



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

सामान्य अध्ययन (प्रश्न पत्र-IV)/GENERAL STUDIES (Paper-IV) (2220)

निर्धारित समय: तीन घंटे
Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 61+3 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए, इस पुस्तिका के अंत में खाली पृष्ठ दिया गया है।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-Cum-Answer (QCA) Booklet contains 61+3 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

For rough work, blank page has been provided at the end of this Booklet.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If, so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 1202306

अभ्यर्थी का नाम/Name of Student : ANIKUR KUMAR

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

English

तारीख
Date

28/08/2022

**सामान्य अध्ययन (प्रश्न पत्र-IV)
GENERAL STUDIES (Paper IV)**

केंद्र

Centre Rajinder Nagar,
(Delhi)

Anji

निरीक्षक के हस्ताक्षर
Invigilator's Signature

	<p style="text-align: center;">महत्वपूर्ण अनुदेश</p> <p>उम्मीदवारों को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवारों को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द या आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;">Important Instructions</p> <p>Candidates should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी प्रश्न-सह-उत्तर पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अमद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>

कार्यालय के प्रयोग हेतु For Official Use	कार्यालय के प्रयोग हेतु For Official Use
परीक्षक के हस्ताक्षर Signature of Examiner(s)	

प्राप्तंक के विवरण (परीक्षक द्वारा भरा जाए)/ Marks Details (To be filled by the Examiner(s))

प्रश्न सं. Q. No.	अंक Marks		प्रश्न सं. Q. No.	अंक Marks	
1(a)			6 (a)		
1(b)			6 (b)		
2(a)			6 (c)		
2(b)			7		
3(a)			8		
3(b)			9		
4(a)			10		
4(b)			11		
5(a)			12		
5(b)					
उप-योग (A) Subtotal (A)			उप-योग (B) Subtotal (B)		
सकल योग (A+B) / GRAND TOTAL (A+B)					



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अधिकतम अंक: 250
Maximum Marks: 250

प्रश्न-पत्र संबंधी विशेष अनुदेश

कृपया प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें:

इसमें बारह प्रश्न हैं जो दो खण्डों में विभाजित हैं तथा हिंदी और अंग्रेजी दोनों में छपे हुए हैं।

सभी प्रश्न अनिवार्य हैं।

प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं।

प्रश्नों के उत्तर उसी प्राधिकृत माध्यम में लिखे जाने चाहिए, जिसका उल्लेख आपके प्रवेश-पत्र में किया गया है, और इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.), पुस्तिका के मुख-पृष्ठ पर निर्दिष्ट स्थान पर किया जाना चाहिए। प्राधिकृत माध्यम के अतिरिक्त अन्य किसी माध्यम में लिखे गए उत्तर पर कोई अंक नहीं मिलेंगे।

प्रश्नों में इंगित शब्द सीमा को ध्यान में रखिए।

प्रश्न-सह-उत्तर पुस्तिका में खोली छोड़ा हुआ पृष्ठ या उसके अंश को स्पष्ट रूप से काटा जाना चाहिए।

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions:

There are TWELVE questions, divided in TWO SECTIONS and printed both, in HINDI and in ENGLISH.

All questions are compulsory.

The number of marks carried by a question/part is indicated against it.

Answers must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

Keep the word limit indicated in the questions in mind.

Any page or portion of the page left blank in the Questions-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

1. (a)

असीमित संपत्ति का तर्क लाभ के रूप में स्वहित की पूर्ति करने की बुनियादी मानवीय प्रवृत्ति में निहित है। इस संदर्भ में, क्या आपको लगता है कि नैतिक पूंजीवाद का अनुसरण करने की संभावना है? (150 शब्दों में उत्तर दीजिए)

The logic of limitless wealth lies in the basic human instinct for furthering self-interest in the form of profit. In this context, do you think there is a possibility of pursuing ethical capitalism? (Answer in 150 words)

10

Limitless wealth is the acquisition of capital and resources, often for self-motivation and furthering personal goals,

however, this model of Capitalism needs to be modified to adapt to our social needs.

Possibility of ethical capitalism :

(a) Long term business

— requires active support from customers,

⇒ In line with profitability,

(b) Inculcate diversity

— Different origin people come up with new ideas.

⇒ Drive innovation,

(c) Resilience of business

L Partnership with locals

⇒ secure supply chain,
decentralised manufacturing

(d) Global call

↳ For climate change

⇒ New social ethics.

Hence, while human instincts may further the cause of limitless growth, ethical capitalism is possible, if we connect profitability, resilience and innovation to be inclusive and ethical.

• Capitalism needs a reset to ensure the dignity and respect of every individual.

(Klaus Schwab, WEF)

1. (b)

यदि कोई कानून अन्यायपूर्ण है, तो व्यक्ति द्वारा उसकी अवज्ञा करना न केवल उचित है, अपितु ऐसा करना उसका दायित्व भी है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)
If a law is unjust, a man is not only right to disobey it, he is obligated to do so. Discuss. (Answer in 150 words)

10

उम्मीदवारों को
इस कक्ष में
नहीं लिखना
चाहिए
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write on
this margin

Laws are codified form of social ethics, hence often subject to the changing morals of individual and society in general.

Disobeying unjust law :

(a) • 'Injustice anywhere is a threat to justice everywhere'

↳ Maintaining silence on custodial deaths may further escalate such issues.

(b) Against the rationale of law!

↳ Forest Rights Act 1980 was to conserve environment, but further severed ties with tribals.

⇒ Needed to be reset by Forest Rights Act

(e) Ends vs Means

- Just and moral path more important than following law.

Key: Civil disobedience of Gandhi's against Salt law.

Obligation to disobey :

(a) * If you are neutral in case of injustice, you are taking sides of the oppressor.

(Desmond Tutu)

⇒ (Imperative to raise voice)

(b) Categorical imperative

↳ To follow core humanistic principles.

Key: Farm laws repealed as not in line with farmers profitability.

Changing morality keeps lawmaking at its toes, however active civil society is needed for continuous scrutiny of laws.

2. (a)

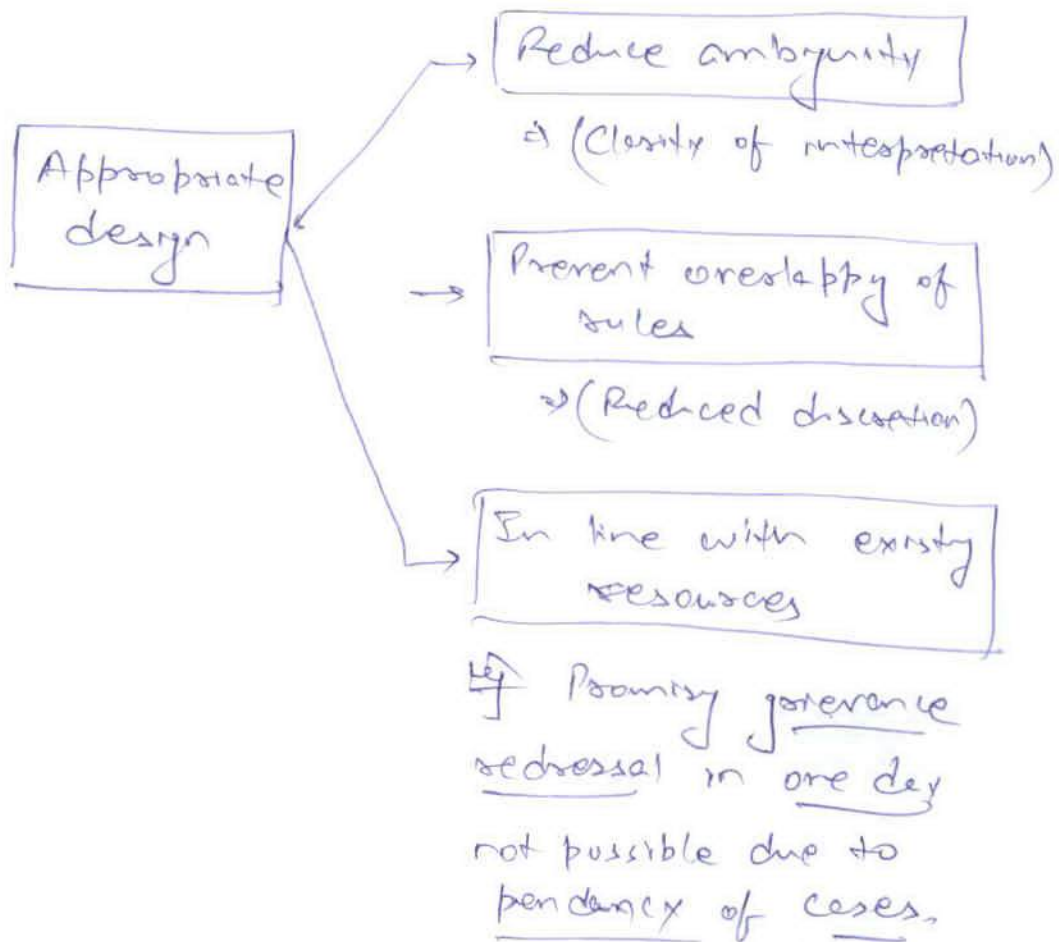
किसी परिवर्तनकारी प्रक्रिया को शुरू करने की सिटीजन चार्टर की क्षमता उसे उचित रूप से तैयार करने और प्रभावी ढंग से लागू किए जाने पर निर्भर करती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

