



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

सामान्य अध्ययन (प्रश्न पत्र-IV)/GENERAL STUDIES (Paper-IV) (2220)

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 61+3 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए, इस पुस्तिका के अंत में खाली पृष्ठ दिया गया है।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-Cum-Answer (QCA) Booklet contains 61+3 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

For rough work, blank page has been provided at the end of this Booklet.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If, so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 1237341

अभ्यर्थी का नाम/Name of Student : Ashrith shakhamuri

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

English

तारीख
Date

28/8/2022

**सामान्य अध्ययन (प्रश्न पत्र-IV)
GENERAL STUDIES (Paper IV)**

केंद्र
Centre

Hyderabad

Ashrith

निरीक्षक के हस्ताक्षर
Invigilator's Signature

	<p style="text-align: center;">महत्वपूर्ण अनुदेश</p> <p>उम्मीदवारों को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवारों को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द या आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;">Important Instructions</p> <p>Candidates should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी प्रश्न-सह-उत्तर पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>

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परीक्षक के हस्ताक्षर
Signature of Examiner(s)

प्रासांक के विवरण (परीक्षक द्वारा भरा जाए)/ Marks Details (To be filled by the Examiner(s))

प्रश्न सं. Q. No.	अंक Marks		प्रश्न सं. Q. No.	अंक Marks	
1(a)			6 (a)		
1(b)			6 (b)		
2(a)			6 (c)		
2(b)			7		
3(a)			8		
3(b)			9		
4(a)			10		
4(b)			11		
5(a)			12		
5(b)					
उप-योग (A) Subtotal (A)			उप-योग (B) Subtotal (B)		
सकल योग (A+B) / GRAND TOTAL (A+B)					



सामान्य अध्ययन (प्रश्न पत्र-IV)/GENERAL STUDIES (Paper-IV) (2220)

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

अधिकतम अंक: **250**
Maximum Marks: **250**

प्रश्न-पत्र संबंधी विशेष अनुदेश

कृपया प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें:

इसमें बारह प्रश्न हैं जो दो खण्डों में विभाजित हैं तथा हिंदी और अंग्रेजी दोनों में छपे हुए हैं।
सभी प्रश्न अनिवार्य हैं।

प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं।

प्रश्नों के उत्तर उसी प्राधिकृत माध्यम में लिखे जाने चाहिए जिसका उल्लेख आपके प्रवेश-पत्र में किया गया है, और इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुख-पृष्ठ पर निर्दिष्ट स्थान पर किया जाना चाहिए। प्राधिकृत माध्यम के अतिरिक्त अन्य किसी माध्यम में लिखे गए उत्तर पर कोई अंक नहीं मिलेंगे।

प्रश्नों में इंगित शब्द सीमा को ध्यान में रखिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा हुआ पृष्ठ या उसके अंश को स्पष्ट रूप से काटा जाना चाहिए।

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions:

There are **TWELVE** questions divided in **TWO SECTIONS** and printed both, in **HINDI** and in **ENGLISH**.

All questions are compulsory.

The number of marks carried by a question/part is indicated against it.

Answers must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

Keep the word limit indicated in the questions in mind.

Any page or portion of the page left blank in the Questions-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

1. (a)

असीमित संपत्ति का तर्क लाभ के रूप में स्वहित की पूर्ति करने की बुनियादी मानवीय प्रवृत्ति में निहित है। इस संदर्भ में, क्या आपको लगता है कि नैतिक पूंजीवाद का अनुसरण करने की संभावना है? (150 शब्दों में उत्तर दीजिए)

The logic of limitless wealth lies in the basic human instinct for furthering self-interest in the form of profit. In this context, do you think there is a possibility of pursuing ethical capitalism? (Answer in 150 words)

10

Malthusian theory says there is universal scarcity of materials because of limited resources and unlimited wants.

This unlimited wants has to be curbed to ensure development and welfare of all.

Ethical Capitalism: Capitalism with some basic values such empathy, compassion, non-greediness and welfare all the stake holders involved as ultimately all the resources belong to the mother earth. Tabas...

Ethical capitalism is possible by incorporating some of these values.

① Gandhi's trusteeship principle,

As we are just the holders of wealth and the ultimate wealth belongs to the Lord.

We take nothing when we go back from this earth.

② Dedication to serve the nation: (Bigger cause)

Tatas could have amassed so much more wealth if they had not been in service of nation.

But for their contribution, they would be remembered forever in India.

③ Empathy and compassion towards the poor

④ Basic understanding that extra wealth is of no use.

"There is enough in the world for everyone's need but not everyone's greed"
- Gandhi.

1. (b)

यदि कोई कानून अन्यायपूर्ण है, तो व्यक्ति द्वारा उसकी अवज्ञा करना न केवल उचित है, अपितु ऐसा करना उसका दायित्व भी है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

If a law is unjust, a man is not only right to disobey it, he is obligated to do so. Discuss. (Answer in 150 words)

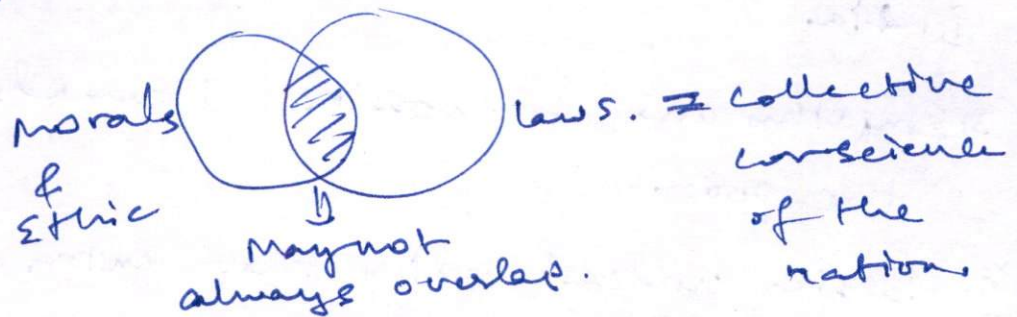
10

Socrates at the time of his death sentence said.

"law may be wrong, but I will not violate it".

laws are legal instruments to control a person's behavior.

Morals and Ethics are individual and social values, that we set up on ourselves for behavioral regulation.



