



VISIONIAS

INSPIRING INNOVATION

ABHYAAS MAINS

निबंध ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 3128

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरान्त अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 32+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 00488023

अभ्यर्थी का नाम/Name of Student : Denangi Meena

माध्यम: हिंदी/अंग्रेजी ✓
Medium: Hindi/English

English

तारीख
Date

31/08/2024

निबंध ESSAY

केंद्र
Centre

SD Education Society
(JVS)

K. Sharma

निरीक्षक के हस्ताक्षर
Invigilator's Signature

	महत्वपूर्ण अनुदेश उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Important Instructions Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1	(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2	अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5	उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6	प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7	प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.



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निबंध

निर्धारित समय: तीन घंटे

टेस्ट कोड : 3128

अधिकतम अंक: 250

प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 3128

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each : 125 x 2 = 250

खण्ड – A / SECTION – A

1. विश्व को एक साथ मिलकर कार्य करना सीखना होगा अन्यथा यह कार्य ही नहीं करेगा।
The world must learn to work together, or finally it will not work at all.
2. कला की भांति प्रौद्योगिकी भी मानवीय कल्पना का एक उत्कृष्ट अभ्यास है।
Technology, like art, is a soaring exercise of the human imagination.
3. हमने बेटियों को बेटों की तरह पालना तो शुरू कर दिया है लेकिन, कुछ ही लोगों में अपने बेटों को अपनी बेटियों की तरह पालने का साहस है।
We've begun to raise daughters more like sons, but few have the courage to raise our sons more like our daughters.
4. लोगों की इच्छा अन्याय को न्याय नहीं बना सकती है।
The will of the people cannot make just that which is unjust.

खण्ड – B / SECTION – B

5. किसी विचार को स्वीकार किए बिना उसपर विचार करने में सक्षम होना ही शिक्षित मस्तिष्क की पहचान है।
It is the mark of an educated mind to be able to entertain a thought without accepting it.
6. एक ऐसी दुनिया में, जो लगातार तुम्हें कुछ और बनाने का प्रयास कर रही है, स्वयं को बनाए रखना सबसे बड़ी उपलब्धि है।
To be yourself in a world that is constantly trying to make you something else is the greatest accomplishment.
7. हम चीजों को वैसा नहीं देखते हैं जैसी कि वे होती हैं, बल्कि हम उन्हें वैसा देखते हैं जैसे कि हम हैं।
We don't see things as they are, we see them as we are.
8. सच जब तक अपने जूते पहन रहा होता है, झूठ तब तक आधी दुनिया का सफ़र तय कर लेता है।
A lie can travel half way around the world while the truth is putting on its shoes.

खण्ड – A / SECTION – A

1. विश्व को एक साथ मिलकर कार्य करना सीखना होगा अन्यथा यह कार्य ही नहीं करेगा।
The world must learn to work together, or finally it will not work at all.
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The will of the people cannot make just that which is unjust.

THE WORLD MUST LEARN TO WORK TOGETHER,
OR FINALLY IT WILL NOT WORK AT ALL

An anthropologist proposed a game among African tribal children. He kept a box of sweets under a tree at a distance of 100m from the children. He then asked them to run towards the tree and whosoever reaches first will get the entire box of

sweets.

Can you imagine what the children would have done? To utter surprise of the anthropologist, the children held each others' hands and ran together. They distributed the sweets among ~~to~~ all of them and ate together.

When the anthropologist asked them as to why they did so, the answer was "UBUNTU"!

UBUNTU in their language meant "I am because WE are"!

This African philosophy is a reflection of the ~~old~~ age old adage of "being together" and "working together". As the African children held each others' hands and ran together, in similar fashion the world shall also learn to work together.

In this essay we will look into aspects like why shall we work together and why not working together can lead us to failure. Further we will look into the fact whether individualistic attempts are totally irrelevant or a much needed precursor to collective efforts. So LETS BEGIN!

This brings us to our first question as to why shall we work together and what is the essence of working together!

Working together enables us to collectivise our efforts. It induces the much needed strength to taken on the challenges posed by world 'head on'. As the saying goes "you can easily break a stick, but it is difficult to break a 'bundle' of sticks."

The essence of working together was reflected

In our fight for freedom. When a few voices from different corners of the country turned out to be not ineffective, the mass led initiatives under Gandhian era brought us to our long cherished ideal of SWARAJ. From 'non-cooperation' to 'Civil Disobedience' to 'Quit India', working together of the country men was reflected in truest sense.

Further as India made a 'tryst with destiny' on the midnight hour of 15th Aug 1947, collective efforts of Constituent Assembly helped us shaping our path ahead. It is 'we the people of India' that gave us the Constitution which continues to be our guiding light till date.