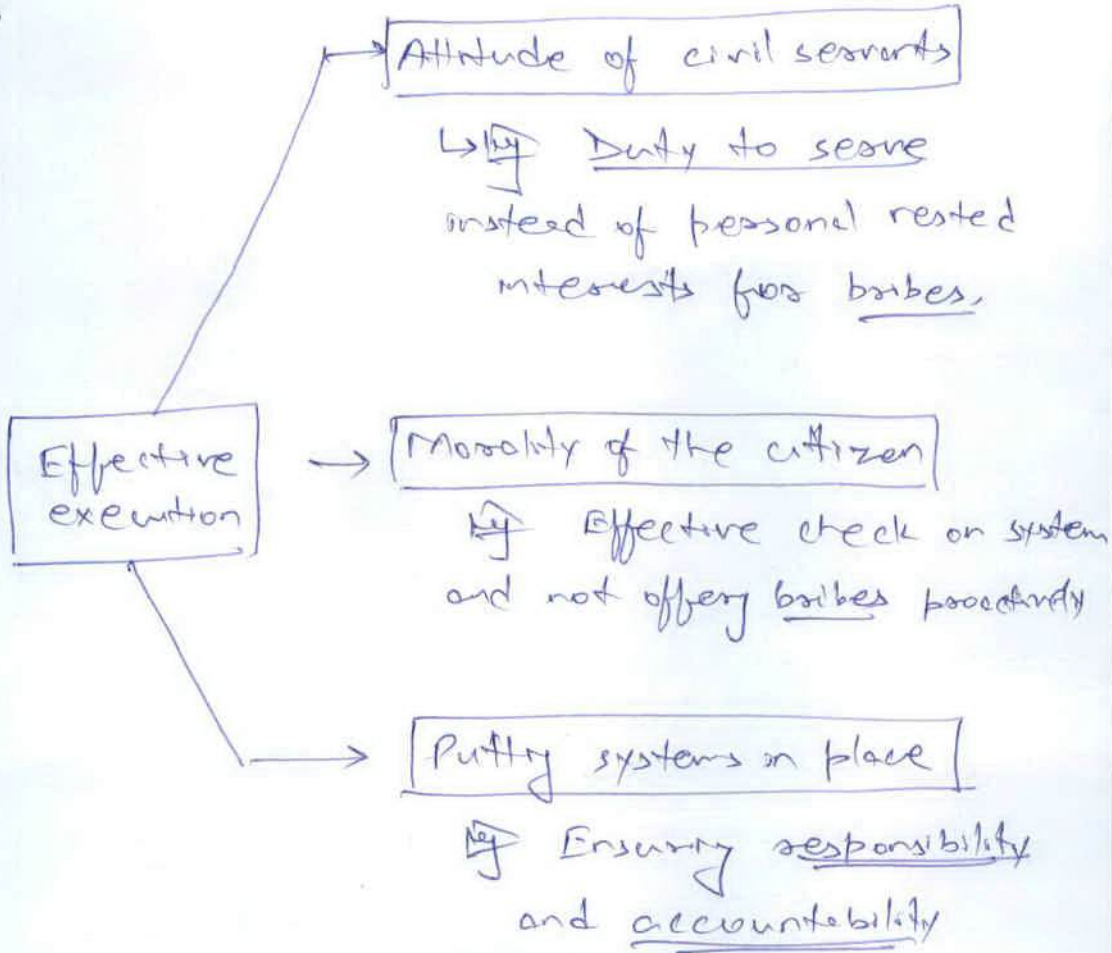
The capacity of Citizens' Charter to initiate any transformative process is conditioned upon it being appropriately designed and effectively executed. Discuss. (Answer in 150 words) 10

उम्मीदवारों को इस कक्ष में नहीं लिखना चाहिए
Candidates must not write on this margin

Citizen's charter is a document containing the procedures, service provided and grievance redressal mechanism in line with good governance practices.

Citizen charter to initiate transformation





Thus, while citizen charters like SRBI investor charters, taxpayer charters, Mysuru declaration of Panchayats are welcome step, a shift in bureaucratic attitude along with user-based (centric) design approach is required for its true implementation.

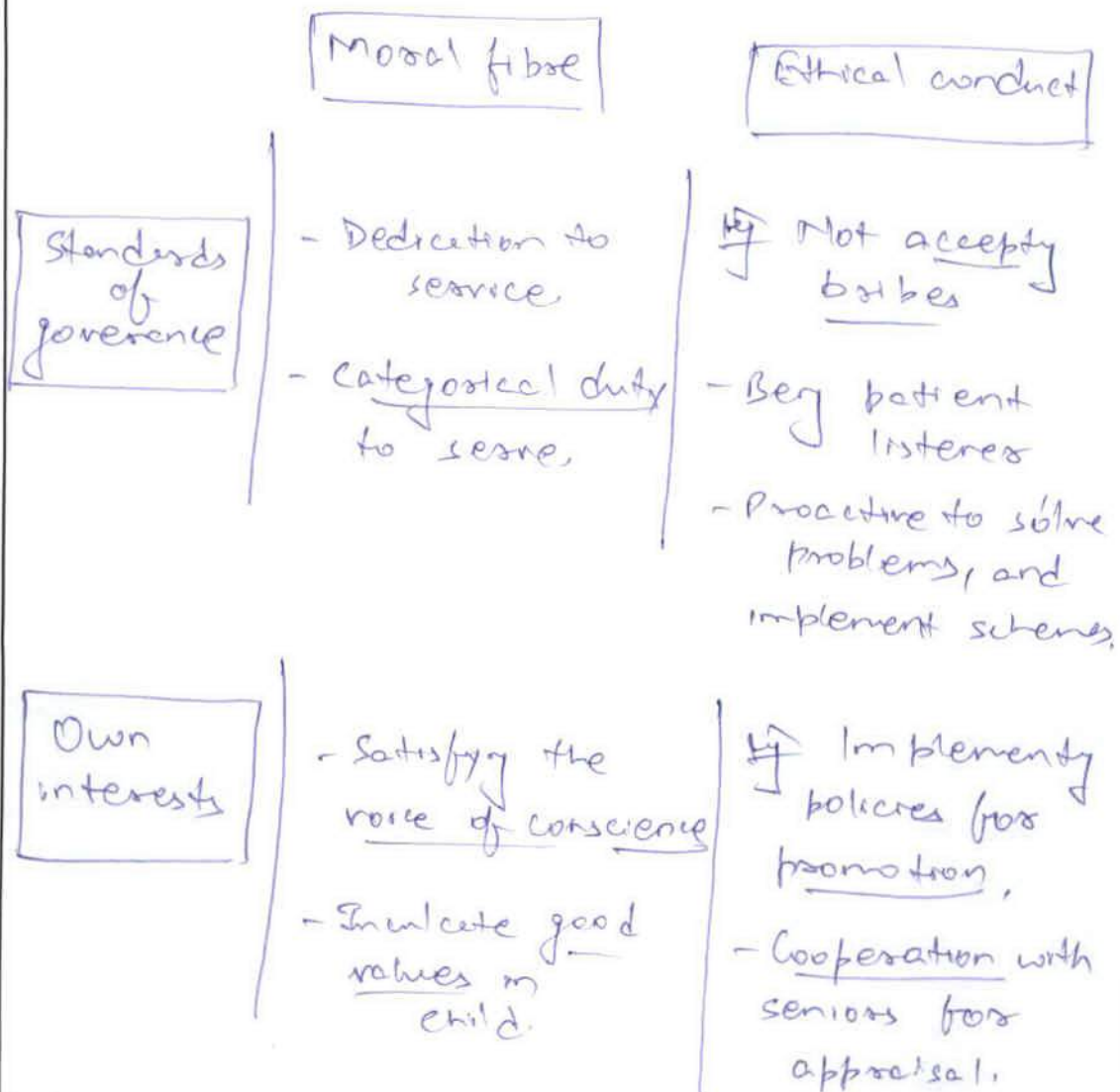
2. (b)

लोक प्राधिकारियों की आंतरिक शक्ति (मोरल फाइबर) और नैतिक आचरण न केवल शासन की गुणवत्ता को प्रभावित करते हैं बल्कि उनके स्वयं के हितों और प्रदर्शन को भी प्रभावित करते हैं। सविस्तार वर्णन कीजिए। (150 शब्दों में उत्तर दीजिए)

The moral fiber and ethical conduct of public officials not only influence the standard of governance but also their own interests and performance. Elaborate. (Answer in 150 words) 10

उम्मीदवारों को
इस दृष्टि में
नहीं लिखना
चाहिए
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Public officials are the moral torchlights of the society, hence their ethical conduct and moral fibres has multifold impacts on society as well as themselves.



Performance

- Impartiality and
objective

- (Political
neutrality)

Objective
display of
performance.

- Improved finan-
cial inclusion of
marginalised,
⇒ career growth

उम्मीदवारों को
इस कक्ष में
नहीं लिखना
चाहिए
Candidates
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Thus, besides the deontological principle of
acting for duty, even personal and professional
motivations are fulfilled by being upright on
moral principles, in line with the
constitutional values,

3. (a)

इच्छामृत्यु पर जारी बहस कई नैतिक प्रश्नों को जन्म देती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The ongoing debate on euthanasia poses several ethical questions. Discuss. (Answer in 150 words)

10

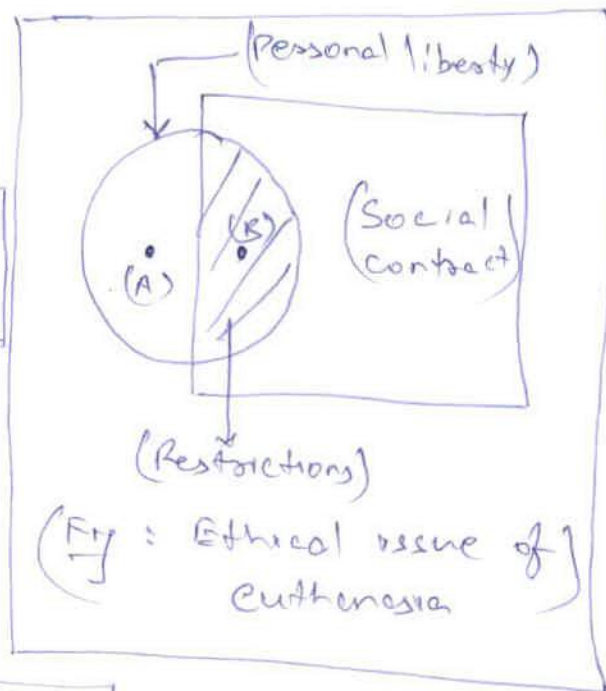
उम्मीदवारों को इस क्रांति में नहीं लिखना चाहिए। Candidates must not write on this margin

Euthanasia refers to a person's self choice of choosing death over life, which falls between the boundaries of individuality and social norms, raising ethical questions.

Ethical issues of euthanasia

(a) Individual liberty v/s societal restrictions

⇒ whether euthanasia falls at (A) or (B) →



(b) Life as a property?

⇒ Locke says — 'My individuality is my property'

⇒ Consider a person's life as a part of his individuality or resource of state.

(c) Universal human values

→ Across customs and religions, human life has been given paramount importance

(d) Pleasure v/s Pain theory

→ A person should do a task which maximises his/her pleasure and minimises pain.

⇒ Justifies euthanasia if in agony.

(e) Family ethics

→ As by Relational ethics of Casal Gilligan, care of family members is moral

⇒ (Euthanasia against family values)

Thus, subject to different societal interpretations, euthanasia is a conflictive option. Hence implemented mostly for terminally ill patients in India with no dependencies, and not made a law,

3. (b)

विदेशी सहायता नव-उपनिवेशवाद का एक रूप है, क्योंकि आर्थिक रूप से समृद्ध देश सहायता की आड़ में विकासशील देशों का शोषण कर सकते हैं। परीक्षण कीजिए। (150 शब्दों में उत्तर दीजिए)
Foreign aid is a form of neo-colonialism, as the economically wealthier countries can exploit the developing countries under the cloak of aid. Examine. (Answer in 150 words) 10

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नहीं लिखना
चाहिए
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Neo-Colonialism refers to the use of modern tools like globalisation, information technology and foreign aids to further one's vested interest in another territory.

