



VISIONIAS

INSPIRING INNOVATION

ABHYAAS MAINS

निबंध ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड / Test Code : 4514

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरान्त अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 32+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 01064896

अभ्यर्थी का नाम/Name of Student : Brishdi Goyal

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

English

तारीख
Date

2/Aug/2025

निबंध ESSAY

केंद्र
Centre

JVSD Karol Bagh

निरीक्षक के हस्ताक्षर
Invigilator's Signature

Shruti

	महत्वपूर्ण अनुदेश उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Important Instructions Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1	(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2	अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5	उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6	प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7	प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.



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टेस्ट कोड : 4514

अधिकतम अंक: 250

प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 4514

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

Word limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हों :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each :

125 x 2 = 250

खण्ड – A / SECTION – A

1. किसी युद्ध को जीतने के लिए आपको एक से अधिक बार लड़ना पड़ सकता है।

You may have to fight a battle more than once to win it.

2. विवेक के मामलों में बहुमत के कानून का कोई स्थान नहीं होता है।

In matters of conscience, the law of the majority has no place.

3. जो विद्यालय के द्वार खोलता है, वह कारागार के द्वार बंद करता है।

He who opens a school door, closes a prison.

4. केवल शीत ऋतु की कठोरता में ही हम वसंत की गर्मी का वास्तविक महत्व समझ पाते हैं।

Only in the depths of winter can we truly appreciate the warmth of spring.

खण्ड – B / SECTION – B

5. हम सदैव अपने युवाओं के लिए भविष्य का निर्माण नहीं कर सकते, परंतु हम भविष्य के लिए अपने युवाओं को तैयार कर सकते हैं।

We cannot always build the future for our youth, but we can build our youth for the future.

6. नकल करना सुरक्षित होता है; नवाचार के लिए साहस की आवश्यकता होती है।

Copying is safe; innovation demands courage.

7. हम जितना अधिक स्वचालन को अपनाएंगे, हमें उतना ही अधिक मानवीय बनना होगा।

The more we automate, the more human we must become.

8. तत्काल मान्यता की चाह एक व्याकुल मानसिकता वाली पीढ़ी को जन्म दे रही है।

The pursuit of instant validation is creating a generation of restless minds.

खण्ड – A / SECTION – A

1. किसी युद्ध को जीतने के लिए आपको एक से अधिक बार लड़ना पड़ सकता है।
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4. केवल शीत ऋतु की कठोरता में ही हम बसंत की गर्मी का वास्तविक महत्व समझ पाते हैं।
Only in the depths of winter can we truly appreciate the warmth of spring.

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए
Candidates
must not
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this margin

YOU MAY HAVE TO FIGHT A BATTLE MORE THAN
ONCE TO WIN IT

उम्मीदवारों को
इस हार्डिप ने
नहीं लिखना
चाहिए
Candidates
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write on
this margin

A young boy from a remote village in
Maharashtra saw a dream of bringing
olympic gold medal. But little he knew
the war he is thinking to win is
full of small battles that he has to
conquer every day.

from getting ousted by his
father, to mocked in village he faced it
all. He made it to army to pave way
for olympics. But his fate had other
plans. He got shot in his back in
1962 war. This paralysed his body
but not his dreams. He rose like a
phoenix, changed the sport to
swimming, battled each day with
his body. fate to bring India's
first paralympic gold medal at home.

This is story of
Murikant Petkar, who won India the
paralympic gold medal at olympics.

his story of perseverance and one of grit justifies the adage, "You may have to fight a battle more than once to win it"

Life throws multiple stones at him, but he made them stepping stones rather than stumbling to win over life. Similarly, we have to battle every day, at multiple challenges, but it is the never-give up attitude and our will power that keeps us moving and to achieve what we dream of.

But this brings us to ponds, what are these battles and why we have to fight more than once to win it.

As the song goes,

"zindagi ek safar hai suhana, aage kal
kya ho kine jana", life is a long unpredictable journey which gives us mixed bag of happiness and problems every day. There differs for each one of us.

For an individual, he or she may have to fight for their dreams, struggle for their career and at most or in ideality with personal relationships.

Similarly, a society has to fight our social evils and the changing times to keep the harmony. For instance, Indian society battles with caste based discrimination or gender injustice. On a large worldwide, nations across the world are struggling with inclusive growth, geopolitical fragmentation and global headwinds like conflicts and health crises to keep their people safe. Thus the battles differ for each one of us and so as the impediments.