The essence of working together has time and again given 'Voice to voiceless'. It

has enabled us to stand for a right cause.

For instance, Dr B.R. Ambedkar collectivised and asked people to work together for 'ANNIHILATION of CASTE'. His various initiatives like Mahad Satyagraha, All India Depressed Class Association etc are reflection of the same.

Recently we witnessed the protests across India post the unfortunate R.G. Kar hospital incident.

Rising up for a cause like ^{this} together will indeed a much needed attempt for world to be a safer place to women.

Similar 'spirit of strength' was reflected after death of 'George Floyd' which led to raising of voices against 'racial antagonism' under 'Black Lives Matter'.

Working together not just gives voice to voiceless or the suppressed voices, but also shows

numerous ways in which a tumultuous journey can be traversed.

The 'symphony of nature' is also premised on the essence of working together. For instance one honey bee can seem to us to be a tiny creature but while together, honeybees not only successfully create their giant honeycombs but enables pollination important for survival of many other floral species.

The same spirit of honeybees is required for our environmental efforts to be successful.

The 'climatic apocalypse' can be subverted only with global and national collective efforts as was witnessed in the success of

Montreal Protocol. As Prime Minister Modi's

clarion call for PANCHAMRITA and Mission

LIFE show us path ahead, the success can only be seen when we as individuals learn to work together.

The Meenangadi Village Panchayat in Kerala is a living example. Through the collective efforts of the villages it successfully transended to a 'CARBON NEUTRAL' village. Similarly the efforts of Papatlal Pawar in Maharashtra were premised on community efforts which lead to avert a 'water crisis' through establishment of 'Pani Sansads'.

Further in economic domain we have witnessed how collectivisation of people under SHGs have not just helped them to become economically better off but also improved social conditions of women and marginalised. But it

KUDUMBSHREE of Kerala & LOOM of Ladakh, working together has shown ray of hope when individual efforts failed to work.

The perils of agriculture sector can also be tackled by 'coming together' and 'working'

together under FPOs, land consolidation etc.

Learning to work together is also a much needed step to establish 'global consensus', which is essential for fighting global issues like 'organised crimes and terrorism'. India had successfully enabled FATF to put organisations like JaMetc under grey list only by garnering international support.

The success stories of ISRO's Chandrayaan-3 or rise of Indian cricket team from nadir of 2023 to zenith of 2024 reflect nothing but essence of working together.

But does that mean individualistic attempts are futile? Or do individual attempts not work at all?

CERTAINLY NOT!

The learnings and way ahead to working together is premised on the initiative of individual attempts. As B. Gunder

Rabindranath Tagore had remarked, "when the world doesn't respond to your call,"

"EK LA CHALO RE"!

Individual attempts may not change the world outrightly but ~~is~~ are significant to create ripples across water. These ripples then transform into 'working together'.

For instance, it was individual conscience of Rosa Parks that didn't allow her to leave her ~~set~~ seat in bus for a white man which has now transformed into a global movement #MeToo.

Mother Teresa single handedly lent her 'hands of benediction' to brighten up the ^{lines} lights of millions.

When India was in midst of 'food crisis', then Prime Minister Lal Bahadur Shastri asked countrymen to skip at least one meal in a week. This might not have lead

to changing famine and food shortage situation
outsightly. However it indeed paved ^{way} for
'Green Revolution' making us food sufficient.

As even Malala Yusufzai had also proclaimed
that 'when the entire world becomes silent
even one voice becomes powerful. That

one voice enabled the world to work together
for girl education and thwart Taliban fear.

Similarly Rachel Carson's voice under 'SILENT
SPRING' has shown us way towards goal
of sustainable development.

Indeed for success of the efforts to be realised
collectivisation and working together is
a prerequisite. But individual efforts too
show us the way to a longer and brighter
path ahead. The perils of the world
be it Climate Change or global terrorism,
women safety or caste atrocities

require coming together and working together.
Else they might not work at all.

As Winston Churchill had remarked,

'If you want to go fast, go alone;
If you want to go far, walk together!'

In the same essence we need to walk together
and work together to prevent the world
from failing by shadows looming on it.
Let's all pledge to live a 'UBUNTU' life,
let's all work together!

उम्मीदवारों को
इस कक्ष में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

VisionIAS

5. किसी विचार को स्वीकार किए बिना उसपर विचार करने में सक्षम होना ही शिक्षित मस्तिष्क की पहचान है।
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To be yourself in a world that is constantly trying to make you something else is the greatest accomplishment.
7. हम चीजों को वैसा नहीं देखते हैं जैसी कि वे होती हैं, बल्कि हम उन्हें वैसा देखते हैं जैसे कि हम हैं।
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A lie can travel half way around the world while the truth is putting on its shoes.