Foreign aid as neo-colonialism:

Debt trap policies

→ Sri-Lankan crisis by Chinese aid, causing further growth into its control.
↳ (Hambantota port lease)

Neo
Colonialism
by
foreign
aid

→ Great game of ideas

→ Unstability in Afghanistan.
(Taliban initially funded by US)
to overthrow Russian rule.

Small and Island nations

→ Foreign influence in Djibouti, Solomon islands etc
by China

→ Changing social values

→ FICRA fundings to aid vested interests.

↳ e-commerce, social media, mobile gives changing values,

However, while foreign aids may become a tool to further own interests, they are also needed to ensure Climate justice, like (Global Environment Fund, IRIS by India etc) and inclusive development

उम्मीदवारों को इस कक्ष में नहीं लिखना चाहिए
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4. (a)

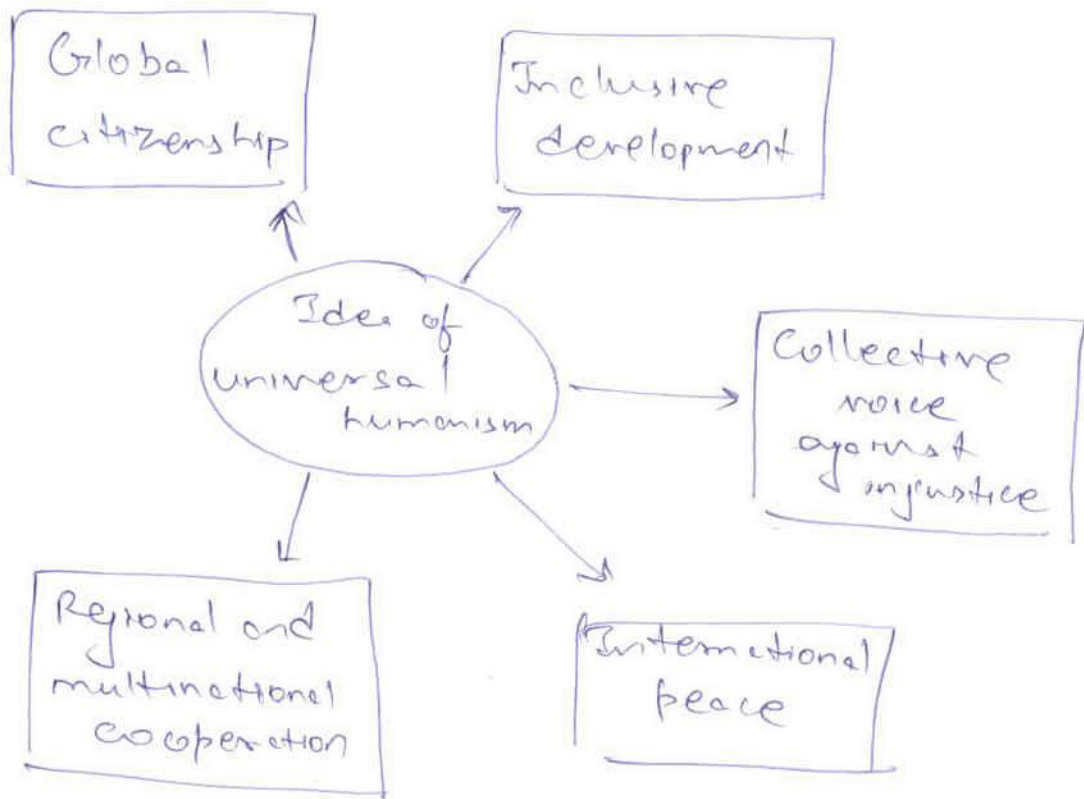
रवीन्द्रनाथ टैगोर द्वारा प्रतिपादित सार्वभौम मानवतावाद के विचार पर प्रकाश डालते हुए, इसकी समकालीन प्रासंगिकता पर चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

Throwing light on the idea of Universal Humanism propounded by Rabindranath Tagore, discuss its contemporary relevance. (Answer in 150 words)

10

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
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Universal humanism refers to furthering of global human values of love, compassion and mutual respect, as propounded by Tagore.



Relevance of universal humanism

(a) Counters climate change

↳ Common but differentiated principles at COP26.

(b) Compassionate behaviors

→ Climate resilient island states (CRIS),

besides furthering Global minimum tax
to ensure no safe heavens for business.

(c) Collective fight against terrorism

→ FATF against money laundering

- UN for women empowerment,
poverty alleviation,
international peace,

(d) Wildlife conservation

→ Multinational wildlife park in
Europe,

- Tiger census of India with Bhutan,
Bangladesh.

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Thus, while universal humanism is based on
the core principle of human as an end to
himself, the erosion of rule based order by
recent events (Russia-Ukraine, Sri Lanka crisis etc)
calls for a relook in seeing the ideas of
love and well-being humane

4. (b)

क्या आप इस विचार से सहमत हैं कि चारित्रिक प्रकृति, न कि परवरिश, किसी व्यक्ति की भावनात्मक बुद्धिमत्ता का निर्धारण करती है? (150 शब्दों में उत्तर दीजिए)

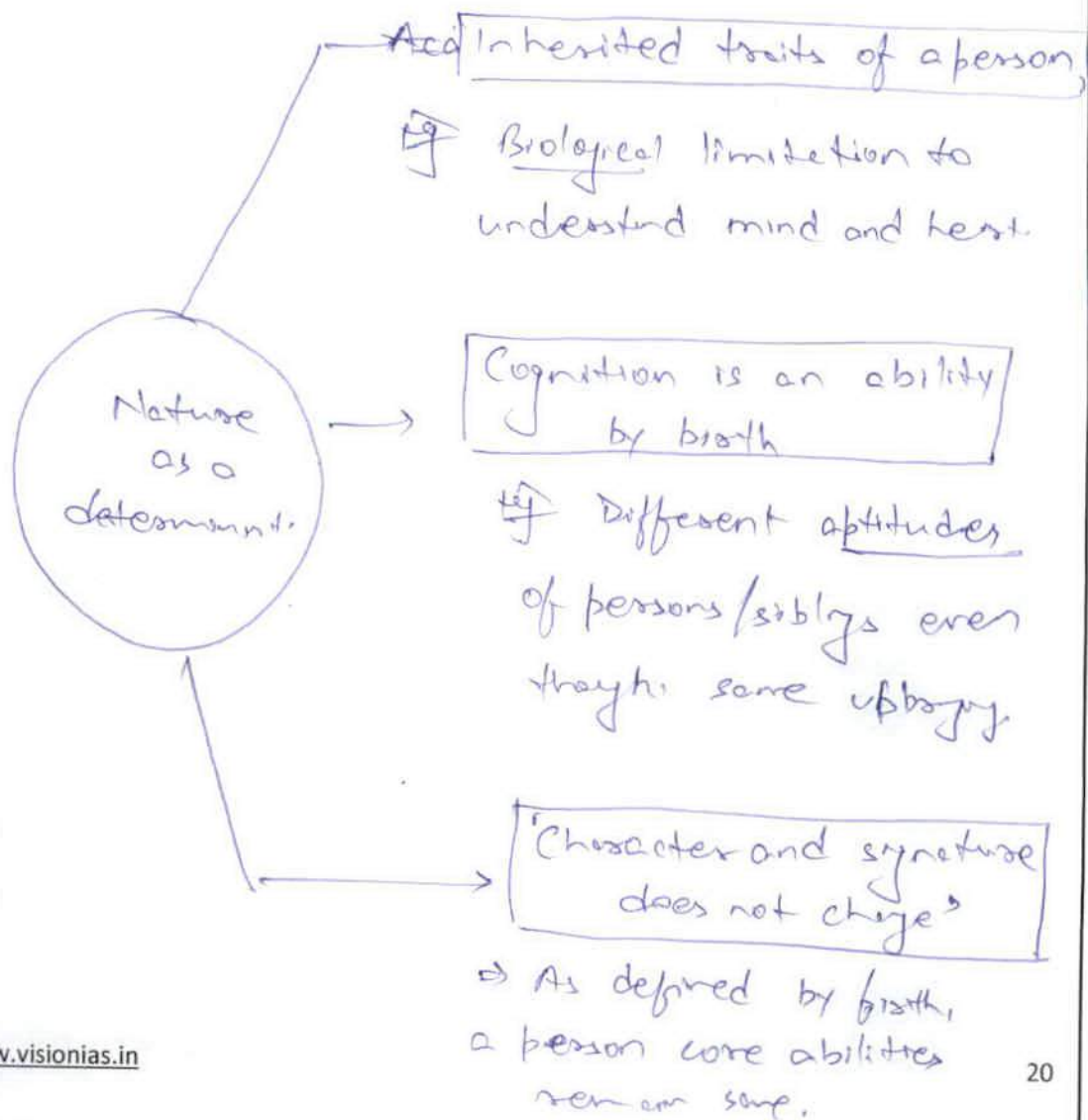
Do you agree with the view that it is nature and not nurture which determines the emotional intelligence of a person? (Answer in 150 words)

