



VISIONIAS

INSPIRING INNOVATION

ABHYAAS MAINS

निबंध ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 2488

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 33+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 1126858

अभ्यर्थी का नाम/Name of Student : ABHINAV ASHOK

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

ENGLISH

तारीख
Date

25.08.23

निबंध ESSAY

केंद्र
Centre

NO 10A

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निरीक्षक के हस्ताक्षर
Invigilator's Signature

	महत्वपूर्ण अनुदेश उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Important Instructions Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1	(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2	अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5	उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6	प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7	प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.



निबंध

निर्धारित समय: तीन घंटे

टेस्ट कोड : 2488

अधिकतम अंक: 250

प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 2488

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हों :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each : 125 x 2 = 250

खण्ड – A / SECTION – A

1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
It is easier to build strong children than to repair broken men.
2. कोरा तर्कपूर्ण मन उस चाकू के समान है जिसमें केवल फलक ही फलक है, वह प्रयोग करने वाले हाथों को ही लहलुहान कर देता है।
A mind all logic is like a knife all blade, it makes the hand bleed that uses it.
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।
History is a cyclic poem written by time upon the memories of man.

खण्ड – B / SECTION – B

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।
Keep your face to the sunshine and you cannot see a shadow.

खण्ड - A / SECTION - A

उम्मीदगुने को
इस ग्रथिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
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It is easier to build strong children
than to repair broken men

Children are like clay that can be
moulded and shaped easily while grown
men are like a settled clay which
makes it very hard to re-mould
them.

Children lie at the base of our society
and they grow up to become adults
and replace the earlier generations
hence today's 'seeds' are tomorrow's
'trees.'

Men on the other hand over the period of time go through different experiences that sets them in their ways. And as one grows further, their stance keeps getting stronger and ideologies keep getting reinforced. During this process, some men get corrupted not only due to their personal greed but also due to societal pressures.

A man with ~~a~~ strong morals and integrity might often find it hard to remain so in a society that is full of hedonism, greed. And the challenges often make them lean towards the ills of the society which are easier to follow and pursue. This fixes them in a loop with a positive feedback where their new unethical morals are reinforced by

pleasure or ease of life.

Therefore, childhood is a tender age and there is a need to build a solid foundation than try to fix the superstructure later on that keeps getting broken at different places.

Metaphorically, the most amount of strength is reinforced in the base of the house for a strong foundation and likewise, a strong sense of moral values, ethics, values and thought process can be inculcated into the children.

Children are ~~born~~ born with no prejudices, bias and do not know religion, caste, creed, gender and are like a clean slate.

It is interesting to watch a child play with everyone despite their colour, ethnicity but as people grow up, they often tend to discriminate against each other.

Pandit Jawaharlal Nehru emphasized on the importance of children in the society and wanted to build a strong base of children who could take the country forward on their shoulders and achieve the dreams of greatness like equality in the society, equity among people, liberty of thought and expression.

It has also been scientifically proven that at a tender age, it is easier to mould the thought process and attitudes of people than at a later stage.

Therefore children emulate what they see around them. It is often suggested that the elders in the house set a good example for the children like respecting females at home. Doing this would imbibe a sense of respect that would be reflected in all phases of their lives as values are long-term aspects with minimal changes possible over our lives.

Children who respect women would rid the world of patriarchy, sexual harassment, rape. While the adults who indulge in such activities have seen to be not properly socialised in their childhood.

Jeffery Dahmer, a serial killer was known to have a strained childhood

therefore he turned out to be a hardened criminal with no conscience. Even on interrogation and counselling, he showed no remorse over what he had done by killing several people brutally.

There is a need to build a strong moral compass in the children who do not get mind washed easily as has been the case with terrorists like 'Kousali' who were shown dreams of fulfilling the god's will by killing people.

These are some of the reasons why there has been a renewed interest in re-introducing moral education and value based education in the school curriculums. And it is because of these reasons that civil services, army, para-military recruit candidates

at a young age to train them ethically before their value systems harden. This hardening of stance is often due to misinformation, information overload.

Communalism for instance is the act of a few enforcing their will over others in a manner that threatens other religions. And apparently, people ~~with~~ with communal ideologies go on to train others into the same often giving rise to extremist ideas.

Secularism as a concept, is therefore, now taught at a very young age so that children become liberal and tolerant of the diversityⁱⁿ the society.

Environmental education is another area where a greater push has been observed due to the bleak

future of the world and inability of the adult population ~~which~~ to respond to this challenge. The 'broken men' seem to be more tilted towards development rather than sustainable development.

Activists like Greta Thunberg, Disha Rani are examples of strong children bringing a change in the world by spreading awareness and creating a sense of urgency in the adults who despite knowing the consequences, still were in a state of inertia.