A man does not have the right to break the collective conscience of the nation, on the basis of his individual conscience.

But in some circumstances
such as:

① A pharmacist was asked for an important drug by a mother of a dying child and you've seen the child's situation.

Then, its right to break the law and face the consequences for the upholding of the spirit of the law.

② A traffic police saw a car razing across the red light but realised it was an emergency to hospital case, stopping them and filing charges may be equals to upholding the letter of the law but not the spirit. of the law.

Whether law is unjust / Just, its violation depends on the gravity & need of the situation.

2. (a)

किसी परिवर्तनकारी प्रक्रिया को शुरू करने की सिटीजन चार्टर की क्षमता उसे उचित रूप से तैयार करने और प्रभावी ढंग से लागू किए जाने पर निर्भर करती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The capacity of Citizens' Charter to initiate any transformative process is conditioned upon it being appropriately designed and effectively executed. Discuss. (Answer in 150 words) 10

उम्मीदवारों को इस हिसाब में नहीं लिखना चाहिए
Candidates must not write on this margin

Citizen's charter:

It is a written promise from a govt department/cons office about the quality of service to be expected, in the absence of which, what is the grievance redressal mechanism.

Its principles are:

- ① standards: of service delivery
- ② Quality: pre-determined
- ③ choice: if not satisfied
- ④ value: for taxpayers' money
- ⑤ Accountability
- ⑥ Transparency

Despite various departments adopting citizen's charters, there have been various issues stopping them

from being efficient & effective 10

Designing and Execution :

- ① All stakeholders involving in the governance process should be consulted before designing CC.
- ② Staff agents and line agents should work in tandem, as they have ground level knowledge
- ③ Clerical staff should be induced with the values of accountability and transparency which they must have not encountered in life
- ④ Strong grievance redressal mechanism such that the grievances are collected as the feedback to setting right the process.

Sevottam model of Design, implement, feedback would be helpful in making department-based and function-based CCs.

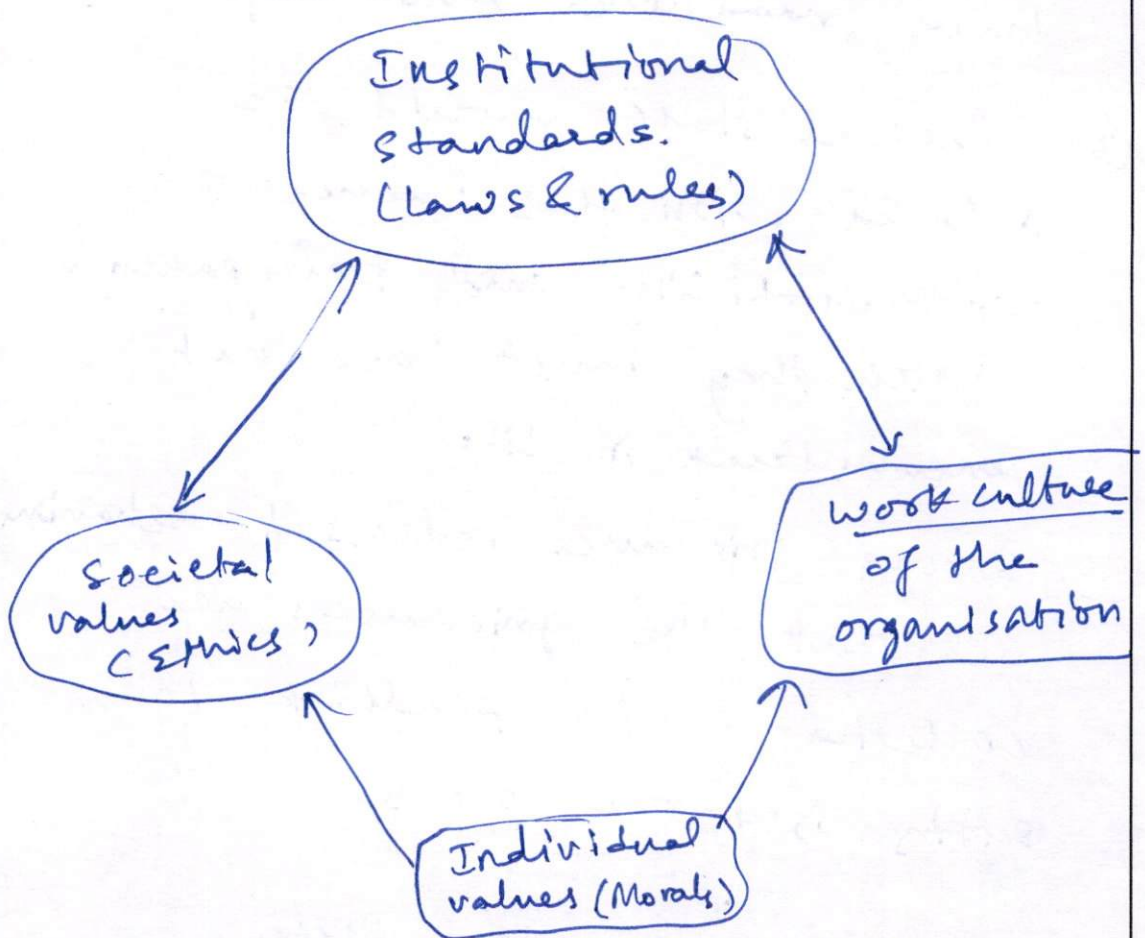
2. (b)

लोक प्राधिकारियों की आंतरिक शक्ति (मोरल फाइबर) और नैतिक आचरण न केवल शासन की गुणवत्ता को प्रभावित करते हैं बल्कि उनके स्वयं के हितों और प्रदर्शन को भी प्रभावित करते हैं। सविस्तार वर्णन कीजिए। (150 शब्दों में उत्तर दीजिए)

The moral fiber and ethical conduct of public officials not only influence the standard of governance but also their own interests and performance. Elaborate. (Answer in 150 words) 10

उम्मीदवारों को इस हद्दिए में नहीं लिखना चाहिए
Candidates must not write on this margin

"Righteousness is the foundation stone of good governance" - Confucius.



The above diagram says that, people in positions of authority, have the power to align the work culture and laws according to their moral fiber

Lal Bahadur Shastri : Accountability & transparency in
↳ successful government

उम्मीदवारों को इस शीट में नहीं लिखना चाहिए
Candidates must not write on this margin

Md. Ali Jinnah : narrow mindedness, intolerance & power hungry.
↳ failed nation.