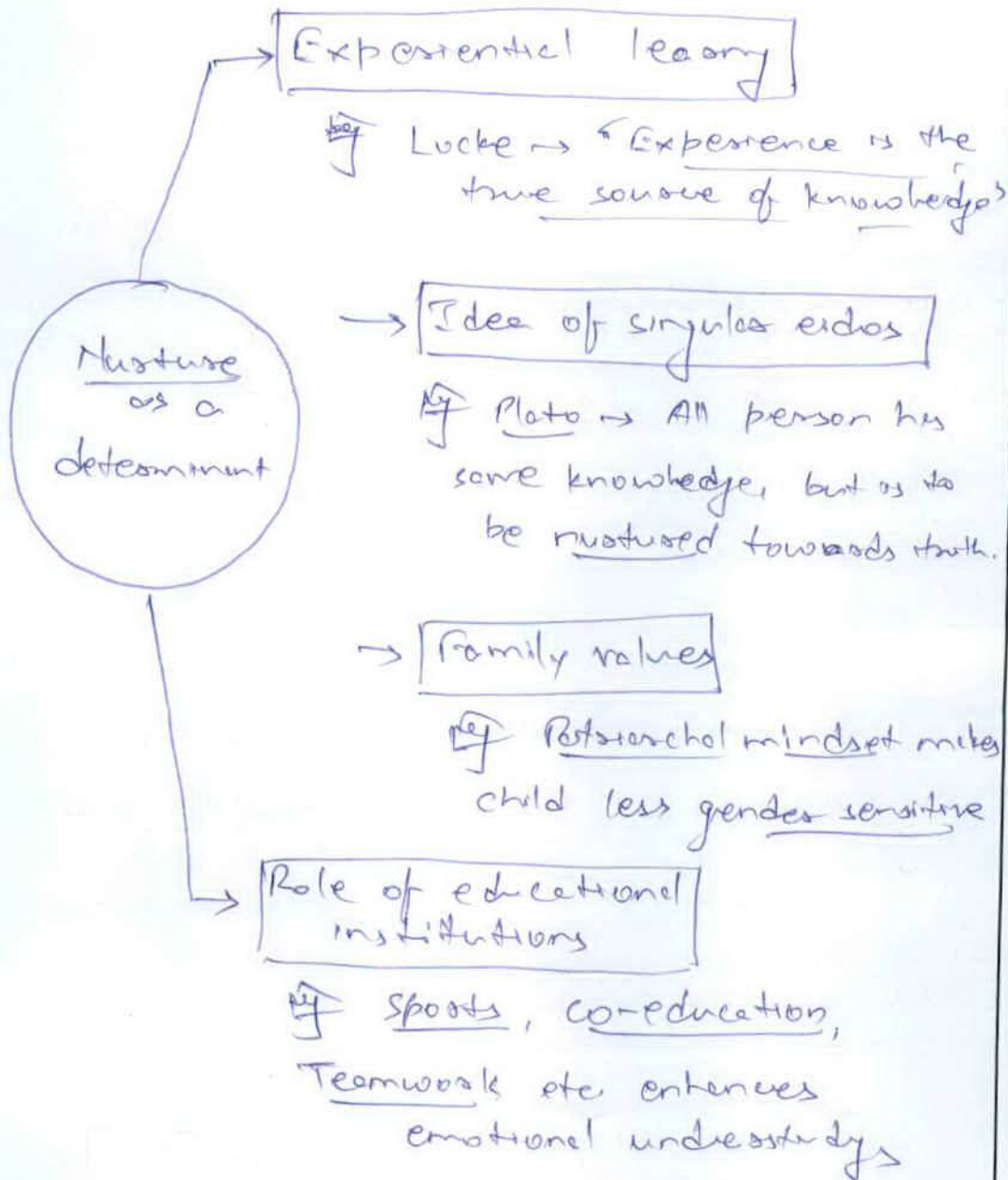
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Emotional intelligence refers to one's cognitive abilities to understand own and other's emotions to make the best use of it.

Determination of emotional intelligence:





Thus, while a person is uniquely defined by his core values, it is the nurturing and learning attitude of a person which determines his/her emotional intelligence. Hence, I don't agree with the given statement.

[To have an understanding of brain and heart, one must know his thoughts and emotions]
(Dalai Lama)

5. (a)

वे मूल्य जो लोक प्रशासकों का मार्गदर्शन करते हैं, व्यापक सार्वजनिक हित के लिए अपने सापेक्ष महत्व के कारण प्रायः एक-दूसरे के प्रतिस्पर्धी हो सकते हैं। उदाहरणों सहित चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)
Values that guide public administrators can often compete with each other, owing to their relative importance to the larger public interest. Discuss with examples. (Answer in 150 words) 10

उम्मीदवारों को इस हिसाब में नहीं लिखना चाहिए
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Values are the individual preferences one adopts while in personal life and core principles of organisation while in professional life.

Often, the public administration principles contradict due to the sheer complexity of society, as:

Contradictory principles :

(a) Accountability v/s Loyalty

To report a corruption case against senior, to ensure system's answerability and grievance redressal } → - Against loyalty to senior and comradery of service.

(b) Individual liberty v/s State control

Key Competition Commission of India taking active steps to mediate free market to ensure no predatory pricing
⇒ (Limiting liberty of companies)

(c) Environmentalism v/s Security

Key EIA amendment allowing bypassing environment scrutiny for infrastructure, mini thermal plants near borders.

(d) Transparency v/s Secrecy

Key Releasing information to public by RTI or concealing it via OSA to prevent undue public unrest.

In such contradictory situations, it is the person's conscience, and constitutional morality which guides to find a way to further larger public interest.

5. (b)

क्या यह कहना तर्कसंगत है कि भ्रष्टाचार एक सामाजिक परिघटना है? प्रशासनिक भ्रष्टाचार से निपटने के विभिन्न तरीके क्या हैं? (150 शब्दों में उत्तर दीजिए)

Is it justifiable to say that corruption is a social phenomenon? What are the various ways through which administrative corruption can be tackled? (Answer in 150 words)

10

उम्मीदवारों को इस कक्ष में नहीं लिखना चाहिए
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Corruption refers to the unethical means of using professional posts to further personal gains.

Corruption: Social or Personal choice?

(a) A social phenomenon

Key - Peer pressure to receive bribes

- Corruption as the 'new normal,' hence must fall in line with the crowd.
(Conformative influence)

- Peer latent practise

↳ Risk of being left alone.

Thus, social factors play a crucial role in influencing one's choice to be corrupt.

(b) Personal phenomenon

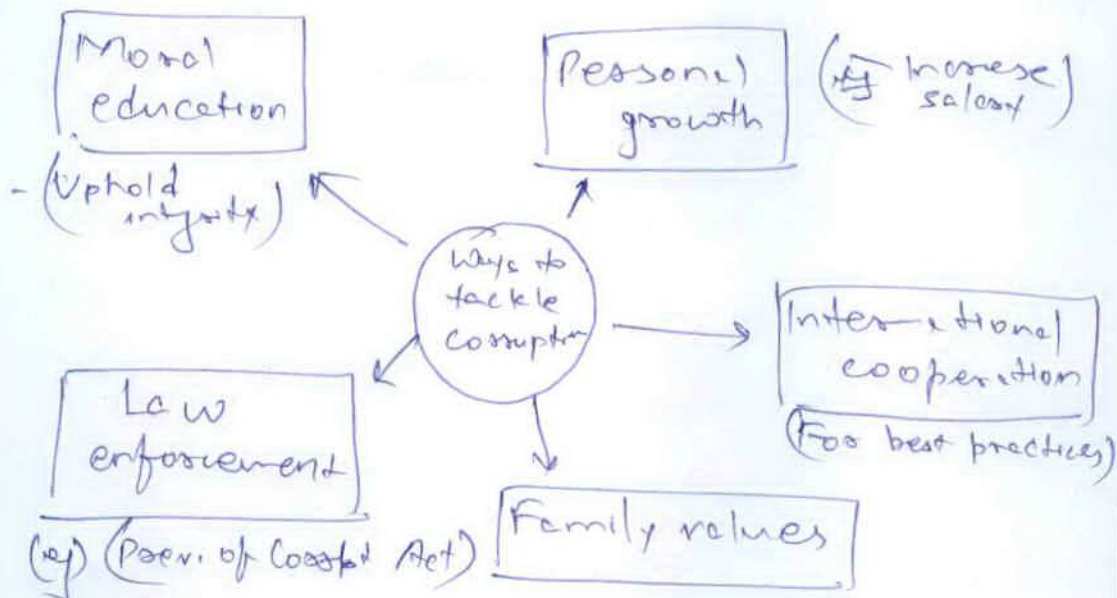
- True enlightenment is having the courage to use your own reason

⇒ ~~Act~~ (Accepting peer pressure is a choice) which one can refuse.

- Moral duty : To act as per law.

⇒ Vested interest for corrupt behaviour.

Hence, It is not justifiable to say corruption as a social phenomenon, rather a lack of self-awareness and reduced integrity of an individual.



As per the NREWC reports, corruption absence is a must for ensuring probity in governance, hence active steps are required in this regard.

6. निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या मायने रखता है?

What do each of the following quotations mean to you?

(a) "गरीबी पर काबू पाना दान का कार्य नहीं है; यह न्याय का कार्य है।" नेल्सन मंडेला (150 शब्दों में उत्तर दीजिए)

"Overcoming poverty is not a task of charity; it is an act of justice." Nelson Mandela (Answer in 150 words) 10

Poverty is the lack of basic necessities of good health, hygiene, education and food.

In this quote, Nelson Mandela highlights poverty

is NOT a choice, rather an outcome beyond one's control.

(a) Ensuring historical injustices

⇒ Marginalised communities, SC/ST etc are the most vulnerable and poor, due to their isolation.

⇒ (Affirmative action policies) as social justice

↳ Article 15-16

(b) Principle of humanity

⇒ Every person is an end to himself and hence an imperative of morality to ensure equal grounds.

(c) Positive liberty

- refers to allow oneself to obtain his full potential.

⇒ (Employment opportunities),
(education etc)

(d) Native ethics

↳ Human values of compassion of overcoming poverty, in line with Aristotelian ethics,

Hence, while 'poverty' is the mother of all crimes', justice is the prime motive of human institution, hence instead of a charity, it is a part of social contract and moral obligations to overcome poverty.

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6. (b)

"मेरा यह मानना है कि जहां कायरता और हिंसा में से केवल किसी एक को चुनना हो तो मैं हिंसा चुनने की सलाह दूंगा।" - महात्मा गांधी (150 शब्दों में उत्तर दीजिए)
"I do believe that, where there is only a choice between cowardice and violence, I would advise violence." - Mahatma Gandhi (Answer in 150 words) 10

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए
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Non-violence and truthfulness are the core principles of Gandhian ethics, hence the quote seems counter-intuitive in that context.

However, a much enlarged view illustrates:

(a) (silence is the most powerful weapon of injustice)

↳ ⇒ A cowardice act is an act towards injustice, which makes it even less moral than being violent for truth.

(b) [Truth is the only beam of god]

↳ Hence the means of cowardice neither justifies end nor truthfulness moral mean.

⇒ For a base minimum, violence is justified.

(c) Violence of ideas

- Assesty violence doesn't necessarily mean physical abuse, but by adement on one's ideas and morals.

eg Non-cooperation withdrawal by Gandhiji.

(d) Violent expression of believes

eg Folly core values of compassion as against the negligence towards others problems.

Hence, by the quote, Gandhiji appeals to one's moral conscience to work for achieving the highest form of truth and not a cowardice approach to escape from harsh reality.

6. (c)

"परिवर्तन अपरिहार्यता के पहियों पर नहीं चलता है, बल्कि निरंतर संघर्ष के माध्यम से आता है।" मार्टिन लूथर किंग जूनियर (150 शब्दों में उत्तर दीजिए)
"Change does not roll in on the wheels of inevitability, but comes through continuous struggle."
Martin Luther King Jr (Answer in 150 words) 10

उम्मीदवारों को इस इतिहास में नहीं लिखना चाहिए
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By this quote, Martin Luther King Jr justifies as the 'change by only constant' and as a proactive step of human needs.

Change as not inevitable, but active struggle:

(a) Person's active choice

⇒ Conformity to social media definition of success

⇒ (Dressing in western clothes for post on Instagram)

(b) Furthering moral values

⇒ Rajam Mohan Roy stood against Sati system to further abolish it.

(c) Enact Morality over social ethics

⇒ Decriminalising section 377, even though same-sex marriage

not in line with prevalent social ethics.

(d) Inclusive development

→ To correct historical injustices,
affirmative action change required

↳ Gender empowerment

↳ Article 15-16

↳ Helping island nations.