An activity as simple as throwing garbage in the dustbin when taught to a child is more likely to follow it throughout his life than an adult who ~~is~~ even ^{if} fined for littering might not internalize the importance of cleanliness.

But not all is lost for the 'broken men' as nothing is ever ~~too~~ too broken to be fixed.

'Suachh Bharat Abhiyan' is a shining example where the pollution level in our surroundings have visibly come down. Thus it seems that the conviction of the authority to influence the people does matter greatly and helps in yielding desirable outcomes.

Various rehabilitation centres and criminal correction institutions have also shown positive outcomes when the reformation process has been done gently like in the Scandinavian countries. Denmark for instance has successfully reformed many prisoners who seem handsomely and thus punitive measures for reformation seem to be flawed.

Further, the socialisation of the young are done by the adults who often have prejudice and biases but are aware of it. They consciously try to socialise the children without imposing their views on children and thus allow them to develop their own value system which may be in line with the requirements of today.

The ^{variation of} amount of 'moulding' that can be done in children and men is of degree and therefore even men change with changing times. This can be seen with the liberal ideas coming into our society like the acceptability of LGBTQIA+ who ~~have~~ ^{had} been in the closet due to the fear of society so far.

India as a nation, in its reformation years embraced the concept of

democracy, liberty, equality and fraternity
which is why despite the diversity,
it continues to be united and
hence despite the years of subjugation,
maladministration of British was fixed
by this & thus far ~~two~~ 'broken
country.' Thus it is never too late
to start and change begins at home
therefore we should strive to be
the change we want to see in the
world.

Broken men and children, both
are capable of changing but to varying
extent. Not all men embrace change
and ^{some} resist it while many welcome
it with open arms.

But children do not have any
pre conceived notions. They are ~~often~~
often called reincarnation of soul as
they inherently have a clean heart

and therefore using this benefit at a young age may reap ~~for~~ far greater results than trying to train ~~children~~ ^{adults}.

There is a need to socialise the children well with the help of family, education, society and religion so that their values, thoughts, morals, ethics are all in consonance with high sense of integrity. Such children would respond to the contemporary issues and challenges much more effectively and thus hold the key to the future of humankind.

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
The wise man does at once what the fool does finally.
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The world is a tragedy to those who feel, but a comedy to those who think.
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Perfect clarity would profit the intellect but damage the will.
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Keep your face to the sunshine and you cannot see a shadow.

Keep your face to the sunshine
And you cannot see a shadow

Positivity is the most important virtue needed today. The world has become increasingly pessimistic where people try to bring each other down and often demean each other. Positivity in such cases, helps a person sail through the tough times and look forward in life with optimism.

King Louis after being dethroned lived in a cave, hopeless and waiting for death. But he encountered a spider one fine day which was trying to scale a wall but kept failing consistently. But the spider kept trying and finally climbed the wall in his 17th attempt. This showed the resolve and positivity of the spider who focussed on the goal and ignored the setbacks while learning from them. This renewed a sense of hope in the king who later went back and became the king once again.

This shows that it is very important to focus on the positives in life so that a person can keep moving forward and not lose hope. Hence failures and setbacks are lessons to be learnt from while being

hopeful of a positive outcome future.

In our daily lives, we face many challenges and criticisms which can make it difficult to tread through life but a positive mindset is a champion's mindset and helps to gain the strength and energy required to overcome the challenges.

Mahendra Singh Dhoni, after the loss of the Indian Cricket Team was criticized heavily with his effigies being burnt in the streets in 2007. But the same person went on to become the captain to lift a World Cup Trophy after 28 years.

Adversities are faced by everyone but the way one responds to it matters a lot and varies greatly which is why the ^{most} famous celebrities are famous because they kept their face towards

the sunshine.

Being progressive is very important in life but it is essential to understand that life is like the line of an ECG machine where highs and lows would be there and it is normal while a completely smooth line is pathological therefore the lows are a part of life which teaches us a lot.

India, while its struggle for independence witnessed several challenges. There were atrocities inflicted like the Jallianwala Bagh massacre, imprisonment of people, hanging of nationalists like Bhagat Singh, Mukherjee but ^{India} overall always looked forward. Its eyes were set at the silver lining of all the hurdles and finally it gained independence in 1947.

Even after independence, the country kept looking forward to grow and did not foster hatred and contempt

towards its colonial masters. Hence today, India is one of the leading partners of Britain and has chosen to keep its face towards the sunshine.

It is often said good things happen to those who are patient and this virtue of patience is rooted in being optimistic.

What happens at the end may not be in our hands but knowing that everything happens for a reason and gain confidence from it is the ultimate virtue.

Working towards a greater equitable and developed society, India has become the 5th largest economy despite inhibitions about its possible existence from across the globe during its independence.