① Corruption : person who indulges in unethical enrichment, must live the life of agony and sorrow.

↳ George Fernandes (Kargil Coffin scam)

↳ Ashok Khemka (CIAS) : though not rich by material wealth, rich by nature/values

② Objectivity and Impartiality : in governance. and keeping professional interests first would help him achieving moral heaven.

3. (a)

इच्छामृत्यु पर जारी बहस कई नैतिक प्रश्नों को जन्म देती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The ongoing debate on euthanasia poses several ethical questions. Discuss. (Answer in 150 words)

10

Euthanasia has been legal in many countries and only passive euthanasia is legal in India

Several ethical issues involved are:

- ① Right to life has been violated if the guardians of the sleeping patients take decision.
- ② Do humans have the right to take away life, just for scarcity of resources (or) time.

Ethical issues promoting legalising

Euthanasia:

- ① Right to live also includes right to die with dignity which is being violated to keep them alive in inhumane conditions.

Ex: Aruna shanbag.

② Passive Euthanasia is itself inhumane because it leaves patient to a painful death rather than painless death by Active Euthanasia.

Euthanasia is a question of ethical relativism. Such values change with time and space, and may become legal in the coming future.

After all, the death ritual promoted by Jainism also have the same ethical issues, which Supreme Court regarded as illegal.

3. (b) विदेशी सहायता नव-उपनिवेशवाद का एक रूप है, क्योंकि आर्थिक रूप से समृद्ध देश सहायता की आड़ में विकासशील देशों का शोषण कर सकते हैं। परीक्षण कीजिए। (150 शब्दों में उत्तर दीजिए)
Foreign aid is a form of neo-colonialism, as the economically wealthier countries can exploit the developing countries under the cloak of aid. Examine. (Answer in 150 words) 10

China in the garb of aid and economic development is trapping nations in debt is a sign of non-transparent and ill-valued behavior.

A case in point, Sri Lanka has been suffering the crisis for the past 6 months.

Though, the statement is true in the above case. It is not always.

It can also be a symbol of Altruism, Benevolence, compassion and upholding the ethos of "Vasudhaiva Kutumbakam"

A case in point,

India → helped Sri Lanka, when China and multilateral institutions are moving away.

India's vaccine maatri initiative to help the poor nations with Covid-vaccines amounts to.

basic human values and compassion towards the needy.

Original doctrine of India international policy also says, helping the neighbors and not expecting them to do anything in return is a sign of a global power.

According to Machiavelli, when the interests of motherland is at stake, there is no question of good (or) bad, right (or) wrong, ethical (or) unethical, we have to do it for the welfare of the country.

↳ US-military firing down the 4th flight on 26/11 as.

it was moving towards Whitehouse

4. (a)

रवीन्द्रनाथ टैगोर द्वारा प्रतिपादित सार्वभौम मानवतावाद के विचार पर प्रकाश डालते हुए, इसकी समकालीन प्रासंगिकता पर चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

Throwing light on the idea of Universal Humanism propounded by Rabindranath Tagore, discuss its contemporary relevance. (Answer in 150 words)

10

Rabindranath Tagore says He's a patriot, but not a nationalist nor a Jingoist -

Universal Humanism -

A person should work for welfare of the entire humanity and only for the people of his nation, community, family etc.

Practical vedanta : Swami Vivekananda also says that if my knowledge is not useful to all people in the society, no matter who and where they are,

then that knowledge is a wasted value.

Incidentally, Swami Vivekananda also believed in Universal Humanism

and therefore Ramakrishna mission is also famous abroad along with in India

Mother Teresa : Born in Italy .
but came to India to help the poor and downtrodden with the quality of selfless ness , altruism , compassion , objectivity .

Relevance today :

- ① There are many barriers that we ourselves have created in our minds, one of which is Nation.
- ② A hungry anywhere is a hungry person.
- ③ A person of any religion can be India. Case in point, some Muslims were discriminated as they are believed to support Pakistan.

Universal Humanism helps us break

the narrow barriers in our mind & work for entire humanity.

4. (b)

क्या आप इस विचार से सहमत हैं कि चारित्रिक प्रकृति, न कि परवरिश, किसी व्यक्ति की भावनात्मक बुद्धिमत्ता का निर्धारण करती है? (150 शब्दों में उत्तर दीजिए)

Do you agree with the view that it is nature and not nurture which determines the emotional intelligence of a person? (Answer in 150 words)

10

Emotional intelligence is the ability to understand, control and channelise one's emotions and that of others.

It is an integral value of public services and preferably every human being.

Just like any other characteristics of a living being, Emotional intelligence is both based Nature & Nurture.

By Nature:

- ① By being a human
- ② By getting the relevant genes from the parents

EI is not only a product of nature.

EI being a product of Nurture:

① Mother, father & family socialisation

Democratic parenting with right amount of rewards and threats of punishments will make the individual wise and emotionally intelligent.

② School, teachers and peers:

Primary and formal socialisation of the individuals determine the motivation, empathy, self awareness, self regulation, and social skills, which are the ⑤ components of EI.

If EI is only a product of nature, then it would be better to test bodily fluids and genetic composition to recruit into public services, while this is not the reality.

उम्मीदवारों को इस हिसाब में नहीं लिखना चाहिए
Candidates must not write on this margin

5. (a)

वे मूल्य जो लोक प्रशासकों का मार्गदर्शन करते हैं, व्यापक सार्वजनिक हित के लिए अपने सापेक्ष महत्व के कारण प्रायः एक-दूसरे के प्रतिस्पर्धी हो सकते हैं। उदाहरणों सहित चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)
Values that guide public administrators can often compete with each other, owing to their relative importance to the larger public interest. Discuss with examples. (Answer in 150 words) 10

Primary value that drive public administrators is "Seva paramo dharam".

In case of competing values, one must rethink the options and choose the best way possible

① Transparency :

Sardar Vallabhbhai Patel ensured this, in saying out the religion of Nathuram godse

Congress government initially did not release the name & religion of Indira Gandhi's assassinator

Both for interest of public welfare..

* Same goes with the classified military files.

② Objectivity / Impartiality.