(e) Maintaining human values

→ Role of state to balance monopoly
of big companies over

startups, by Mudra scheme,

CCI etc.

None, in the volatile geopolitical scenario
and climate change, it is the proactiveness of
global society and India which is required
to struggle through balancing development and
climate change and achieve the Net-Zero
targets.

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7.

आप एक मेट्रोपॉलिटन शहर में पुलिस आयुक्त के रूप में तैनात हैं जहां एक आधिकारिक समारोह में अतिथि के रूप में शामिल होने के लिए राष्ट्रपति स्तर की सुरक्षा प्राप्त एक विदेशी पदाधिकारी के दौरे का कार्यक्रम है। सुरक्षा तैयारियों के एक भाग के रूप में यह निर्णय लिया गया है कि शहर में समारोह स्थल तक पहुंचने के लिए विदेशी पदाधिकारी द्वारा उपयोग किए जाने वाले मार्ग पर किसी भी वाहन यातायात की अनुमति नहीं दी जाएगी। हालांकि, विदेशी पदाधिकारी के आगमन के लिए निर्धारित समय से ठीक 15 मिनट पहले आपको यह सूचना मिलती है कि गंभीर रूप से बीमार एक मरीज, निजी कार से अस्पताल ले जाते समय अपने परिवार के साथ रास्ते में फँस गया है। इस स्थिति में, निम्नलिखित का उत्तर दीजिए:

- वी. आई. पी. के आवागमन के लिए यातायात रोकने से जुड़े मुद्दों पर चर्चा कीजिए।
- इस स्थिति में आपके समक्ष उपलब्ध विकल्पों को उनके गुणों एवं दोषों के साथ सूचीबद्ध कीजिए।
- आपकी कार्रवाई क्या होगी? उचित तर्कों के साथ उसका औचित्य सिद्ध कीजिए। (250 शब्दों में उत्तर दीजिए)

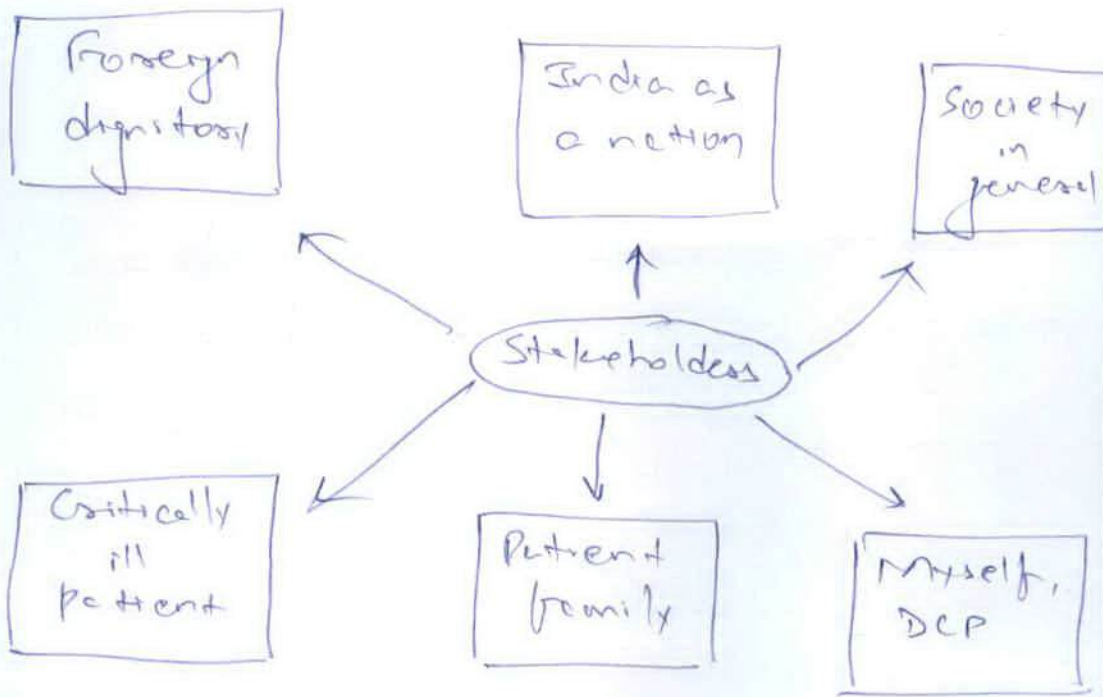
You are posted as the Commissioner of Police in a metropolitan city where a visiting foreign dignitary, with President-level security cover, is scheduled to visit for an official function. As a part of the security preparedness, it has been decided that no vehicular traffic will be allowed on the route which will be taken by the foreign dignitary to reach the venue of the function in the city. However, just 15 minutes before the scheduled arrival of the dignitary, you are informed that a critically-ill patient is stuck on the way to the hospital in a private car along with his family.

In this situation, answer the following:

- Discuss the issues involved in halting traffic for VIP movement.
- List the options available to you in this situation with their merits and demerits.
- What will be your course of action? Justify with proper reasoning. (Answer in 250 words) 20

In a 'social contract' public in general has to lose a part of sovereignty to get benefits like security and collective identity.

This case highlights, how the civil servants have to play a crucial role in just and humane implementation of the contract.



उम्मीदवारों को इस इतिहास में नहीं लिखना चाहिए
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Ethical issues involved here :

- (a) Public freedom v/s Security of delegate
 ↳ Issue of nation's global reputation.
- (b) Security of a VIP v/s Human life
 ↳ Importance of life of each citizen.
- (c) Role of state : Care v/s rule
 ↳ Care = Helping patient
 Rule = Assuring service to high level VIP security.

(b) Options available are :

Choices	Merits	Demerits
(i) <u>Stop the traffic.</u> <u>Allow VIP movement</u>	- National reputation fulfilled. - secure VIP	- <u>Right loss of life of patient</u> - Can cause <u>social unrest</u>
(ii) <u>Stop the VIP movement and allow traffic</u>	- Patient may <u>reach hospital on time</u> - <u>Secured social situation</u>	- <u>Threat to VIP</u> - National <u>reputation at stake</u>
(iii) <u>Allow VIP movement with special passage to patient</u>	- Patient reach hospital on time - Security to VIP not compromised	- Max cause delay. - International community may not appreciate.

(c) Course of action :

Option (i) → Not taken

↳ As every person is an end to himself,

hence, utmost care is required
for critically ill patient.

↳ Also, against voice of conscience

Option (ii) → Not taken

↳ Global cooperation of paramount importance
in line with Article 51 (DPSP).

↳ Thus, against the principles of duty.

Option (iii) → Chosen

↳ It is the duty of state Article 47 to
ensure health of every citizen.

↳ Hence, I will provide ambulance and
clear way for his early reach to
hospital and arrange for essential life
services in prior.

To handle such conflicting circumstances, special
passage for ambulances (like in Delhi) is
constituted for healthcare access, in emergency.

↳ 'A healthy mind lives in a healthy body'

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8.

ट्रांसजेंडर समुदाय शुरुआती समय से ही भारत के सामाजिक ढांचे का हिस्सा रहा है लेकिन उसे कभी भी समाज के एक सम्मानित वर्ग के रूप में मान्यता नहीं मिली है। 'हिजड़ा' शब्द भारत में पारंपरिक रूप से उन ट्रांसजेंडर महिलाओं के लिए इस्तेमाल किया जाता है जिनका जन्म पुरुष के रूप में हुआ था। पवित्र हिंदू ग्रंथों के अनुसार इस समुदाय की भूमिका और महत्त्व विवाह एवं जन्म समारोहों में अच्छे भाग्य के लिए आशीर्वाद देने तक ही केंद्रित है। 19वीं शताब्दी में ब्रिटिश राज के आगमन के साथ ही "क्रॉस-ड्रेसिंग" के कृत्यों को एक दंडनीय अपराध माना गया और यदि ऐसे अपराध बार-बार किए जाते थे तो कारावास का दंड दिया जाता था। इस प्रकार, हिजड़ों का अपराधीकरण शुरू हुआ। हालांकि, वर्तमान समय में इस समुदाय को पहले की तुलना में कानूनी समर्थन प्राप्त है और वे सामाजिक रूप से सशक्त हैं, किंतु ये अभी भी ट्रांसजेंडर लोगों के प्रति भेदभाव-संबंधी हिंसा, गरीबी और अलगाव के शिकार हैं। उपर्युक्त के आलोक में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- ट्रांसजेंडर लोगों द्वारा अपने जीवन के विभिन्न चरणों के दौरान सामना की जाने वाली चुनौतियों की पहचान कीजिए।
- ट्रांसजेंडर समुदाय के उत्थान के लिए वर्तमान समय में की गई कई पहलों के बावजूद भारत में उनके साथ लगातार हो रहे भेदभाव के कारणों पर चर्चा कीजिए। (250 शब्दों में उत्तर दीजिए)

^{CR116E}
The transgender community has been a part of India's social set up since the very beginning but never recognized as a reputable part of the society. 'Hijra' is a term traditionally used in India for transgender women who were born male. The role and value of this community in accordance with the sacred Hindu texts condenses to the performance of blessings at marriage and birth ceremonies for good fortune. With the advent of the British Raj in the 19th century, the acts of "cross-dressing" were registered as a criminal offence and if such offences were committed repeatedly, imprisonment followed. Thus, began the criminalization of hijras. Today, although legally supported and socially empowered as compared to earlier times, hijras are still subject to transphobic discrimination-associated violence, poverty, and segregation.

In light of the above, answer the following:

- Identify the challenges faced by transgenders during the different stages of their life.
- Discuss the reasons for the continuing discrimination against transgenders in India despite several initiatives for their upliftment in recent times. (Answer in 250 words) 20

In the 21st century, rise of LGRTB+

consciousness has highlighted the issue of
conflict moral values and social ethics.

The case of indignified treatment of transgenders
illustrates the same.

(a) Challenges faced by transgenders:

(i) Before birth

↳ Foeticide, if found that gender is neither male or female

↳ Illegal but prevalent in India.

(ii) At Birth

↳ Ostracised and left alone to orphan homes / other transgenders by parents.

↳ ⇒ Lack due upbringing and familial values

(iii) Adolescence

↳ Discriminated at schools

⇒ Poor quality education

(iv) Adulthood

↳ Lack of suitable jobs,

↳ Issue in marriage and living a public life.

(v) Old age

↳ No social security and dignity of old age care

Thus, in different stages of life, transgender community faces isolation and poverty as a group being historically oppressed.

(b) Reasons for continuing discrimination:

(i) Prevalent western values

⇒ Unlike Indian values, where they were considered blessings of god,

British law ⇒ changed social ethics.

(ii) Lack of social awareness

⇒ Considering transgender as a subordinate person.

(iii) Decline in moral principles

e) Every person has his/hers own dignity, which is lacking in prevalent society.

(iv) Use of language

↳ Gender biased, No preference for a third gender

Recent government schemes like SMILE, providy jobs in public service (like train drivers in UP) etc., have not been initial successes.