Roadblocks in the path to success

The path to success is not one of roars but of thorns. We may not achieve success in one attempt as there may be many external factors, outside our control, more or less to stop us. For instance, when Bezawada Wilson decided to raise his voice

against discrimination and untouchability
his voice was curbed by media,
by administration, but he was
steadfast to make it hear and used
Public Interest Litigations as a medium
to free upto forty thousand safai
karam daris.

Apart from external roadblock.
If we look internally, it is mainly
a fine, ~~we~~ we ourselves becoming the
roadblock. Lack of preparedness or
lack of motivation can distance
us from our goals. For instance,
our lack of will to eat healthy and
exercise daily, today is making the
world obese.

Also, another factor that
comes in, is 'not the right time or
place'. Sometimes, what we are
fighting for is not meant for us, or
the time has not come and thus we
find ourselves out of place.

For instance, life of M.S. Dhoni shows how he struggled through many jobs and multiple series, but when his time came and he matched with right attitude, he became one of the most successful captain of Indian cricket team. Thus, identifying right attitude and aptitude becomes essential to climb high altitude. This brings us to question, how can we fight more than once? What all it takes? and why we give up?

The famous psychologist, Carl Jung says that it is easier to give up than to fight as our brain seeks for comfort. It resist change and hardships and settles with what we have. But as ship is safe in its harbour but never reaches its destiny, we need to come out of our comfort zone, to see the light at the end of the tunnel.

Secondly, we often give up when we lack support. we fear to fly solo, but coming out of this dictum is what makes a stand unique. When Rosa Parks raised her voice against racism, she was alone, threatened. But she did not bulge rather roared, found enough to take civil rights movement in United States.

Thirdly, we are at times disillusioned by the world around us, which distracts from our goals and compels to adjust in smaller things.

As Sankhya philosophy says, maya around us, disillusion us like what social media is doing today by bringing instant gratifications.

In such scenarios we have to be like a deaf frog to come out of boiling water.

And for doing so, we need to build ourselves, as it is said to shine like sun, first we have to burn ourselves.

clearing the Roadblocks : knowing inevitable failure

The foremost thing is the perseverance and consistency. As it is said,

"perseverance is the hardwork you do after
you have done all the hardwork"

we have to determine enough to continue on the path we have chosen despite any difficulty like Muskant Petkar did.

Secondly, it is the positive and never-give up attitude which makes all the difference. Thomas Alva Edison did not say 'I failed', but "I found thousand ways of not making a bulb". Thus keep performing under pressure is what transforms us from a coal to diamond.

Thirdly, it is the right focus and courage with right knowledge that guides us on to success.

As Winston Churchill said, "success is not final, failure is not fatal"

but convey to continue that matter."

And last but not least, not expecting the fruits but doing "niskamee karma" - As, Krishna directed Arjuna, his duty is to fight and not dwell upon the outcomes. We have to be like Arjuna, focusing on the eye of the fish and doing our duty. But does he always keeps on fighting?

The wisdom lies in knowing when to stop as well. Winning is not just mindlessly walking on same path, but analysing is it leading to right path and being agile to do the course correction when need.

For instance, after 1991 economic crisis, India realised its mistake and opened the economy to achieve the goal of becoming richest Bharat. Similarly sometimes, it is essential to move out of a

place, to achieve our destiny.
As Steve Jobs said in his famous speech.
'Connecting the dots'. getting fired from
Apple was one of the best things that
happened to him, as it led to building
NEXT, Pixar and side projects to rebuild
iPhone and iPad.

Thus, to sum up, in life to
win ones, we have to consistently
struggle our nine battles and the
outside roadblocks to achieve what
we want. Today the world is
grappling with nine battles.

Artificial intelligence is
writing code for humanity which can
open the Pandora box for us, as the
climate change which is slowly
becoming an existential threat.
More so, in world of materialism
and globalization, we are becoming
more lonely, battling with our
ourselves and our struggles.

In these times, it is of vital
significance to build our character, our
conscience and will, individually
and collectively at the societal and
national level.

we need to plan, else we
are planning to fail. we need to come
together to fight these global challenges.
we need global fraternity to humanise
the technology and collective will to
fight climate change. This are
not one war, but multiple battles
that we have to fight multiple times
together, consistently.

Thus, as it is said,

"Tab ek chuti danda keeps modti hai,
hazaar baar fisalti hai...
par uska nishwas gham nahi hota,
koshish karne coalat hai
nahi hoti".

we need to be like those ants, focusing
upon our goals, and making the
roots of perseverance to emerge a
strong tree of resilience today the day.

उम्मीदवारों को
इस दृष्टि में
नहीं लिखना
चाहिए
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खण्ड – B / SECTION – B

उम्मीदवारों को
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The more we automate, the more human we must become.