Some citizens are more vulnerable
there even with impartiality
we must exercise favoritism

↳ Delhi Metro free for women
↓
vulnerable
sections.

③ Non-partisanship / Value Neutrality:

Though civil servants
ought to be value neutral and
obey Political bosses, some schemes
like MGNREGA and Swachh Bharat
needs continuity.

Then use discretion against value
neutrality.

As said, public welfare is of
utmost importance

5. (b)

क्या यह कहना तर्कसंगत है कि भ्रष्टाचार एक सामाजिक परिघटना है? प्रशासनिक भ्रष्टाचार से निपटने के विभिन्न तरीके क्या हैं? (150 शब्दों में उत्तर दीजिए)

Is it justifiable to say that corruption is a social phenomenon? What are the various ways through which administrative corruption can be tackled? (Answer in 150 words)

10

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए
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Corruption is the use of public authority for personal gains.

Challenges that why corruption exists in India:

- ① Easy money with work. (Abuse of Power)
breaking Gandhi principle of "Wealth without work"
- ② No stigmatisation of corrupt officials. rather glorifying it
- ③ No objection in public, they accepted it as normalcy.

In a nation, which wants to achieve and move towards Utopian nation, corruption should be an exception rather than rule

Solutions to Corruption:

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए
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- ① Inculcating the mindset of intolerance against corruption
- ② Protecting whistle blowers,
- ③ Speedy trials and fast conviction as it is not the stringency but the certainty of punishment which is the deterrent
- ④ Horizontal and vertical accountability to be ensured.
- ⑤ Work culture of the organisation should be addressed
- ⑥ Mokshagundam Visweswarai was using his own oil in the lamp after the office hours.

Such role models should be exposed to the public servants in training and otherwise, so that power does not reach the head.

6. निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या मायने रखता है?
What do each of the following quotations mean to you?

- (a) "गरीबी पर काबू पाना दान का कार्य नहीं है; यह न्याय का कार्य है।" नेल्सन मंडेला (150 शब्दों में उत्तर दीजिए)
"Overcoming poverty is not a task of charity; it is an act of justice." Nelson Mandela (Answer in 150 words)

10

"poverty is not lack of money
but lack of ability to stand
and earn for oneself" - Amartya
sen.

Overcoming poverty :

① Farmers : It is not charity in
the name of PM-KISAN Scheme
rather it is justice for dire
situation of people who feed and
others in the country

② Freebies to daily labour and
downtrodden :

Recent debate of "No-freebies"
points to criticism, as corporates
and rich people themselves
takes many tax incentives.
and take all the resources.

③ Educating and giving free health care services to the needy is the job of the government as India is a welfare State.

उम्मीदवारों को इस ह्राशिए में नहीं लिखना चाहिए
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6. (b)

"मेरा यह मानना है कि जहां कायरता और हिंसा में से केवल किसी एक को चुनना हो तो मैं हिंसा चुनने की सलाह दूंगा।" - महात्मा गांधी (150 शब्दों में उत्तर दीजिए)

"I do believe that, where there is only a choice between cowardice and violence, I would advise violence." - Mahatma Gandhi (Answer in 150 words)

10

"Violence is the weapon of the weak and cowards"

"Though non-violence seems simple, it is actually the weapon of the strong".

उम्मीदवारों को इस ह्रासिए में नहीं लिखना चाहिए
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उम्मीदवारों को
इस शीट में
नहीं लिखना
चाहिए
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6. (c)

“परिवर्तन अपरिहार्यता के पहियों पर नहीं चलता है, बल्कि निरंतर संघर्ष के माध्यम से आता है।” मार्टिन लूथर किंग जूनियर (150 शब्दों में उत्तर दीजिए)

“Change does not roll in on the wheels of inevitability, but comes through continuous struggle.”
Martin Luther King Jr (Answer in 150 words)

10

change is the law of nature,
and change is the only constant.

It does not come automatically
but only through struggle.

↳ Indian independence could be
achieved after long 70-80
years of struggle

↳ values like sati, child marriage
could only change through
continuous toil by many
leaders like Rajarammohan Roy
and others.

↳ Corruption has been plaguing
India since very long,
it could be changed only through
social, legal, moral, institutional
interventions.

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए
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7.

आप एक मेट्रोपॉलिटन शहर में पुलिस आयुक्त के रूप में तैनात हैं जहां एक आधिकारिक समारोह में अतिथि के रूप में शामिल होने के लिए राष्ट्रपति स्तर की सुरक्षा प्राप्त एक विदेशी पदाधिकारी के दौरे का कार्यक्रम है। सुरक्षा तैयारियों के एक भाग के रूप में यह निर्णय लिया गया है कि शहर में समारोह स्थल तक पहुंचने के लिए विदेशी पदाधिकारी द्वारा उपयोग किए जाने वाले मार्ग पर किसी भी वाहन यातायात की अनुमति नहीं दी जाएगी। हालांकि, विदेशी पदाधिकारी के आगमन के लिए निर्धारित समय से ठीक 15 मिनट पहले आपको यह सूचना मिलती है कि गंभीर रूप से बीमार एक मरीज, निजी कार से अस्पताल ले जाते समय अपने परिवार के साथ रास्ते में फँस गया है। इस स्थिति में, निम्नलिखित का उत्तर दीजिए:

- (a) वी. आई. पी. के आवागमन के लिए यातायात रोकने से जुड़े मुद्दों पर चर्चा कीजिए।
- (b) इस स्थिति में आपके समक्ष उपलब्ध विकल्पों को उनके गुणों एवं दोषों के साथ सूचीबद्ध कीजिए।
- (c) आपकी कार्रवाई क्या होगी? उचित तर्कों के साथ उसका औचित्य सिद्ध कीजिए। (250 शब्दों में उत्तर दीजिए)

You are posted as the Commissioner of Police in a metropolitan city where a visiting foreign dignitary, with President-level security cover, is scheduled to visit for an official function. As a part of the security preparedness, it has been decided that no vehicular traffic will be allowed on the route which will be taken by the foreign dignitary to reach the venue of the function in the city. However, just 15 minutes before the scheduled arrival of the dignitary, you are informed that a critically-ill patient is stuck on the way to the hospital in a private car along with his family.