But a more comprehensive affirmative action, like in Chile where even sexual minorities were included in constitution making, needs to be taken.

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9.

आप एक राज्य में पुलिस महानिरीक्षक के रूप में तैनात एक आई. पी. एस. अधिकारी हैं। हाल ही में राज्य के एक जिले में कथित तौर पर पुलिस उपाधीक्षक (डी. एस. पी.) की मौजूदगी में हिरासत में हुई हिंसा के कारण एक पिता एवं पुत्र की मृत्यु से पूरे राज्य में आक्रोश फैल गया है। यह कोई अकेली घटना नहीं है, क्योंकि पुलिस द्वारा शारीरिक हमले के कारण हिरासत में हुई मौतों के संबंध में मानवाधिकार समूहों द्वारा पहले भी आरोप लगाए जाते रहे हैं। राज्य के उच्च न्यायालय ने हाल की इस घटना पर स्वतः संज्ञान लेते हुए राज्य सरकार को नोटिस जारी कर हिरासत में मौतों की बढ़ती घटनाओं पर विस्तृत रिपोर्ट मांगी है। राज्य सरकार ने घटना की जांच करने और इससे जुड़े तथ्यों की सत्यता के बारे में एक विस्तृत रिपोर्ट प्रस्तुत करने के लिए एक समिति का गठन किया है। आपको समिति का नेतृत्व करने के लिए कहा गया है। आप जिले के पुलिस उपाधीक्षक को एक ईमानदार, मेहनती और शुचितापूर्ण अधिकारी के रूप में जानते हैं। उसने आपसे निजी तौर पर अनुरोध किया है कि आप उसे किसी भी गलत कार्य के आरोप से मुक्त कर दें क्योंकि उसका दावा है कि वह घटना के समय वहां पर मौजूद नहीं था। आप जानते हैं कि उसके खिलाफ कोई भी कार्रवाई उसकी प्रतिष्ठा और करियर के लिए हानिकारक होगी। वहीं दूसरी ओर, विभाग के वरिष्ठ अधिकारी राज्य में पुलिस की समग्र छवि की रक्षा के लिए सारा दोष डी. एस. पी. पर डालने और उसे बलि का बकरा बनाने के लिए आप पर दबाव बना रहे हैं।

दिए गए परिदृश्य में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- इस प्रकरण में शामिल हितधारकों और नैतिक मुद्दों की पहचान कीजिए।
- यह सुनिश्चित करने के लिए कि जांच न्यायसंगत और निष्पक्ष हो, आप क्या कदम उठाएंगे?
- भारत में पुलिस बल अपने दिन-प्रतिदिन के काम-काज में जिन चुनौतियों के दबाव में काम करते हैं, उन्हें देखते हुए कुछ पहलों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

You are an IPS officer posted as the Inspector General of Police in a state. The recent death of a father-son duo in one of the districts in the state, due to custodial violence allegedly in the presence of the Deputy Superintendent of Police (DSP), has sparked anger across the state. This is not an isolated incident, as there have been allegations raised by human rights groups in the past regarding custodial deaths due to physical assault by the police. The High Court of the State, taking suo moto cognizance of the recent incident, has served a notice to the state government, seeking a detailed report on the rising instances of custodial deaths. The state government has constituted a Committee to probe the incident and submit a detailed report about the veracity of facts related to it. You have been asked to head the Committee. You know the Deputy Superintendent of Police of the district to be an honest, hardworking and upright officer. He has privately requested you to absolve him of any wrongdoing as he claims not to be present when the incident occurred. You know that any action against him will be detrimental to his reputation and career. On the other hand, the seniors in the department are pressurising you to put all the blame on the DSP and make him a sacrificial lamb in order to protect the overall image of the police in the state.

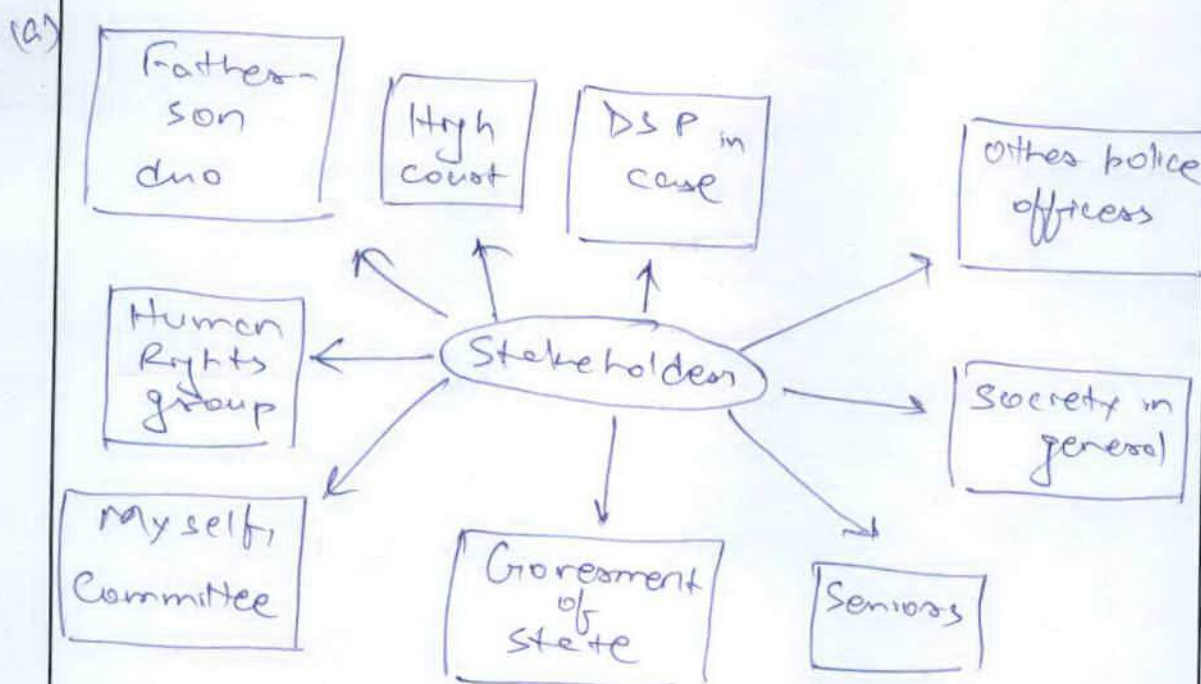
In the given scenario, answer the following questions:

- Identify the stakeholders and the ethical issues involved in the case.
- What steps will you take to ensure that the enquiry is seen to be fair and impartial?
- Given the challenges that the police forces in India operate under in their day-to-day functioning, suggest some initiatives to address them. (Answer in 250 words)

20

- The case highlights how the guardians of state based law, police, itself becomes a violator and thus goes against the principles of Natural justice, by custodial violence.

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Ethical issues involved in the case

(a) Principles of duty

↳ Police is the guard of social security, which gets eroded by custodial death.

(b) Personal v/s ^{Professional} private values

↳ Friendship with DSP v/s Call of duty

(c) Trust of public

- 'Justice seen is justice done'
- Such cases erode public trust in system, further escalate crimes.

(d) Image of police

- ↳ Cops ~~are~~ demotivated if accept crime.
- ↳ Against voice of conscience, if not accepted.

b)

Steps taken to ensure fair and impartial trial

(i) (Inform committee members and the stakeholders about my personal knowledge of DSP)

↳ To prevent any conflict of interest

(ii) (Request independent team members to join the committee)

↳ From human rights group, and civil society.

(iii) (Request for suspension of DSP and concerned officers)

↳ To prevent any threat to
proofs of crime

(iv) (Visit the family of father-son duo)

↳ To ensure just and fair trial
and provide with emotional support
and security from undue influence.

(v) (See the crime scene and proceed with investigation)

↳ Allowing on-camera investigation
for fair trial.

(c) Challenges faced by police in India:

(i) Low pay scale → causing corruption

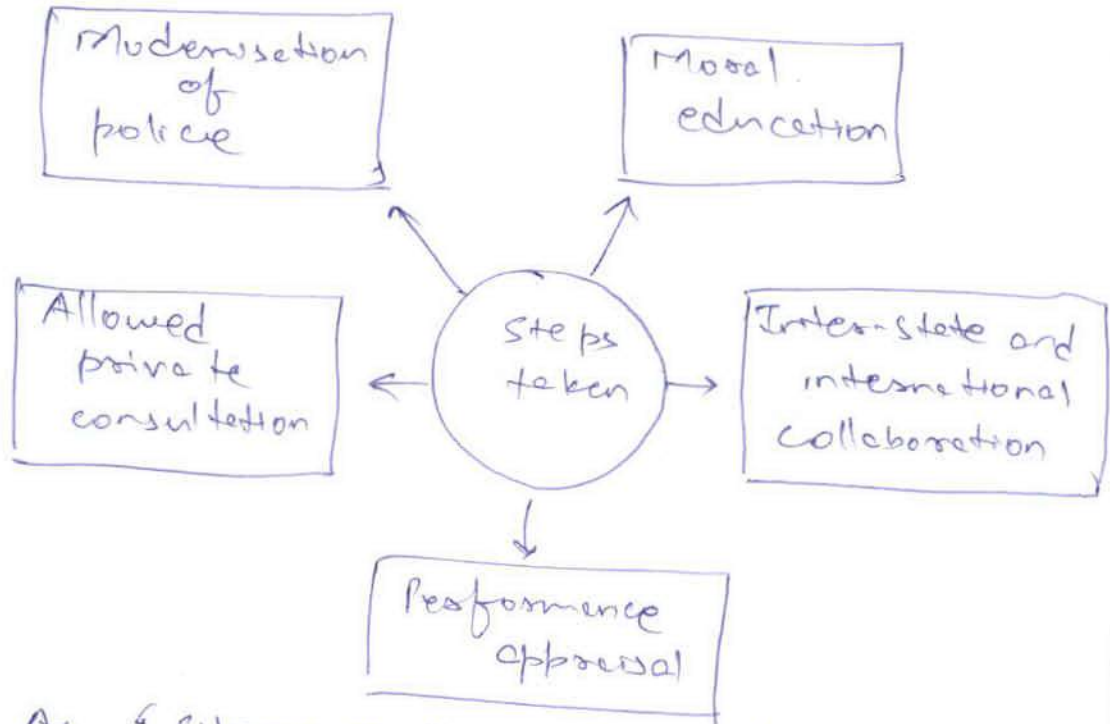
(ii) Undue crony with politicians → Impartial enactment of law enforcement

(ii) Declining moral values → 'Power corrupts'

(iv) Parochial mindset and negative attitude → To accept changing social values and ensure probity.

(v) Risks in infrastructure and technology → Threat to personal life.

Some initiatives which can be taken :



As 'Silence is the most powerful enemy of social justice', being hostile to injustice anywhere is a duty in itself. Hence, a holistic public support and moral awakening is required for rule based order to prevent anarchy.

