



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

निबंध
ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 2488

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 33+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 0672699

अभ्यर्थी का नाम/Name of Student : G. Bhanusri

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

English


तारीख
Date

25/08/2023

निबंध
ESSAY

केंद्र
Centre

Hyderabad


निरीक्षक के हस्ताक्षर
Invigilator's Signature

	<p style="text-align: center;">महत्वपूर्ण अनुदेश</p> <p>उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;">Important Instructions</p> <p>Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>



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प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएँगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 2488

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each : 125 x 2 = 250

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए
Candidates must not write on this margin

खण्ड – A / SECTION – A

1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
It is easier to build strong children than to repair broken men.
2. कोरा तर्कपूर्ण मन उस चाकू के समान है जिसमें केवल फलक ही फलक है, वह प्रयोग करने वाले हाथों को ही लहलुहान कर देता है।
A mind all logic is like a knife all blade, it makes the hand bleed that uses it.
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।
History is a cyclic poem written by time upon the memories of man.

खण्ड – B / SECTION – B

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।
Keep your face to the sunshine and you cannot see a shadow.

खण्ड - A / SECTION - A

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए
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"JUST WHEN THE CATERPILLAR THOUGHT
THE WORLD WAS OVER, IT BECAME A
BUTTERFLY"

It was August of 1945, when Hiroshima
and Nagasaki experienced unprecedented Nuclear
Atom Bomb Attack that shook the entire
world. Buildings were collapsed, lives were
lost, cities were engulfed with poisonous
gases, whole world saw it would
spell the deathknell of Japan's journey.

However Japan had risen from the ashes as beautiful Butterfly and is now touted as one of the Global Technological superpowers.

In fact, it remains as one of key strategic power in dynamic alliances such as QUAD.

This inspiring story validates the quote that - "Just when the caterpillar thought the world was over, it became a butterfly."

THROUGH THE TIDES OF HISTORY....

Aftermath decline of Indus valley civilization, rose the Butterfly of Mahajanapadas and Mouryan Empire. Even repeated foreign invasions of India doesn't end its prosperity.

When British left India, >80% of its people were grappling below poverty line, life expectancy and other indicators seemed to be depicting end of India as a superpower.

But now Indian Butterfly seems to

be flying high by lifting 140 mn people above poverty according to MPI-2022. Despite British leaving India bleeding white, it has now become world's 5^m largest economy (3.5 Trillion) surpassing UK.

Even from a scholarly perspective, Thesis advocating end of phenomena does not hold its ground as new butterfly crises from that situation as well. For instance, after the collapse of USSR in 1991, Daniel Goldman called it as 'END OF IDEOLOGY' and Francis Fukuyama opined it as 'END OF HISTORY'.

But post this conception, rose the theory of 'CLASH OF CIVILIZATIONS' as espoused by Samuel P. Huntington.

OPPURTUNITY LIES AMIDST CHAOS...

often during chaotic situations, mankind feels helpless and would ascertain the situation as end of the world. However, as the hope is held, novel opportunities were harped upon.

For instance, when COVID baffled the entire world, everyone saw the pandemic as looming monster that would destroy the human existence. However, the situation was contained and today globe has learnt many lessons from the crisis by leveraging opportunities such as DIGITALIZATION.

Infact, in some situations when everyone fear the end of world, it would turn around to protect the world from ceasing to exist. For instance, when NUCLEAR WEAPONS were discovered,

everyone viewed them as dangerous that would end the world. However, they acted as safeguards by balancing the power - and even credited for preventing Third world war - through doctrine of 'MUTUALLY ASSURED DESTRUCTION' (MAD)

However, the caterpillar would not turn into Butterfly without proper cocooning and time...

TRANSITION FROM CATERPILLAR TO BUTTERFLY:
Endeavour of ups and downs...

'HOPE' is the thing that kept us alive throughout the pandemic. It is through our determination and resilience that vaccines have been discovered and mankind was saved from the disaster.

Similarly transition from caterpillar to Butterfly requires continuous and relentless pursuit for success assigning adequate time required. For instance, it is said that - "TIME'S DEFINITION OF COAL IS DIAMOND"

For instance, Nelson Mandela spent around 27 years of his life behind bars. However, he doesnot view it as end of his life, rather his continuous efforts had led to fruition of ending Apartheid in South Africa.