In this situation, answer the following:

- (a) Discuss the issues involved in halting traffic for VIP movement.
- (b) List the options available to you in this situation with their merits and demerits.
- (c) What will be your course of action? Justify with proper reasoning. (Answer in 250 words) 20

In this case, being in a position of authority, I am faced with the issue of conflict of duties and testing my moral conscience.

(a) Issues involved in Halting the traffic:

- ① Since, it's a big city, many economic activities would be

stopped, which are important to members in the traffic and as a nation over all.

② Rights of citizens are being curtailed, at the cost of collective benefit of the society.

③ people like patients and other important officials in corporate might have bigger than life events

(b) As a Commissioner, of police, options available to me are:

① Stop the traffic no matter what.

Merits

- May be appreciated by political superiors for strict enforcement
- Awards/promotions on the future.

Demerits

- would be an example of Unethical Governance.
- Breaking the Constitutional principles in spirit.

② Leaving the traffic until the car is gone

Merits

- All lives are precious and Article 21 would be upheld.
- Family would be grateful to me forever
- My moral and psychological comfort would be achieved.

Demerits

- High chances of being penalised for not doing the given job (protocol)
- A black mark in my professional career.
- A disservice to the nation, as the foreign dignitary is coming for an official visit.

③ Rather than the extreme options, I would take the Golden mean path as said by Aristotle.

(a) I would ask in mic if any doctor is stuck in the traffic.

(b) I would immediately divert the traffic incoming to that road, as there is a chance of more people in emergency situations.

(c) Since there is 15 minutes left to come, I would leave the lane where the patient is in, and clear the traffic immediately.

(d) Meanwhile, I would make a call to the nearest emergency hospital to make all the arrangements ready.

In the long term -

(a) Any such occurrence could be prevented, if public is given prior information about such traffic regulations and diversions.

Doing this would be beneficial for all the stakeholders involved, and any issue of penalties and accountability from the superiors will be taken on myself.

Because my actions should be legal as well as moral at the same time otherwise I would have to suffer moral dissonance rest of my life.

8.

ट्रांसजेंडर समुदाय शुरुआती समय से ही भारत के सामाजिक ढांचे का हिस्सा रहा है लेकिन उसे कभी भी समाज के एक सम्मानित वर्ग के रूप में मान्यता नहीं मिली है। 'हिजड़ा' शब्द भारत में पारंपरिक रूप से उन ट्रांसजेंडर महिलाओं के लिए इस्तेमाल किया जाता है जिनका जन्म पुरुष के रूप में हुआ था। पवित्र हिंदू ग्रंथों के अनुसार इस समुदाय की भूमिका और महत्व विवाह एवं जन्म समारोहों में अच्छे भाग्य के लिए आशीर्वाद देने तक ही केंद्रित है। 19वीं शताब्दी में ब्रिटिश राज के आगमन के साथ ही "क्रॉस-ड्रेसिंग" के कृत्यों को एक दंडनीय अपराध माना गया और यदि ऐसे अपराध बार-बार किए जाते थे तो कारावास का दंड दिया जाता था। इस प्रकार, हिजड़ों का अपराधीकरण शुरू हुआ। हालांकि, वर्तमान समय में इस समुदाय को पहले की तुलना में कानूनी समर्थन प्राप्त है और वे सामाजिक रूप से सशक्त हैं, किंतु ये अभी भी ट्रांसजेंडर लोगों के प्रति भेदभाव-संबंधी हिंसा, गरीबी और अलगाव के शिकार हैं। उपर्युक्त के आलोक में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- (a) ट्रांसजेंडर लोगों द्वारा अपने जीवन के विभिन्न चरणों के दौरान सामना की जाने वाली चुनौतियों की पहचान कीजिए।
- (b) ट्रांसजेंडर समुदाय के उत्थान के लिए वर्तमान समय में की गई कई पहलों के बावजूद भारत में उनके साथ लगातार हो रहे भेदभाव के कारणों पर चर्चा कीजिए। (250 शब्दों में उत्तर दीजिए)

The transgender community has been a part of India's social set up since the very beginning but never recognized as a reputable part of the society. 'Hijra' is a term traditionally used in India for transgender women who were born male. The role and value of this community in accordance with the sacred Hindu texts condenses to the performance of blessings at marriage and birth ceremonies for good fortune. With the advent of the British Raj in the 19th century, the acts of "cross-dressing" were registered as a criminal offence and if such offences were committed repeatedly, imprisonment followed. Thus, began the criminalization of hijras. Today, although legally supported and socially empowered as compared to earlier times, hijras are still subject to transphobic discrimination-associated violence, poverty, and segregation.

In light of the above, answer the following:

- (a) Identify the challenges faced by transgenders during the different stages of their life.
- (b) Discuss the reasons for the continuing discrimination against transgenders in India despite several initiatives for their upliftment in recent times. (Answer in 250 words) 20

This is regarding the problems and issues the transgenders despite being in so developed country.

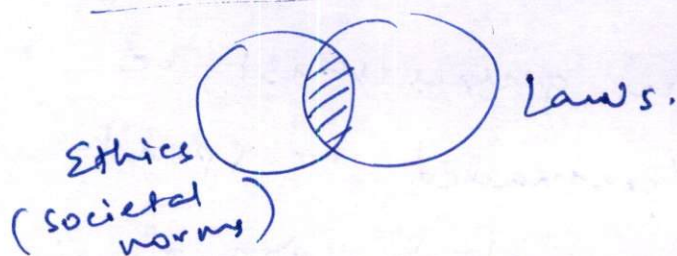
This looks for a attitudinal and behavioral change in the society rather than legality of issues.

(a) Issues faced by transgenders

- 1) Economic discrimination as nobody is ready to give them jobs
- 2) No representation politically and in any field of life
- 3) Poverty and homelessness since no conservative citizen of India is open to renting house to transgenders.
- 4) Apathy and police Brutality, Any actions / violence against is not taken seriously.
- 5) Stigma in schools and colleges.
- 6) Parents themselves feel embarrassed about the sexual orientation of the children, therefore the mental trauma transgenders face is tremendous.