मिस्टर X एक अरवपति व्यवसायी हैं जो बीमा, ऊर्जा उत्पादन एवं वितरण तथा विनिर्माण कार्य में संलग्न एक बड़ी कंपनी के प्रमुख हैं। विश्व भर में एक महान परोपकारी के रूप में उनकी पहचान होने के बावजूद, उन्होंने एक शेयरधारक के उस अनुरोध को ठुकरा दिया है जिसमें जलवायु परिवर्तन के साथ-साथ विविधता और समावेशन से संबंधित मुद्दों पर कंपनी की कार्यवाइयों का खुलासा करने की मांग की गई थी।

जलवायु और विविधता के मुद्दों पर बढ़ते ध्यान के कारण, कई प्रमुख फर्मों ने अपनी व्यावसायिक रणनीतियों में प्रासंगिक विचारों को शामिल करने के लिए खुद को प्रतिबद्ध किया है। इसलिए, कुछ उद्योग-पर्यवेक्षकों ने आश्चर्य व्यक्त किया है कि क्या मिस्टर X बड़े पैमाने पर उद्योग के संपर्क में नहीं हैं और उन्हें यह चेतावनी दी है कि जलवायु परिवर्तन के मुद्दों को हल करने में विफल रहने से उनके व्यवसाय के लिए प्रणालीगत जोखिम उत्पन्न हो सकता है। इसके बावजूद, मिस्टर X प्रकटीकरण प्रस्ताव के खिलाफ अपने मत पर कायम रहे, साथ ही जलवायु परिवर्तन और विविधतापूर्ण एवं समावेशी कार्यबल इन दोनों के महत्व को भी स्वीकार किया। हालांकि, मिस्टर X का मानना है कि शेयरधारकों के लाभ को अधिकतम करने के लिए इस तरह के नैतिक मुद्दे गौण महत्व रखते हैं।

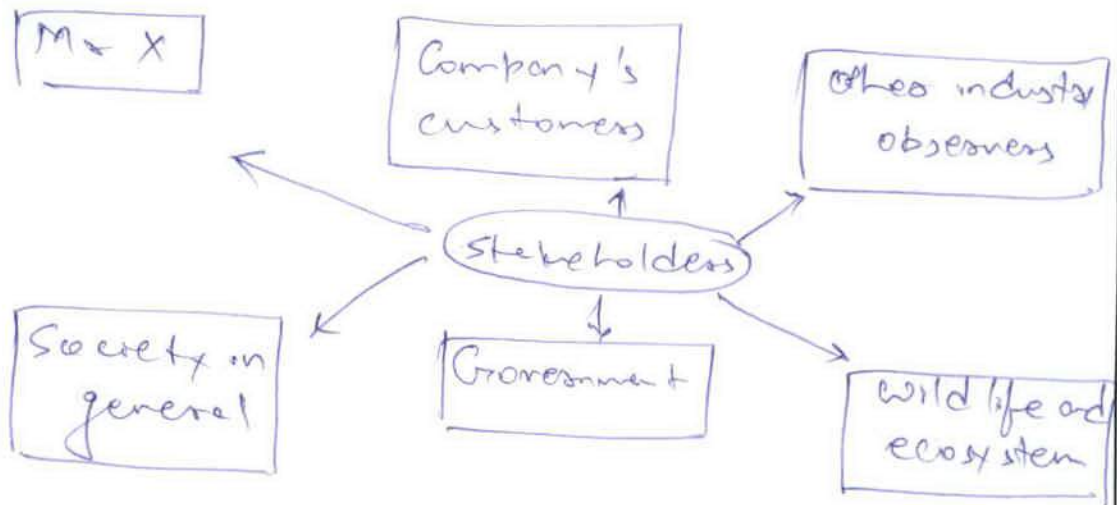
- एक व्यावसायिक संगठन में जलवायु परिवर्तन से जुड़ी रणनीतियों और विविधता एवं समावेश को शामिल करने के महत्व पर चर्चा कीजिए?
- आपकी राय में, एक व्यावसायिक संगठन के लिए क्या अधिक मायने रखता है- सामाजिक-पर्यावरणीय चिंताएं या शेयरधारकों का लाभ?
- उपर्युक्त दो मुद्दों को कैसे सुलझाया जा सकता है? (250 शब्दों में उत्तर दीजिए)

Mr. X is a billionaire businessman who heads a conglomerate engaged in insurance, energy generation and distribution, and manufacturing. Despite being globally known as a great philanthropist, he turned down a shareholder request seeking the disclosure of the conglomerate's actions on issues related to climate change as well as diversity and inclusion.

Because of increased attention to climate and diversity issues, many leading firms have committed themselves to incorporate relevant considerations in their business strategies. Therefore, some industry-observers wonder if Mr. X is out of touch with the industry at large and have warned him that failing to address climate change issues puts his businesses under systemic risk. But, Mr. X maintained his vote against the disclosure proposal, while at the same time acknowledged the importance of both climate change and a diverse and inclusive work force. However, Mr. X believes that such ethical issues take secondary importance to maximising shareholder profit.

- Discuss the importance of including climate change strategies and diversity and inclusion in a business organisation?
- In your opinion, what matters more for a business organisation - socio-environmental concerns or shareholder profit?
- How can the two above-mentioned issues be reconciled? (Answer in 250 words) 20

- Climate change is a reality and this has been evident from the changing climate and ongoing 6th mass extinction. But still, there has been a lagged approach and negative attitude of civil society and businesses, in general towards acting proactively towards it, as highlighted in the case.



(a) Importance of including climate change strategy and diversity in organisation

(i) Climate change

→ makes supply chain resilience of the company.

⇒ (Sustainable growth)

→ Enhances global image

↳ Ethical as well as more profitable
if changed more for green products

→ Business ethics

↳ The philosophy of 'going back' in line
with ESG and CSR compliance.

(ii) Diversity and inclusion

↳ (Allows full-scale brainstorming)

⇒ Different perspectives of customers discussed
↳ Maximizing chances of product success

↳ (Public image of company)

↳ Improved trust on products,
↳ More business,

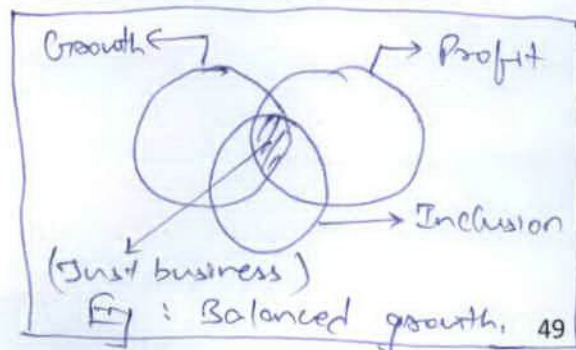
↳ (Better access to human resource)

↳ Thus business growth.

(b) Socio environment concern v/s Profitability

(i) Utilitarian

↳ Greater advantage



to public if social-environmental concerns addressed over profitability,

(i) Deontological

↳ Protecting environment as moral duty

(ii) Ethics of care

↳ Ensure healthy environment for future generation

(iii) Business ethics

↳ Profit drives sustainability.

(c)

Hence, in my opinion, while social-environmental concerns should take priority, the company should market it properly and take no share in asking a premium to ensure strong business

Reconciliation:

→ Only when active participation of people and business will happen, climate change threat will be neutralised.

⇒ Transparent and value-based

offerings by business is required for ensuring the right balance.

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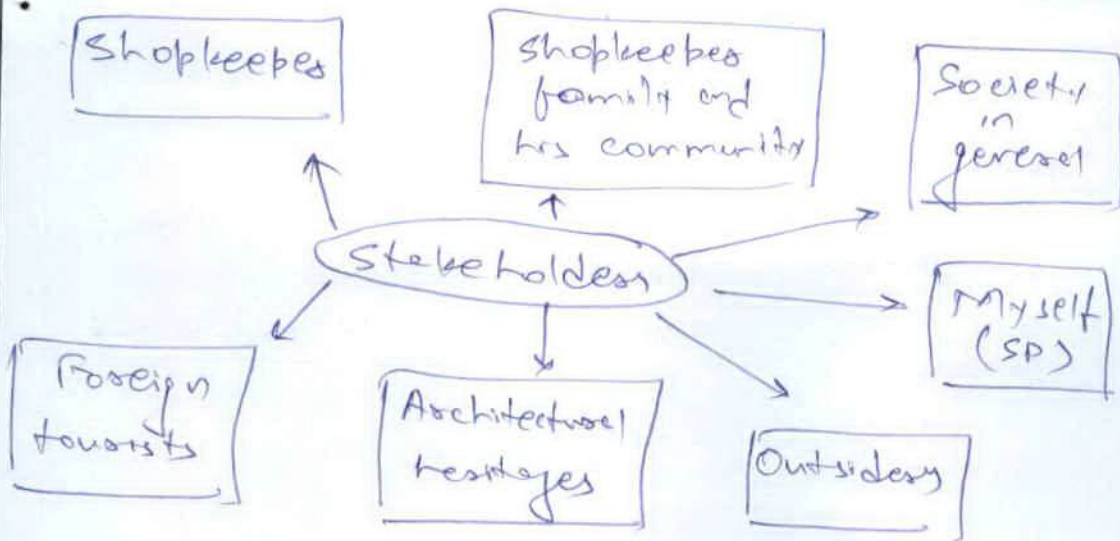
आप एक ऐसे जिले में पुलिस अधीक्षक (SP) के रूप में तैनात हैं जहां विभिन्न धार्मिक समुदायों के लोग एक साथ शांतिपूर्वक रह रहे हैं। यह जिला अपनी स्थापत्य विरासत के लिए भी प्रसिद्ध है और यहां विश्व भर से पर्यटक नियमित रूप से आते हैं। हालांकि, पड़ोसी राज्य में एक ऐसी घटना हुई है जिसमें दो अलग-अलग समुदायों के लोगों ने धार्मिक मुद्दों पर लड़ाई शुरू कर दी है। इस घटना का प्रभाव पूरे देश पर पड़ा है। आपकी तैनाती वाले क्षेत्र में भी विभिन्न स्रोतों से आपको हेट स्पीच वाले कुछ ऐसे वीडियो के प्रसार की सूचना मिली है जो कानून और व्यवस्था की स्थिति को बिगाड़ सकते हैं। आप यह भी जानते हैं कि आपके जिले में संदिग्ध नीयत से कुछ बाहरी लोगों का आना शुरू हो गया है। एक इलाके में एक दुकानदार की, जिसने पहले इंटरनेट पर कुछ पोस्ट करने के कारण मिलने वाली धमकियों के बारे में शिकायत दर्ज कराई थी, उसकी निर्दयतापूर्वक हत्या कर दी गई है। इस घटना ने पूरे देश को स्तब्ध कर दिया है। आपको यह सूचना दी गई है कि दुकानदार जिस समुदाय का था, उस समुदाय के सैकड़ों लोग आपके जिले में व्यापक विरोध प्रदर्शन करने की योजना बना रहे हैं।

- (a) दी गई स्थिति में, जिले में कानून और व्यवस्था की स्थिति को स्थिर बनाए रखने के लिए आपके समक्ष क्या विकल्प उपलब्ध हैं। अपनी कार्रवाइयों का विस्तृत विवरण प्रदान कीजिए।
- (b) क्या आपको लगता है कि वर्तमान कानूनी और संस्थागत ढांचे समाज में हेट स्पीच के खतरे से निपटने के लिए पर्याप्त हैं? (250 शब्दों में उत्तर दीजिए)

You are posted as a Superintendent of Police (SP) in a district where people of different religious communities are living together peacefully. The district is also famous for its architectural heritage and is regularly visited by tourists from all around the world. However, there has been an incident in the nearby state where people of two different communities have started fighting over religious issues. This incident has a spillover effect over the whole country. In your own area of jurisdiction, you have come to know from various sources about circulation of some hate speech videos, which have the potential to destabilise the law and order situation. You are also aware that some outsiders with dubious intentions have started pouring in your district. In one locality, a shopkeeper who had earlier filed a complaint regarding threats he received for posting something on the internet, is found murdered in cold blood. This incident has stunned the nation. You are being informed that hundreds of people of the community to which the shopkeeper belonged are planning to stage a massive protest in your district.