TO BE YOURSELF IN A WORLD THAT
IS CONSTANTLY TRYING TO MAKE YOU
SOMETHING ELSE IS THE GREATEST ACCOMPLISHMENT

As Shakespeare remarked,

'To be or not to be' is the question!

However the answer is 'to be yourself'!

Galileo is a renowned scientist world over
and his contributions continue to shape
our lives in many ways and inspire us.

When Galileo first profounded the idea of
'heliocentric ^{universe} ~~Earth~~', he faced retaliation

from the entire world around him. As

the orthodox Catholic Church held the

Ptolemaic view of geocentric universe, he
was even declared to be heretic.

A few hundred years later, scientific research
established the fact that the universe indeed

is heliocentric. Had Galileo been alive by
then, he must have been grateful of the
fact that he did not bow down to what
the world had to say, instead choose to
be himself. ~~The path~~ On the path of

being himself, Galileo did not just attained
accomplishments for himself but the entire

glorie through his discoveries, be it
telescope or laws of planetary ^{motion} himself.

Galileo's story only reaffirms the accomplishment of choosing to be oneself against a dictating world.

In this essay we will explore ^{why} ~~how~~ it is pertinent to be yourself, what a dictating world can change in you and how being yourself is the greatest accomplishment.

The first question that we must ask ourselves is what it is to be oneself and how it can be our greatest accomplishment!

Being oneself in truest sense implies to adhere to one's ideals, principles and values. It is to listen to one's conscience - the 'INNER VOICE' even when it is against the collective conscience.

However to be yourself, the first step is 'to know yourself'. As Aristotle remarked,

'Knowledge of self' is the greatest knowledge.

This knowledge of self enables us to move on the path of being oneself.

From Mahatma Gandhi to Nelson Mandela, we have witnessed how being oneself can lead to accomplishments of greatest nature.

While the British had tightened its claws over India, Gandhi ji's firmness to be himself

shook the very foundation of the mighty empire. When the world around him constantly tried to change his ways and proposed new ways, he was firm on the path of being himself - 'path of truth and non-violence'. It enable

India as a nation to achieve its greatest accomplishment - to rise like a phoenix, from ashes of colonial slumber.

Further to be oneself enables us to be firm in our stand, when the world constantly

tries to make us something else.

For instance BK Ambedkar's belief in a 'casteless' and 'egalitarian society' could not be thwarted by the world view of 'pyramidal hierarchical society' marred by notions of 'purity and pollution'. He chose to be himself and this resulted in greatest accomplishment with principles of equality and fraternity enshrined in our Constitution.

Similarly women encounter the world views of being weak, passive and inferior. When the world offers paradox of 'Devī-Dasi' dichotomy, women are resilient and they choose to be oneself. When the world said that women are 'more emotional and less rational', Indira Wari and Gita Gopinath thrashed 'glass ceilings'. When the world

dictated that women are weak, women like
'Mary Kom' choose to be herself and funched
straight on such world view.

To be yourself further enables us to lead a
fearless life and not bow down when the
world offers adversity.

For instance the spirit of 'being Malala' and
'being Kailash Satyarthi' could not be
dampened even by the guns of Taliban
and goons of Central India. As Malala
Yusufzai proclaimed "when entire world is
silent, even one voice becomes powerful".

Such a voice shall resonate to be yourself
that leads to greatest accomplishments like
girl education by Malala or Child Rights
by Satyarthi.

The faith to be one self indeed enable us
to 'carve out our own paths'. As Robert

Frost had remarked,

'TWO ROADS DIVERGED IN YELLOW WOODS,
I CHOOSE THE PATH LESS TRAVELLED BY

AND THAT HAS MADE ALL THE DIFFERENCE

When the world constantly tries to tell us
which path to choose the strength to choose
a path 'to be yourself' takes us to destination
of greatest inst accomplishment.

Such spirit was shown by 'India' as a 'new
born nation'. When the world constantly
tried to tell which world order to follow,
India choose the path of non-alignment.
This today has lead to greatest achisment
of self autonomy and sovereignty. This is
also reflected in S Jaishankar, honourable
External Affairs Minister's views in his book
'Why Bharat Matters', He stresses on the
fact that India today is a shaper of global
order instead of taker of world views.

Further in economic domain, when the two
best economic models of world - Capitalism

and communism did not appeal to the ~~world~~²,
India's economic needs, India went for its
own MIXED ECONOMY model.

Choosing to be oneself even help us remove 'the
veil of ignorance' when needed. It is only
when we stand firm on our ideals we will
take the step of self-introspection and self
correction.