Nick Vujicic when born physically disabled doesnot view his disability as end of his life rather now stands as inspiration for millions. Similarly, Stephen Hawkings disability doesnot deter him from becoming one of 'world's genius'

Hence as Roosevelt opines - "success is moving from one failure to other and learning from those". Even Abraham Lincoln, one of the successful presidents of USA won elections after 3 continuous losses. Hence journey from caterpillar to Butterfly require constant effort and hardwork.

Moreover, as it is said - 'ultimate failure is when you give up'. Hence, being a caterpillar, one must be aware that birth of Beautiful Butterfly awaits us and hence never lose the hope or view it as end of world. As E.H. Hamley in his famous poem INVICTUS says -

" It doesnot matter how straight the gate is
how charged the punishments scroll

I am the master of my mind

I am the captain of my ship "

For instance, India when conducted its first tests of Nuclear weapons under operation Smiling Buddha, they were failed.

But India doesnot view it as end of world or opportunity, rather it has conducted pokhran-II and emerged as defacto Nuclear power in 1998.

Hence in every field, there is a possibility of caterpillar turning into Butterfly - But what makes difference is the will and perseverance in the journey. For instance, during BoP crisis in 1991, some viewed this would end the economic potential of India in near time.

However by undertaking LPG reforms in 1991 replacing the 'Import substitution' Butterfly of India's free market economy emerged.

Even in technological domain, single invention or innovation is not seen as an end, rather Butterfly is nurtured out of it. For instance, we didnot view IR 1.0 or WiFi as end of technological program rather today we witness IR 4.0 (Industrial Revolution) and LiFi as new butterflies of technology.

Hence 'HUMAN INGENUITY' being a valuable asset has always smoothed the path of caterpillar transitioning into Butterfly by nurturing the necessary conditions.

ENVISAGING FOR A WORLD OF BUTTERFLIES..

When we look at mythological epic of Mahabharata, the war is not seen as end of world, rather the Butterfly of establishment of 'SATYAYUG' awaited the mankind. Hence, we must always be optimistic to realize the 'potential' in us and become butterflies.

For this, Overcoming the negative and pessimistic thoughts is quintessential. If caterpillar thought the world was over and doesnot find and build a cocoon for itself, Butterfly may not have emerged. Hence, mankind must always strive to hone optimistic virtues such as patience, will, Hope, perseverance, etc to realize its potential.

उम्मीदवारों को इस हिसाब में नहीं लिखना चाहिए
Candidates must not write on this margin

As For instance, Gandhiji doesnot view Imperialistic colonial rule as end of world. Even after many unsuccessful man mobilizations, he doesnot look the hope. Rather it is due to his constant efforts for 'SWARAJ' that has led to Butterfly of "Independent India".

Hence, rather than anuming the crisis situation as end of world, one must realize that real battle lies ahead and must strive towards fulfilling the destiny.

As Martin Luther King famously quotes—

" If you can't fly, just run

If you can't run, just walk

If you can't walk, just crawl

But by all means keep moving "

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खण्ड - B / SECTION - B

उम्मीदवारों को इस क्षण में नहीं लिखना चाहिए
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5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
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Keep your face to the sunshine and you cannot see a shadow.

THE WORLD IS A TRAGEDY TO THOSE
WHO FEEL, BUT A COMEDY TO THOSE
WHO THINK

Ramu and Sneha are two cousins in a family with similar Age bracket and academic stream. Both were faced with 'preumure of competition' in the academic field. while Ramu "FELT" the competition and kept worrying about it without any effort to overcome it, Sneha "THOUGHT"

about competition dynamics, how to manage and emerge successful out of it. Hence, it has been a 'world of Tragedy' for Ramu for continuously feeling it without thinking about it while it was a 'world of comedy' for Sneha as she realized the nature of it by thinking about it as 'competition with herself'.

Hence, life in this world would be a 'cake walk' for those who think while it would be a 'Thorn walk' for those who feel it without thinking.

PASSIVE & COMPLACENT FEELING VERSUS
ACTIVE & RATIONAL THINKING ...

As opined by ARISTOTLE, it is the 'capacity to think' that differentiates the

Humans (Homo sapiens) from Animals (Animus Laboran). Hence 'CRITICAL THINKING' is sui generis feature that humans must indulge into.

Mere feeling of the situation would lead to STATUS quoism - by accepting the prejudices, stereotypes, biases that perpetuate in the society. It would ultimately lead us to world of Tragedy.