8. तत्काल मान्यता की चाह एक व्याकुल मानसिकता वाली पीढ़ी को जन्म दे रही है।

The pursuit of instant validation is creating a generation of restless minds.

the more we automate, the more human we must become

उम्मीदवारों को इस कक्ष में नहीं लिखना चाहिए
Candidates must not write on this margin

In the world of cinema and in pursuit of imagination, there have been many sci-fi movies which shows how robots have taken over the humanity.

one such movie was Robot, which depicted how the 'Chitti' robot which was human alike but without human consciousness created wide destruction.

Another movie, Inception showed how or future technology can enslave us.

These movies till now seemed as mad odessies, but now as Elon Musk says, days are not far when these can become the reality. As at the pace with which we are automating without thinking of possible consequences, it may soon turn into a frankenstein monster.

And hence it is being echoed now, "The more we automate, the more human we must become".

The calls for humanisation of technology is becoming louder as we are already seeing the disruption caused by generative artificial intelligence by automating even our thinking process. But before delving into that deeper, let us first explore the dichotomy of automation and humanisation.

Automation, in simple words is to putting up the mechanisms through which an agent works autonomously on its own, based on the algorithms embedded and without need of explicit commands and intervention. It works on the logic and denotes the 'brain part' which mimics the neural networks.

while humanisation represents the soul and heart. It is embedded in humane values of compassion, love and care which gives us the feeling of 'being' and society the 'life'.

sure there are not disjointed poles but
becoming a continuum today, permeating
all aspects of our life. Technology is
becoming more automated, with
self driving cars to chat-gpt which
can create music, images and
even write novels on its own.

On the other hand, the
society is also becoming automated
with mc-donalisation of culture.

Today, we more like machines,
with fixed timelines, focused upon on
efficiency and often in emotionless
state. As our thinking process has
become automated, based on fixed
template of thoughts set by society and
organisations.

For instance, in corporate
life, a person is bounded to live
in certain way, stuck in limits of
corporate rules and working like
machines in countries like Japan without
social life, thus dehumanising
society itself. This brings us to
question, why are we automating then?

Automation brings the equality, the speed and dignity in work. When it was industrial revolution, which created mass new employment opportunities, or innovations like bandicoot robot, which is fighting social evil of untouchability bringing dignity of labour. It also reduces human effort, enhancing our capabilities.

For instance today, generative AI has made medical research more faster, saving the lives or analysing the vast data for evidence based policy making. But as said, all those that glitter are not gold.

Automation as double edged sword

Automation glitters to ease our life, but like every technology, it also has its own sides of demerits.

Firstly, it can endanger the very livelihood for which it is being done.

As per IMF projections, the ongoing automation can impact 74% of workforce adversely. And this time it may be unlike past industrial revolutions, because AI is automating the thinking itself, which is core to humans.

For instance, in the software development projects, AI has replaced upto 85% of entry level software engineers, creating unemployment crises. Similarly the artistic fields like music, painting are also witnessing dark clouds.

Secondly, automation is being done without any conscious it lays the human values and perpetuating the algorithmic biases. There have been instances of caste biases, racism being promoted on AI driven platforms creating ripples in our social fabric.

Thirdly, it is blurring the lines between truth and false.

Supplakes our perpetrating hate news,
fake news and sexually explicit
content which attacks the dignity
and harmony in society.

In this content, Yunus
Noah Hossain cautions of us
becoming 'homo-technicus', humans
without humanity having interface
with controlling technology. He
urges how automation has
actually made humans less efficient,
impairing our critical thinking,
independent thoughts and more
dependent on machines.

It is not only impact
on individual capabilities but the
society is degrading with mechanical
ties, where relations are on digital
platform and emptiness in belongings.

The human values which kept as
woven in social thread, are weakly
due to excessive automation of
our thinking, relations and work.

And this makes us to query, what are the impediments, in demonstration of technology?

The foremost lies in the mindless innovations we are doing without giving fodder to the thought of its right purpose. As Albert Einstein said, technology without spirituality is dangerous.

Thus, innovations which are not meant to serve human need can't act as dangers to us.

Secondly, we are living in need of ignorance. As Aristotle talks about allegory of cave,

until we realise the potential dangers of automation and usage cautiously on it, technology will always be sharped at dangerous side of sword.

Thirdly is the fragmented world,
with lack of global consensus
and framework on how the
future of automation should
look like? This brings us to
see the other side of paper.

Humanizing the technology

As our PM Modi said, AI is
writing code for humanity and
in this code we need to imbibe
values of responsibility, transparency
and compassion.

For it, firstly the
world needs to come close to
decide upon humanised technology.
The recent Paris AI summit was
step in right direction, but we
need it to enhance it to binding
agreements.