Raja Ram Mohan Roy and Ishwar Chandra
Nidhasagar's efforts in Socio-Religious Reform
Movement are cases in point. When the
world tried to make them believe, in the
orthodox practices of Sati and women
oppression, they treaded on path of
their ~~gods~~ ideals and emerged as 'crusaders' ~~for~~
against this world view.

Similarly Ashoka after the Kalinga War
moved from path of BHERIGHOSH to
DHAMMA GOSH. When the world tried to
tell him that 'wars' and 'conflicts' are

means to conquer the world, he heurt by himself and conquered the hearts of world through his policy of 'DHAMMA'.

In the lines of 'public servants' choosing to be yourself enables them to avoid political interference and personal interest short term gains. It enables them to attain the greatest accomplishment of upholding public welfare and trust. This is reflected in the exemplary work of Ashoka Khemka and Armstrong Pame who thwarted any challenge posed by world, be it 'punishment postings' and 'transfer' or 'resource constraints'.

In the era of 'anthropocene' when the Earth is reaching 'climate tipping' points, it is imperative for us to stand by our principles of 'Panchamruta'. It will enable us to attain the greatest accomplishment of 'sustainable living' for all.

As we tread on our path to be yourself ourselves, is it so that we shall be rigid? Or shall we keep making amends to ^{our} course as and when necessary?

Indeed, 'change is the only constant' and change of ways is important. It shall, nonetheless, be driven by self-introspection and not by might of world around us.

Slight amendments to in lieu of the dynamic needs of the time will help us achieve the greatest accomplishments.

But the core idea should be that we must 'ARISE, AWAKE and STOP NOT till our greatest accomplishment is a reality! We shall not be bowed down in front of the world that tells us otherwise.

To be yourself shall be in the spirit of
"I AM THE MASTER OF MY FATE
I AM THE CAPTAIN OF MY SOUL!"

as remarked by the poet Ernest Henley, In
the words of Bhagavata Gita, we shall be
'stitha-prajna' not waned by ~~flames~~
winds of world views that are in contrary
of our spirit to be ourselves.

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

VisionIAS

① The world must learn to **SPACE FOR ROUGH WORK**

Intro - UBUNTU story

why we need to work together / why won't work o.w.

* French & American Rev.

* INM (Gandhian approach - mass led)

* Women - R.G. Trautman Protest # MeToo

* Caste Annihilation → BR Ambedkar → diff. Satyagrah

* SHGs → collectivisation

* Public servants work → find your city
lane → road

* Democracy - emphasis on masses / majority → debate / discussion

* Success of Montreal Protocol / other env. Movements

* Meenagadi Village Panchayat

* Preamble - 'we' the people of India

* ② result of working together → insights from various nations

* Agr. requires collectivisation → FPOs etc

* Trade Unions for employees etc

However need of ind. efforts also significant to create ripple

↳ Silent Spring to SD

↳ Rosa Parks to #MeToo

↳ individual heroic efforts in INM

↳ Mother Teresa → hands of benevolence

↳ Lal Bahadur Shastri → fast one day

↳ Malala

work together, so finally it

will not work at all
* If you want to team
fast, walk alone, -
far → walk together

wood

keeps working together

COVID - working
together →

social distancing

* Global Consensus for
fighting organised crime
India digitalised on
Support to fight JEM
on grey/black

Sometimes

'Ekla Chalo Ke' →
when world doesn't
respond to your call

Intro - story of Galileo

18th

SPACE FOR ROUGH WORK

Shakespeare - To be or not to be

② To be yourself in a world that is constantly trying to make you something else is greatest accomplishment!

What is

To be yourself

→ listening to one's conscience

→ lining up to ideals

→ fearless life

→ not bowing down

→ not challenged by adversity

veil of ignorance

Inclusus

→ I am the master of my fate, I am the captain of my soul

Why it is a greatest accomplishment

→ helps us thrust challenges

→ helps us pursue our

self-introspection

Aristotle → self

knowledge is

the best

own paths

Robert Frost

Hard Not Taken

Nelson Mandela

Gandhi - stuck to truth & non-violence

spirit of freedom fighters

Malala & Kirloskar Satyarthi

Women → when world dictates, don't listen **ARISE, AWAKE**

→ women are weak and STOP NOT

→ glass ceiling

→ Indira Nooyi, Bina Gopinath

women are weak → Salata Thogot

India as a new born nation

NAM

India today

Public service → Ashok Khurana

→ Armstrong-Paine

Mixed Economy Model

→ why Brahmacharya?

ST

India as shaper

Socio-Religious Reforms → SHR

→ IELV

Aristotle did not escape escape

BR Ambedkar

SPACE FOR ROUGH WORK

Bhagwat Gita → Atithapragya
↓
public servant

REAL

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