This shows that being positive even in the wake of adversity ~~makes~~ leads to growth.

Darwin Spurkin and Morcia proposed their 'elite theory.' according to this the political leaders rule because they respond to the challenges. This makes the society grow and their authority gaining more legitimacy. Hence as long as they are hopeful for a better tomorrow, they remain in power. But as soon as they stop growing and become too comfortable, they are overthrown and replaced.

Even in the animal kingdom, the theory of Darwin hold true. The species that are most suitable survive and hence life is about 'survival of the fittest' which is only possible if one tries their best to respond to the problems.

Life is never easy and the challenges don't stop therefore the acceptability of this phenomenon is essential.

Chandrayaan-3 recently landed on the moon. Its predecessor faced a technical snag and crashed on the surface.

This led to great disappointment to the scientists of ISRO but the Prime Minister consoled the organisation to look forward and the organisation has finally achieved a seemingly unachievable feat.

It is important to have one track devotion towards the goal while steering head and eliminating self doubt and overcoming discouragement and harsh judgments of others.

Our own belief in ourselves is the biggest motivation that makes us move forward.

Negativity, adversities, criticisms, failures are part of life which need to be embraced and accepted while using them towards our benefits.

Several people, however, achieve greatness despite shadow, darkness, bleak future in their lives.

In India, due to the patriarchal mindset, women are usually married at a relatively younger age compared to men. Several women have used this fear in their favour to achieve greatness.

~~and~~ Girl Services is an example where many women have performed well in the recruitment exams not only due to their will to serve the nation but also due to their familial pressures.

So, the perspective of looking at things ~~matters~~ contributes significantly to our lives.

Dr. B.R. Ambedkar had seen the shadows of the caste system in the country and he leveraged this discrimination forced by him to catapult

India into a more equitable society.

Sometimes, the shadows guide us and the fear of failure also provides motivation to work harder.

It is also true that shadow cannot be separated from oneself as where there is ~~a~~ light, there is bound to be a shadow. Thus shadows are not completely undesirable and harmful. It is upto us, how we perceive it.

Positivity has been emphasized a lot in this world but sometimes the drive to move away from negativity is much stronger.

Shadows are also fascinating sometimes as is the case with the Moon where every country wants to land on the shadow area of south pole as it would better help understand

the moon. Similarly our insecurities,
our rices sometimes help us understand
the people that we are. There is almost
~~not~~ nothing that cannot be fixed
and hence interventions can be made
to fix our problems and thus
help us grow.

It seems sunshine and shadow are
both essential in our lives as they
are inseparable and it is only
because of the shadows that we
appreciate the light.

Like the Chinese Ying-Yang signifying
the good in bad and the bad in
good, shadow and light help
understand the importance and
complementarity of each other which
if used wisely would propel us
towards the path of growth and

development. Once we taste this development, it becomes relatively easy to stay positive.

In the current world, we are using the global pollution problem to ultimately strive for a sustainable development which is not only beneficial for the rich but also for the poor.

Thus sunshine and shadow are the two sides of the same coin and we need to use them to appreciate the sunshine more and stay positive and grow continuously.

VisionIAS

SPACE FOR ROUGH WORK

- Children are the reincarnation of gods
- Nehru's views of children
 - Caste, religion, creed not cared about by children
- Children population
 - Men set in their ways
 - Childhood tender age, deep imprint
 - Like clay
 - Children inherently good and ethical, no malice in heart
 - Men do go through various hardships face challenges & often change over period of time that corrupts them
 - Scientific evidence that children are more open to learning & bring a change in the world
- Hence recruitment at young age
 - Schools inculcate values, family, society, religion
 - In Men, information overload
 - Various biases
 - Resist change & learning becomes slow
 - Easier to learn language in childhood than adult
- Therefore India focussed on development with values since the beginning that makes it stand out than other countries that are trying to fix themselves now.
- Environmental - Pollution, littering
- Ethical - rape, molestation, women's respect } Address at tender age
 - Not much outcomes of rebates & connection centres as often they relapse
- Importance of schooling
- Example of a country with strong population
 - Importance of learning
 - Why - Need strong institution
 - Turncoat - Countries in Scandinavia -
 - Cleanliness drives in countries like Mexico
 - Behavioural change in Indian related to gender, caste
 - It is grown man who teach the young how not to behave

SPACE FOR ROUGH WORK

- Positivity is the most important virtue required today
- In a world full of pessimism and negativity, positivity would lead to greater development in the face of challenges.
- It helps a person sail through difficult times
- It gives the strength, energy
- Believe in it
- Everything happens for a reason
- Good things come to those who are patient
- Psychological tumors can be overcome

SPACE FOR ROUGH WORK

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