For instance, being a woman if one feels the society as 'patriarchial' and accept it by feeling its consequences, it would lead to life of discrimination and subjugation. However, if she 'thinks' about the system by critical reasoning and challenging the patriarchial domination.

it would lead to Life of 'Joy's comedy where world is gender just.

NECESSITY OF THINKING OVER FEELING :-

Rational Acumen & scientific temper in the man would drive him to "think" about situation rather than feeling it. It would lead to Novel Innovations that may alleviate Tragedy of world.

For instance, if Albert Einstein had just "felt" the darkness without "thinking" about it, the world would still linger under Tragedy of darkness. Rather he thought about it which led to invention of Bulb that ushered in 'Joy of Light'

In fact, Thinking forms an essential component of Human living. As However, the level of thinking would further vary

as espoused by ABRAHAM MASLOW in his Theory of "Hierarchy of Needs". Some men may think of physiological needs over anything which would perpetuate subdued personality. Hence High level of Thinking is necessary for SELF-ACTUALIZATION.

HOW THINKING WOULD LEAD TO LIFE OF COMEDY & JOY

Take an instance of being a woman under rule of Terrorists. If one feels about it, she may end up experiencing tragedy of subjugation. However if one like Malala Yousufzai thinks about the situation, she rallied for freedom of women & girls and their education.

Hence life of thinking would provide us opportunity to challenge the

deleterious status-quo and aim at progressive change, ultimately leading to life of joy.

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

As RENE DESCARTES famous quote says "COGNITO ERGO SUM" [I think, therefore I am], thinking in a man would shape him as a personality while just feeling would not do so. For instance, Mother Theresa always thought of helping poor and hence her personality is known for being 'compassionate'. Rather if she had just 'feeling' of empathy it may have led to tragedy.

Hence, thinking in a human would initiate the process of presuppositionless enquiry, critical reasoning, etc that would drive them to challenge the decadent structures of conservative outlook ushering in progressive era full of joy and comedy.

How mere feelings without thinking would lead to Tragedies ...

As SOCRATES held "Unexamined life is not worth living". without critical thinking life would seem hollow full of tragedies. For instance, consider civilians under the rule of Dictatorship regime. If they just feel dissatisfied, worried about their life without thinking about regime change - it may ultimately lead to world of Tragedy. However, if civilians in "concert of power" [HANNAH ARENDT] think about changing regime it would lead to life of Joy. [Eg: Arab Spring].

Feelings / Emotions may emerge and fade within the "spurt of a moment"

while Thinking require a 'long term rational exercise'. Hence within rage of feelings, wrong steps can be taken. For instance, feeling of angst and envy towards opponent in a game may resort to malpractice of taking drugs (doping). leading to tragedy of career loss.

Hence, Humans must prioritize thinking over feeling to lead life of comedy and joy. For instance, those who feel 'relatively deprived' envying others of luxurious life would always lead life of discontent while those who think of their current living by excelling in individual sphere lead a life of self-satisfaction.

FLIP SIDE OF THE COIN :- "Overthinking"
as a menace -

However, one should also realise that thinking without rational

backing would backfire in some situations.

As ROUSSEAU held - "Thinking man is

a depraved Animal". According to him,

man is born free, but it is due to his

thinking that he is chained everywhere.

For instance, people of community 'thinking'

their interests as mutually incompatible

to other community lead to feeling of

parochialism & communal riots.

Even overthinking about a situation may also lead to tragedies.

As Marquez in his famous novel describing

'solitude of power' says - A man alone

bombarded with thinking about future

and ghosts of past would destroy his

personality.

Hence 'Thinking' must be balanced to enjoy fruits of comedy and joy. For instance, thinking about plan to study would lead to joy while overthinking about exam results may lead to depression.

Balancing the Thread: Rational Thinking with optimistic feelings & emotions -

As LOCKE has said - Mind is a Tabula Rasa. It is like a clean slate that needs to be filled with reasoned thinking driven by virtuous feelings. For instance, instead of feeling just emphathetic one may think of helping and being Companionate.

If one nurtures negative feelings of Anger, Hatred, Envy, self-prophecy, greediness, etc it would lead to life of Tragedy

Hence, man by Thinking can hold positive feelings of Altruism, cooperation, Tolerant, etc. to lead life of comedy & Joy.

Hence initiating the culture of "THINKING" rather than mere feelings would resonate the lines of -

" Sarve bhavantu Sukinah [let everyone be happy
Sarve santu Niramaya let everyone be healthy
Sarve Bhadrani Paschyantya let everyone be diseaseless
ma kaschit Dukh Bhag Bhavet No amount of Tragedy
om shanti shanti shanti " (leads to world Peace)

hence ushering in 'world of comedy and Joy' rather than a 'world of Tragedy'.

