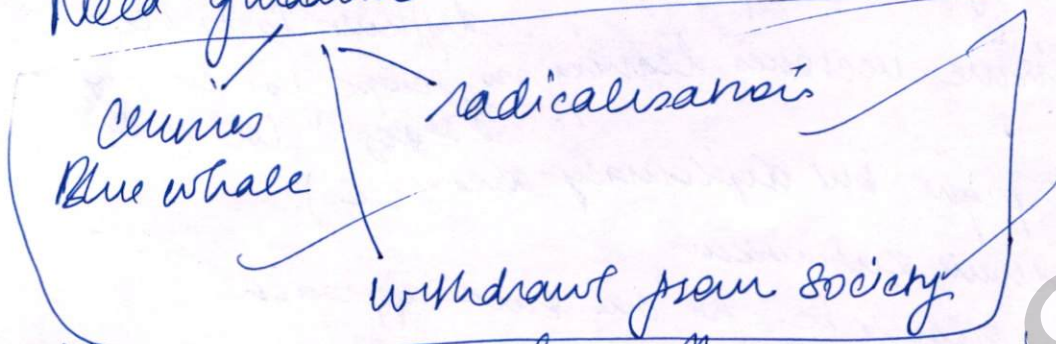
Build our youth - for the vision of future that we
 have - a better version of
 present world

Demographic potential of India

SPACE FOR ROUGH WORK

① Nature of youth - directionless

Need guidance



Climate change Greta Thunberg

Women space Vishwanathan Anand

Racial discrimination

Peace

culture of hard work

- Counter - can build SDG
- leave them with enough resources
- not degraded earth

Continuous process need to provide a starting point