- (a) In the given situation, what are the options available to you to ensure that the law and order situation in the district remains stable. Provide a detailed account of your course of action.
- (b) Do you think the present legal and institutional mechanisms are sufficient to tackle the menace of hate speech in the society? (Answer in 250 words) 20

Rapid growth of information technology
coupled with reduced attention span and
public morality leads to communal violence
by hate messages, as highlighted in
the case



(a) Following are the options available :

Choice	Merits	Demerits
(i) <u>Allow</u> for the protest. <u>Evacuate</u> the tourists.	<ul style="list-style-type: none"> - Allow public to express opinion. - At Minimal risk to foreign tourists. 	<ul style="list-style-type: none"> - Communal tensions. - Risk to heritage and future tourism. - Against <u>secular</u> principles.
(ii) <u>Internet ban.</u> <ul style="list-style-type: none"> - Don't allow protests - Evacuate tourists 	<ul style="list-style-type: none"> - Prevent further <u>escalation</u> of issue - <u>Safe</u> tourists. 	<ul style="list-style-type: none"> - May <u>provoke</u> violence. - <u>Reduced</u> state income by <u>tourism</u>.
(iii) - Control on media / internet <ul style="list-style-type: none"> - Safe passage to tourists 	<ul style="list-style-type: none"> - Safe tourists - Channelised due process of protests. 	<ul style="list-style-type: none"> - Risk of communal violence

Course of Action

- (a) Option (a) → Not taken as that would be against the rule based order and dedication towards duty.
- (b) Option (b) → A complete ban on expressing public opinion may be against fundamental rights but must be considered for maintaining public sensitivity.
- (c) Option (c) → Regulated media/protest offers a middle way out but not in line with maintaining state image of a strong order.

Thus, I would choose a mix of Option (a) and (b), and call help of my seniors and rapid action force, experienced in managing crowd,

- I'll also talk to religious heads to ask their communities to maintain order and visit shopkeepers to ensure justice.

- I will secure the boundary of region to prevent any outside influence and reduce internal speed ~~for~~ until situation diffuses.

(b) Legal and institutional mechanisms:

a. No law on hate speech

L Ambiguous provisions under
Sedition law @ Sec 124(A) IPC.

Constitutional provisions

L Article 24-28 ensuring fundamental
rights of religion.

Judicial delays

L causing erosion of public trust

Thus, although there are some provisions for handling hate speeches, they are social

ethics and technology requires active
legislation to objectify the difference
between Fact and Opinion,
in line with maintaining rule based order
and ensure Secular society.

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12.

भारतीय शिक्षा प्रणाली कई समस्याओं से ग्रस्त है। प्रमुख समस्याओं में से एक 'रटकर सीखने' पर ध्यान केंद्रित करना है जो कई वर्षों से भारतीय शिक्षा प्रणाली की मुख्य विशेषता रही है। हालांकि, कई भारतीयों ने इस प्रणाली के बावजूद सफलता प्राप्त की है, किंतु आज की दुनिया में केवल सूचनाओं को याद रखने में सक्षम होना ही पर्याप्त नहीं है, जबकि वह सूचना किसी भी व्यक्ति को मोबाइल फोन पर तुरंत उपलब्ध हो जाती है। 200 भारतीय और विदेशी कंपनियों के एक सर्वेक्षण में पाया गया है कि केवल 14% भारतीय स्नातक कार्यबल में शामिल होने के लायक थे। इसका मुख्य कारण यह था कि अधिकांश स्नातक वास्तविक दुनिया की समस्याओं को हल करने के लिए अपने ज्ञान का प्रयोग करने में असमर्थ थे। इस संदर्भ में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- (a) देश में युवा छात्रों के शैक्षिक विकास पर 'रटकर सीखने' के क्या प्रभाव हुए हैं?
- (b) इस मुद्दे को हल करने के लिए किए जा सकने वाले उपायों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

The Indian education system suffers from many ills. One of the major issues is the focus on 'rote learning', which has been the staple of the Indian education system for many years. While many Indians have attained success despite this system, simply being able to recall information is not enough in today's world when that information is instantly available to anyone on a mobile phone. A survey of 200 Indian and foreign companies found that only 14% of Indian graduates were prepared for the workforce, largely because most graduates were unable to apply their knowledge to solve real-world problems.

In this context, answer the following questions:

- (a) What are the consequences of 'rote learning' on the educational development of young students in the country?
- (b) Suggest measures that can be taken to address this issue. (Answer in 250 words) 20

→ While India takes on China in 2023 as the most populous country, upskilling youth is an imperative to meet the changing market demand and ensure growth with employment and inclusive development.

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(a) Consequences of rote learning

Lack of Creativity

→ Required to rapidly innovate in times of entrepreneurship.

Less problem solving attitude.

→ Chnging global problem requires active approach

→ EV battery boom, Challenges to renewables

Differentiate between faith and opinion

→ Moral values are not evident.

→ Can be easily radicalised,

→ Rising lone wolf attacks (Shinjo Abe assassination)

Jobless growth

→ As lack of employment opportunities.

Aptitude and Attitude

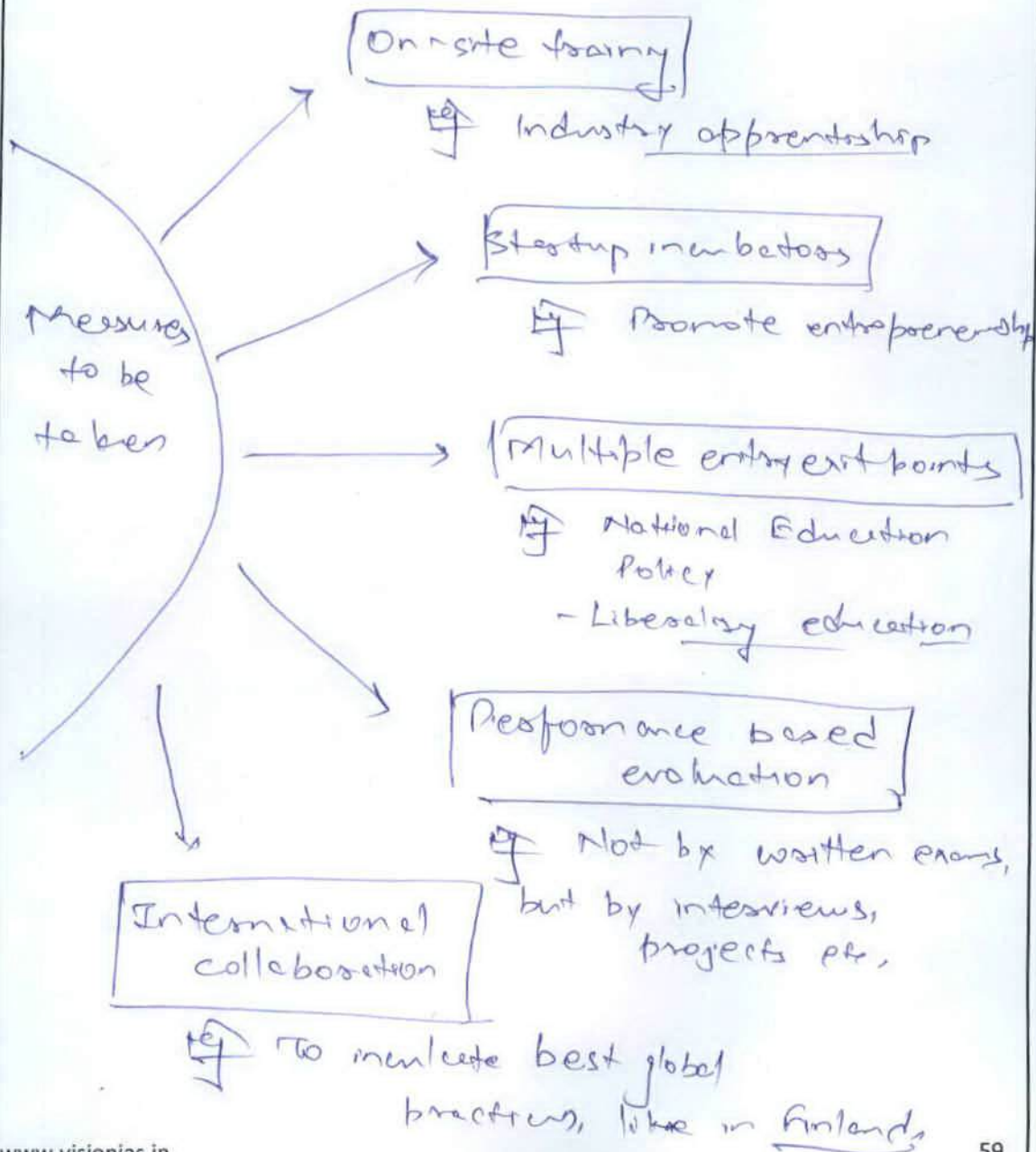
→ Unlearning is also needed in present time, which is not present in rote-learning.

Teamwork and inclusivity

→ To work together and brainstorm, messy

Thus, role-learning provides a personal mandate and counters the diversity of society and reduces probability of individual initiatives.

(b) Measure which can be taken:



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In the coming times, India will be ^{among} the youngest nations of the world, hence it must focus on science for mentality positive attitudes and risk taking behaviors to ensure a global participation of Indian workforce.

↳ 'If you are not living on the edge, you are taking too much space'

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SPACE FOR ROUGH WORK

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