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SPACE FOR ROUGH WORK

With man

tragedy to - feel comedy - think

Ramu & sneha are 2 siblings of similar age - Both faced the pressure of competition in academics while Ramu felt he compete & kept worrying all the time thinking it as he sneha was wise enough to think about competition days, how to manage and emerge successful and hence viewed it as comedy as real competition is with you & yourself hence world is tragedy - fact & comedy - think

* Active (ethos) Rational Thinking and Passive complacent feeling (Pathos)

- ① ~~critical~~ Thinking ✓ Socrates
- ② ~~feeling~~ - accept production, luxury

HOMO SAPIENS OVER ANIMUS Dominant

① Animals → ~~only feel~~
~~can't think~~

Humans → ~~diff~~
 Aristotle → Thinkly Animals

② Abraham Maslow's Hierarchy of needs

eg: Tragedy of Darkness - feel
 Joy of light - Rational think
 invention of Bulb

unexamined life is not worth living
 necessity of Thinkly over ~~emotion~~
 men feeling - status quo

③ feeling of patriotism
 challenging by thinking.

④ Dictatorship - ~~just~~ feel

think → Arab Spring

Mahatma Gandhi
 ↓
 CIVIL
 Republic

⑤ Economic → feel
 Relativism
 think → prosperity
 → feel - by rule

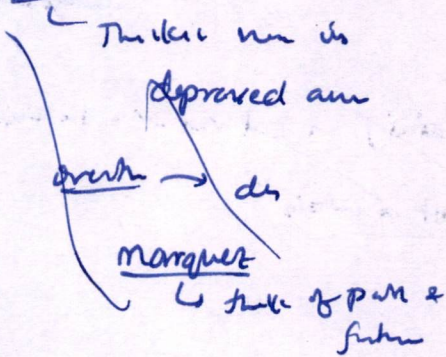
SPACE FOR ROUGH WORK

8) malala → feel dissonance
 think of changing it

optimistic - also
 by thinking

9) individual used → feel

Roume



Ultimately it is thinking that leads to universal good - & life of joy & comedy rather than feelings

Some B S

S or S NI

S or B Pa

no k or

an a "

only for me make funny

Think + Feel

Locke - mind is Tabula Rasa

It is plain state which needs to be filled - by reason
 reasoned thinking is driven by reason feelings

For instance, people who feel emptiness must also think to be compensated to help others

Reason due to reason reason

feelings of hatred, envy, anger, selfish, or or or

SPACE FOR ROUGH WORK

It was Aug of 1945, when Hiroshima & Nagasaki experienced unprecedented Nuclear attack that shook the entire world. Buildings collapsed, lives were lost, children lost their parents, air was engulfed with poisonous gases... whole world thought it would end the fate of Japan.

But if we see today, Japan emerged as one of Technological superpower, Taking care of the nuclear ghost haunting them till now, it had followed pacifist path. It is one of major global power in current geo-pol dynamics and plays a key role of strategic alliance. This ^{spectacular} story ~~is~~ India

9 Marlin → If you can't fly, walk

10 ~~'Success is journey from one failure to other'~~

~~Nuclear weapon~~
↳ world is over
But MAD doctrine

Society → 12. ENV → IPCC - 2°C
damage to ozone

~~Remaining in caterpillar - the Flip side~~
Gulf countries

AL

Just now - when caterpillar - it is

Opportunity lies amidst the chaos

Transition from caterpillar to Butterfly :- Journey of ^{endeavour} ~~success~~

- ① ^{Pandemic} Covid - Digitalisation
- ② ~~Nelson Mandela~~ - 27 yrs of Jail
- ③ ~~Abraham Lincoln~~ (3 times election)

Through tides of History → INC - declined ^{But on the rise} ~~but on the rise~~ ^{mid-jump}

① End of Ideology / EoH
↳ Daniel / Francis Fukuyama
↳ But clash of civilisations

② After rain of wealth
↳ Now India
↳ 5th largest

↳ Gandhi
↳ QIM
↳ Independence

② After collapse of USSR,
↳ US Hegemony - end of world
But now we see Multipolar

7 Sod → Bhanu Prasad
↳ 'Sati'
↳ abolished
↳ by R.R. Roy

butterfly