Secondly, we need to build trust
in automation, which defines
clear purpose of always working
for humans and never violating
that.

Thirdly, it is responsibility
of each one of us to be aware
to make best use of ongoing
automation. Government need to
come up to protect our workers
and citizens ready for the future.
We need to ensure that the control
lies in human hands.

Thus, as said, today we

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

VisionIAS

& Names Give
 → Persuasive **SPACE FOR ROUGH WORK**

You may have to fight a battle more than once to win it.

- 1) Intro
 - 2) Battles →
 - 3) You need to fight & once
 - 4) how can u fight? rise like phoenix
 - 5) till when u have to fight.
 - 6) when can fighting - giving up? you give up
 - 7) future come.
 - 8) you need to battle & once
 - 9) we give up - future
- Intro - personal battle - career, prof. relationships
 - Society - social & conscience
 - nation - mental health
 - another country IC
 - security
 - CC

only in diff. of winter.
 pers. serv. + HW uh do after HW
 pos. atti. fed. - feedi - look at end of trip.
 good insights w. consistency. - right model - Arist.

focus + wisdom
 L. sign.

wisdom lies in choosing when to stop - things not working.
 it becomes detrimental - R-V core
 leaving for others - Xenu takes.

fear of fail → consistency → ease to give up - comfort. → suicide easy road.
 lack of support → 1 man extro. → Rosa Parks
 disillusion w. our larger purpose - social media today
 maya - sandhya

Rome not built in way, but shattered → const. when
 crown with gratitude - uchai - not fulfill.
 enjoy the journey - Culeesh
 rooted in god

Success may not be achieved in 1 go, eventual fail as impediments - Bezada Wilson
 lack of preparedness, another lesson
 not the right time or at right place

New battles - AI, climate, frequent wars
 social media, loneliness → more challenges for
 we need to be prepared → Plan to fail, Act not
 just think → collect world.

society, human
 history, culture
 security, war
 civil health
 antenu eyes
 LR end
 no again
 ST DM
 ethics pre
 philosophy
 way the
 entered
 how

Allas - Invictus -
 late capt. of soul.

coal diamo
 APJ, Vik
 LSKO
 - mutilat
 - Swami-a
 courage &
 continue
 w. church
 failure
 + know
 Anja
 - consult
 - 8m
 - ship is set
 preprop - 8

a keam - Colpal Giff.

h - Perseus is not a gift but a gift. only 2: similar. It is like a
strong fire that builds on down & nails us to the sky. p.m. needs to
be created daily. Those who dare to dream

Agnes - Arab darts down into the light. Hai hai p. for - name goes up.
nucleus goes up, Kodak camera was in it. Mean the first test for the
haki Nam, jo ha u. b. m.
undulant fellow. su danda a a in

VisionIAS

The more we automate **SPACE FOR ROUGH WORK**
the more human we must become.

misgr. units.
tech - spir. ed.
know is char-
AI - Asp. I.

- ① Automation v/s humanity
- ② why we are automating
- ③ why need to be machines.
- ④ how on v. human?
- ⑤ impediments?
- ⑥ why afraid
- ⑦ Can tech be humanistic
- ⑧ Future A

2) Autom^m → m/c doing task
autom. w/o apur.
not m - built on
algo → logic driv
like brains.

humanity
represents the
soul & heart.
(in the role of
compass, unity,
which feels life
& suffers.)

→ Disruptive tech & huge
penetration all aspect of
life - becoming more
automated

2) Y is auto → brings efficiency, ease on life
reduces efforts.

→ IR → created more jobs.
→ social justice - inst. - bas
& make dignity.

3) Y not to humans

→ loses soul.

→ Y moral weak.

Human - homotech.

every te but del → dangerous.

→ biases also ex. racism
→ impact jobs & livelihood.
→ deep tales - perceptⁿ - part truths.
→ weakens social form.

→ broad sp. + int. g
laying
impact
on society
→ grid main

4) Impediments

→ level of global power.

→ mindless innovation → know w/o com - mouse -

skill w/o b - same but R w/o S - dev. Al

→ indiv. - awareness - de/d sign - on on on case - Algom

are - Aristotle.

→ started out. - Paul M - seen in hard of few →

needs keep. Tech. to do b sound. →

5) Human mind

→ of night purpose → ferry bus → teen bur to sm

→ human = global coop → axis smit, B.

→ Tech & N → its new, & ancient.

6) Over tech → emotion of → Q of futu → need to be control → focus on
ultimate control in human hands. - ethicaly value. → who's in
of society or futu.

7) Futur^m → world is being made by & is all code, but tech. at ma
tech. rate. better not let tech. own. we need to con
trol it.