(b) Reasons for discrimination :

- 1) Historical legacy of stigma is being continued even today.
- 2) Being less in number, they are viewed as an exception from Binary (male + female)
- 3) Illiteracy and Ignorance.
- 4) Lack of knowledge about the biological reasons for creation of transgenders.
- 5) legal measures may be initiated by Institutions but ethics and morals have to be addressed to make a law successful



↳ Legis section 377 has been repealed, but Indian

Society is unable to

accept same-sex relationships

This can be dealt with by the following measures:

① Value education :

Right from childhood, transgenders should be treated as normal and children in schools must be taught to treat them equals and with compassion and empathy -

② Different levels of persuasion :

(1) Religious level :

↳ As Marx says "religion is the opiate of masses" and religion is the most effective form of social control

↳ Religious groups must be pushed/persuaded to speak against discrimination of transgenders along with

citing ancient Hindu texts

(2) Family level :

↳ Families where transgenders are born must be given psychological training that it is normal and incentives for care and Education of that child should be provided to avoid disowning of such children.

These measures may take long time to reciprocate in society but will make a qualitative change in the transgenders' lives.

9.

आप एक राज्य में पुलिस महानिरीक्षक के रूप में तैनात एक आई. पी. एस. अधिकारी हैं। हाल ही में राज्य के एक जिले में कथित तौर पर पुलिस उपाधीक्षक (डी. एस. पी.) की मौजूदगी में हिरासत में हुई हिंसा के कारण एक पिता एवं पुत्र की मृत्यु से पूरे राज्य में आक्रोश फैल गया है। यह कोई अकेली घटना नहीं है, क्योंकि पुलिस द्वारा शारीरिक हमले के कारण हिरासत में हुई मौतों के संबंध में मानवाधिकार समूहों द्वारा पहले भी आरोप लगाए जाते रहे हैं। राज्य के उच्च न्यायालय ने हाल की इस घटना पर स्वतः संज्ञान लेते हुए राज्य सरकार को नोटिस जारी कर हिरासत में मौतों की बढ़ती घटनाओं पर विस्तृत रिपोर्ट मांगी है। राज्य सरकार ने घटना की जांच करने और इससे जुड़े तथ्यों की सत्यता के बारे में एक विस्तृत रिपोर्ट प्रस्तुत करने के लिए एक समिति का गठन किया है। आपको समिति का नेतृत्व करने के लिए कहा गया है। आप जिले के पुलिस उपाधीक्षक को एक ईमानदार, मेहनती और शुचितापूर्ण अधिकारी के रूप में जानते हैं। उसने आपसे निजी तौर पर अनुरोध किया है कि आप उसे किसी भी गलत कार्य के आरोप से मुक्त कर दें क्योंकि उसका दावा है कि वह घटना के समय वहां पर मौजूद नहीं था। आप जानते हैं कि उसके खिलाफ कोई भी कार्रवाई उसकी प्रतिष्ठा और करियर के लिए हानिकारक होगी। वहीं दूसरी ओर, विभाग के वरिष्ठ अधिकारी राज्य में पुलिस की समग्र छवि की रक्षा के लिए सारा दोष डी. एस. पी. पर डालने और उसे बलि का बकरा बनाने के लिए आप पर दबाव बना रहे हैं।

दिए गए परिदृश्य में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- इस प्रकरण में शामिल हितधारकों और नैतिक मुद्दों की पहचान कीजिए।
- यह सुनिश्चित करने के लिए कि जांच न्यायसंगत और निष्पक्ष हो, आप क्या कदम उठाएंगे?
- भारत में पुलिस बल अपने दिन-प्रतिदिन के काम-काज में जिन चुनौतियों के दबाव में काम करते हैं, उन्हें देखते हुए कुछ पहलों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

You are an IPS officer posted as the Inspector General of Police in a state. The recent death of a father-son duo in one of the districts in the state, due to custodial violence allegedly in the presence of the Deputy Superintendent of Police (DSP), has sparked anger across the state. This is not an isolated incident, as there have been allegations raised by human rights groups in the past regarding custodial deaths due to physical assault by the police. The High Court of the State, taking suo moto cognizance of the recent incident, has served a notice to the state government, seeking a detailed report on the rising instances of custodial deaths. The state government has constituted a Committee to probe the incident and submit a detailed report about the veracity of facts related to it. You have been asked to head the Committee. You know the Deputy Superintendent of Police of the district to be an honest, hardworking and upright officer. He has privately requested you to absolve him of any wrongdoing as he claims not to be present when the incident occurred. You know that any action against him will be detrimental to his reputation and career. On the other hand, the seniors in the department are pressurising you to put all the blame on the DSP and make him a sacrificial lamb in order to protect the overall image of the police in the state.

In the given scenario, answer the following questions:

- Identify the stakeholders and the ethical issues involved in the case.
- What steps will you take to ensure that the enquiry is seen to be fair and impartial?
- Given the challenges that the police forces in India operate under in their day-to-day functioning, suggest some initiatives to address them. (Answer in 250 words) 20

This is a case dealing with the moral trepidation and work culture of entire police department and reputation on the other hand.

(a) Stakeholders involved in the case are:

- ① victims and their families.
- ② DSP and people at the police station.
- ③ IPS officer. (Me)
- ④ Superiors and the face of the entire police department.

Ethical issues: in the case are:

- ① Right to life and dignity have been violated.
- ② Abuse of authority. to harm the public, rather than protecting them.
- ③ Rule of law and Constitutional morality are at stake based on my actions.
- ④ Livelihood of the family of the victim.
- ⑤ Trust deficit between police and the public, at large.

(b) Steps taken :

- ① As a civil servant, my highest priority would be public service
"सेवा परमो धराम"
- ② If the DSP is not guilty, It would be proven in the report and he does not have to beg me. to absolve him from the crime.
- ③ If I blame the innocent DSP on the words of superiors, the actual culprits would be scot free
- ④ I would not attend to the requests of any of the parties, and make sure the trial is impartial and fair. by contacting the political bosses against the pressure of the superior officers.

⑤ As soon as the report is out, I would put it in the public domain, such that any changes would not be made after I submit report.

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(c) Some initiatives that police need ~~face~~ today:

- ① Decrease in the working time, as they are overburdened
- ② Recruit Extra ground level staff as there are deficit of constables.
- ③ As Supreme Court suggested in Prakash Singh case, there should be increase in minority representation in police forces to sensitize them.
- ④ 2nd ARC suggested an establishment board, reiterated by Malimath Committee :

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10.

मिस्टर X एक अरबपति व्यवसायी हैं जो बीमा, ऊर्जा उत्पादन एवं वितरण तथा विनिर्माण कार्य में संलग्न एक बड़ी कंपनी के प्रमुख हैं। विश्व भर में एक महान परोपकारी के रूप में उनकी पहचान होने के बावजूद, उन्होंने एक शेयरधारक के उस अनुरोध को ठुकरा दिया है जिसमें जलवायु परिवर्तन के साथ-साथ विविधता और समावेशन से संबंधित मुद्दों पर कंपनी की कार्रवाइयों का खुलासा करने की मांग की गई थी।

जलवायु और विविधता के मुद्दों पर बढ़ते ध्यान के कारण, कई प्रमुख फर्मों ने अपनी व्यावसायिक रणनीतियों में प्रासंगिक विचारों को शामिल करने के लिए खुद को प्रतिबद्ध किया है। इसलिए, कुछ उद्योग-पर्यवेक्षकों ने आश्चर्य व्यक्त किया है कि क्या मिस्टर X बड़े पैमाने पर उद्योग के संपर्क में नहीं हैं और उन्हें यह चेतावनी दी है कि जलवायु परिवर्तन के मुद्दों को हल करने में विफल रहने से उनके व्यवसाय के लिए प्रणालीगत जोखिम उत्पन्न हो सकता है। इसके बावजूद, मिस्टर X प्रकटीकरण प्रस्ताव के खिलाफ अपने मत पर कायम रहे, साथ ही जलवायु परिवर्तन और विविधतापूर्ण एवं समावेशी कार्यबल इन दोनों के महत्व को भी स्वीकार किया। हालांकि, मिस्टर X का मानना है कि शेयरधारकों के लाभ को अधिकतम करने के लिए इस तरह के नैतिक मुद्दे गौण महत्व रखते हैं।

- एक व्यावसायिक संगठन में जलवायु परिवर्तन से जुड़ी रणनीतियों और विविधता एवं समावेश को शामिल करने के महत्व पर चर्चा कीजिए?
- आपकी राय में, एक व्यावसायिक संगठन के लिए क्या अधिक मायने रखता है- सामाजिक-पर्यावरणीय चिंताएं या शेयरधारकों का लाभ?
- उपर्युक्त दो मुद्दों को कैसे सुलझाया जा सकता है? (250 शब्दों में उत्तर दीजिए)

Mr. X is a billionaire businessman who heads a conglomerate engaged in insurance, energy generation and distribution, and manufacturing. Despite being globally known as a great philanthropist, he turned down a shareholder request seeking the disclosure of the conglomerate's actions on issues related to climate change as well as diversity and inclusion.

Because of increased attention to climate and diversity issues, many leading firms have committed themselves to incorporate relevant considerations in their business strategies. Therefore, some industry-observers wonder if Mr. X is out of touch with the industry at large and have warned him that failing to address climate change issues puts his businesses under systemic risk. But, Mr. X maintained his vote against the disclosure proposal, while at the same time acknowledged the importance of both climate change and a diverse and inclusive work force. However, Mr. X believes that such ethical issues take secondary importance to maximising shareholder profit.

- Discuss the importance of including climate change strategies and diversity and inclusion in a business organisation?
- In your opinion, what matters more for a business organisation - socio-environmental concerns or shareholder profit?
- How can the two above-mentioned issues be reconciled? (Answer in 250 words) 20

as without including climate change strategies, the development of the company would not be sustainable, as there is growing awareness about nature and rights.

Diversity and inclusion should be considered in business to give a sense to the people that the company is reducing inequalities in the nation.

In the larger sense, It is more ethical than legal, to include such strategies in company's functioning.

(b) In my opinion, Socio-environmental concerns matter more than the profits of stake holder.

↳ Since the owners are already billionaires and doing well, they can cut down on profits, if they are very concerned about stakeholder profits.

↳ Not considering climate change would be detrimental in the long term, if the company's employees and the public

gets to know about credentials,
They may even resign and boycott
the companies products.

(c) owner of the conglomerate
must be reminded that
"poverty anywhere is a
threat to prosperity
everywhere"

such that insurance products
would be more inclusive especially
in the growing, unequal nation
like India.

Energy generation and distribution
should be made through renewable
resources in a phased manner,
as even the government is
motivating and incentivising to
go in that direction.

The incentives may cover up for the
losses and profits forgone in
the transition

Once the addressed, the good with
good name of the company
would be multiplied and
more profits would be generated

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11.

आप एक ऐसे जिले में पुलिस अधीक्षक (SP) के रूप में तैनात हैं जहां विभिन्न धार्मिक समुदायों के लोग एक साथ शांतिपूर्वक रह रहे हैं। यह जिला अपनी स्थापत्य विरासत के लिए भी प्रसिद्ध है और यहां विश्व भर से पर्यटक नियमित रूप से आते हैं। हालांकि, पड़ोसी राज्य में एक ऐसी घटना हुई है जिसमें दो अलग-अलग समुदायों के लोगों ने धार्मिक मुद्दों पर लड़ाई शुरू कर दी है। इस घटना का प्रभाव पूरे देश पर पड़ा है। आपकी तैनाती वाले क्षेत्र में भी विभिन्न स्रोतों से आपको हेट स्पीच वाले कुछ ऐसे वीडियो के प्रसार की सूचना मिली है जो कानून और व्यवस्था की स्थिति को बिगाड़ सकते हैं। आप यह भी जानते हैं कि आपके जिले में संदिग्ध नीयत से कुछ बाहरी लोगों का आना शुरू हो गया है। एक इलाके में एक दुकानदार की, जिसने पहले इंटरनेट पर कुछ पोस्ट करने के कारण मिलने वाली धमकियों के बारे में शिकायत दर्ज कराई थी, उसकी निर्दयतापूर्वक हत्या कर दी गई है। इस घटना ने पूरे देश को स्तब्ध कर दिया है। आपको यह सूचना दी गई है कि दुकानदार जिस समुदाय का था, उस समुदाय के सैकड़ों लोग आपके जिले में व्यापक विरोध प्रदर्शन करने की योजना बना रहे हैं।

- (a) दी गई स्थिति में, जिले में कानून और व्यवस्था की स्थिति को स्थिर बनाए रखने के लिए आपके समक्ष क्या विकल्प उपलब्ध हैं। अपनी कार्यवाहियों का विस्तृत विवरण प्रदान कीजिए।
- (b) क्या आपको लगता है कि वर्तमान कानूनी और संस्थागत ढांचे समाज में हेट स्पीच के खतरे से निपटने के लिए पर्याप्त हैं? (250 शब्दों में उत्तर दीजिए)

You are posted as a Superintendent of Police (SP) in a district where people of different religious communities are living together peacefully. The district is also famous for its architectural heritage and is regularly visited by tourists from all around the world. However, there has been an incident in the nearby state where people of two different communities have started fighting over religious issues. This incident has a spillover effect over the whole country. In your own area of jurisdiction, you have come to know from various sources about circulation of some hate speech videos, which have the potential to destabilise the law and order situation. You are also aware that some outsiders with dubious intentions have started pouring in your district. In one locality, a shopkeeper who had earlier filed a complaint regarding threats he received for posting something on the internet, is found murdered in cold blood. This incident has stunned the nation. You are being informed that hundreds of people of the community to which the shopkeeper belonged are planning to stage a massive protest in your district.

- (a) In the given situation, what are the options available to you to ensure that the law and order situation in the district remains stable. Provide a detailed account of your course of action.
- (b) Do you think the present legal and institutional mechanisms are sufficient to tackle the menace of hate speech in the society? (Answer in 250 words) 20

Religious intolerance and riots of communalism have become the norm of the day. This situation is regarding some anti-social elements who are wanting create rifts between communities and generate violence.

(a) Media and social media:

As the SP of the district, I would order the local channels to not sensationalise the issues of violence in some other areas and social media intermediaries would be approached to check the hate inciting content. and arrest the people involved in such incidents and media posts.

(b) Shutting the internet:

Internet is being globally recognised as a fundamental right, as a measure of last resort, I would order shutting the internet down to check the spread of the content.

(c) Murder of shopkeeper: I would

ensure that an enquiry and FIR is registered immediately.

And an inquiry committee

with both religion members should be instated such that the immediate quelling of anger of the kin and kith of the victim would be addressed.

At the same time, I would inquire into why any action was not taken despite the complaints.

(d) With respect to outsiders and tourists:

It is important to protect the tourists, so all hotels and lodges would be provided security additionally as any mishaps can create uproar against tourism in India, which would be a black mark on me and the country.

At the same time local outsiders entering the city would be stopped, no matter what

so that anti-social elements don't enter.

(e) With respect to protest of the community:

It may create much more communal tensions. I would try to convince and persuade them regarding the glorious past and reasonably good economy of the region is only because of social cohesion, any problem now would irreversibly damage the harmony and tourism economy of the region.

As a last resort, I would not let the rally happen as a measure to protect the public interest, at large.

(2) Legal & institutional mechanisms

are today lacking to deal with hate speech because.

(a) Lack of proper definition of hate speech to enforce the law.

(b) Lack of ability to draw a line between free speech and hate speech.

(c) Lack of regulation from social media, and criticism on the government if any harsh steps like shutting down internet and banning twitter accounts is hampering social harmony.

12.

भारतीय शिक्षा प्रणाली कई समस्याओं से ग्रस्त है। प्रमुख समस्याओं में से एक 'रटकर सीखने' पर ध्यान केंद्रित करना है जो कई वर्षों से भारतीय शिक्षा प्रणाली की मुख्य विशेषता रही है। हालांकि, कई भारतीयों ने इस प्रणाली के बावजूद सफलता प्राप्त की है, किंतु आज की दुनिया में केवल सूचनाओं को याद रखने में सक्षम होना ही पर्याप्त नहीं है, जबकि वह सूचना किसी भी व्यक्ति को मोबाइल फोन पर तुरंत उपलब्ध हो जाती है। 200 भारतीय और विदेशी कंपनियों के एक सर्वेक्षण में पाया गया है कि केवल 14% भारतीय स्नातक कार्यबल में शामिल होने के लायक थे। इसका मुख्य कारण यह था कि अधिकांश स्नातक वास्तविक दुनिया की समस्याओं को हल करने के लिए अपने ज्ञान का प्रयोग करने में असमर्थ थे। इस संदर्भ में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- (a) देश में युवा छात्रों के शैक्षिक विकास पर 'रटकर सीखने' के क्या प्रभाव हुए हैं?
- (b) इस मुद्दे को हल करने के लिए किए जा सकने वाले उपायों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

The Indian education system suffers from many ills. One of the major issues is the focus on 'rote learning', which has been the staple of the Indian education system for many years. While many Indians have attained success despite this system, simply being able to recall information is not enough in today's world when that information is instantly available to anyone on a mobile phone. A survey of 200 Indian and foreign companies found that only 14% of Indian graduates were prepared for the workforce, largely because most graduates were unable to apply their knowledge to solve real-world problems.

In this context, answer the following questions:

- (a) What are the consequences of 'rote learning' on the educational development of young students in the country?
- (b) Suggest measures that can be taken to address this issue. (Answer in 250 words) 20

This case briefs about the problems in the Indian education system and the results of such a system on lives and livelihoods of the public and nation, at large.

(a) Consequences of Rote Learning:

- ① Unable to apply the learned knowledge in real-time situations.

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② Children are forced to think in a particular way

— No scope to out-of-the-box thinking and creativity.

③ No use of rote learning, and after 20 years of education, person would still be unemployable in today's fast changing world.

④ No values are induced like empathy, tolerance, Impartiality, Integrity, compassion, objectivity.

⑤ Students with more memory are rewarded and other productive students would lose morale and may become unproductive in future.

School is not only a place for information gathering, rather it is the first formal social institution, which can grab maximum amount of time the child has and make them productive for both himself and the society.

Right educational standards would help in developing psychological, cognitive, physical, mental and social capabilities.

(b) Measures to be taken:

① Value education besides conventional learning, as the saying goes like

"Teaching a man in education and not in ethics is like creating a menace to the society"

eg Japan schools create the simulating situations to teach children how to act with compassion, tolerance

② Activity based learning using today's technologies like VR, AR, etc

③ Thought stimulating learning: As Margaret Mead says "children should be taught how to think and not what to think"

Incorporating such changes in the education system may not only make the nation productive but ethical and value-based, which may also result in less crime and ethical governance.

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