



**VISIONIAS**  
INSPIRING INNOVATION  
**ABHYAAS MAINS**

**निबंध**  
**ESSAY**

निर्धारित समय: तीन घंटे  
Time Allowed: Three Hours

टेस्ट कोड / Test Code : 2488

अधिकतम अंक: 250  
Maximum Marks: 250

**सामान्य अनुदेश**

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

**General Instructions**

This Question-cum-Answer (QCA) Booklet contains 33+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 0900058

अभ्यर्थी का नाम/Name of Student : Pawan Kumar Pandey

माध्यम: हिंदी/अंग्रेजी  
Medium: Hindi/English

English

तारीख  
Date

25-08-2023

**निबंध**  
**ESSAY**

केंद्र  
Centre RSM Senior  
Secondary School, GORAKH-  
PUR, UP (Code-43)

निरीक्षक के हस्ताक्षर  
Invigilator's Signature

	<p style="text-align: center;"><b>महत्वपूर्ण अनुदेश</b></p> <p>उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;"><b>Important Instructions</b></p> <p>Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>



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टेस्ट कोड : 2488

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**प्रश्न-पत्र संबंधी विशेष अनुदेश**

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में **निबंध** लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएँगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

**ESSAY**

Time Allowed : Three Hours

Test Code : 2488

Maximum Marks : 250

**QUESTION PAPER SPECIFIC INSTRUCTIONS**

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

## EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

**All the Best**

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each :

125 x 2 = 250

**खण्ड – A / SECTION – A**

1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।  
It is easier to build strong children than to repair broken men.
2. कोरा तर्कपूर्ण मन उस चाकू के समान है जिसमें केवल फलक ही फलक है, वह प्रयोग करने वाले हाथों को ही लहलुहान कर देता है।  
A mind all logic is like a knife all blade, it makes the hand bleed that uses it.
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।  
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।  
History is a cyclic poem written by time upon the memories of man.

**खण्ड – B / SECTION – B**

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।  
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।  
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।  
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।  
Keep your face to the sunshine and you cannot see a shadow.

खण्ड - A / SECTION - A

उम्मीदवारों को  
इस ह्राशिए में  
नहीं लिखना  
चाहिए  
Candidates  
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1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।  
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A mind all logic is like a knife all blade, it makes the hand bleed that uses it. X
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।  
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।  
History is a cyclic poem written by time upon the memories of man. X

Topic 3 - Just when the caterpillar thought the world was over, it became a butterfly

There was a boy <sup>Suresh</sup> who wanted to be a world class javelin thrower and get medals for India in the paralympics. He trained hard for it and left no stone unturned to fulfil his dream. But he had something else written in his destiny. He suffered a major accident and lost his legs.

Broken by this incident he thought that he was like a caterpillar whose world was over. But inspired by Derendra

Thajharia who won 2 paralympic gold medals, he decided to continue to his training and get an artificial limb.

After several years of hard work, Suresh is now ready to participate in the paralympics. After winning the gold medal he remembered the phase in his life when he thought that he was like a caterpillar whose world was over. But now he has realised that the quality of perseverance and fortitude (strength of mind) has made him a butterfly.

This story reinforces the idea that just when the caterpillar thought the world was over, it became a butterfly. What is needed for caterpillar is to not lose hope in situations of distress.

In this essay, we will analyze the feelings which makes one to think that the world is over. We will also dig deeper into how a caterpillar who thought that his world is over can

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए  
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turn into a butterfly. Also, we will look into various instances in history which makes our belief in this thought more firm and how we can inculcate the values required for caterpillar to not lose hope.

The first and foremost reason behind the pessimist thought that the world is over is repeated instances of failure. After a certain inflection point one loses hope and thinks that her world is over and no amount of hard work can turn her into a butterfly. This situation needs the realisation of the fact is that failure is a step closer to success. We have to utilize the experiences gained from failures and innovate to come up with unique solutions to the problem. This was seen in the discovery of electric bulb

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by Edison. It is said that he was able to invent the bulb only in the 100<sup>th</sup> instance and all other 99 instances were a failure. Edison after 99<sup>th</sup> attempt could have thought his world was over but he utilised the experiences to become a butterfly.

Another factor which contributes to the feeling of world getting over is lack of motivation to work and become a butterfly. This arises due to lack of emotional intelligence. What is required in this situation is some one to step up and lead from the front i.e need of a person with leadership qualities.

Such a person motivates others to work and become a butterfly. Mahatama Gandhi's arrival into the Indian national movement asserts this idea. He gave people courage and tools to fight the Raj

which resulted in active participation of masses into the national freedom struggle. The same people earlier thought that due to British exploitation their world is over but they became a butterfly using the motivation gained from Gandhiji.

Also, this brings us to the next factor which results in the feeling that the world is over i.e. feeling of instant gratification. Due to globalisation

and proliferation of social media there has been a tendency to achieve success overnight. But such feeling does not appreciate the importance of continued hard work and perseverance. Thus, when the expectations are not met, this results in the feeling that the world is over.

In this circumstance, one has to remember and realise that overnight success stories are a farce. People like

Elon Musk must be presented as a role who took years to build companies like SpaceX. This became all the more important for new age startups who might feel that their world is over when the funding and profits decline. But it is there will to succeed which can turn them into butterfly.

Having looked at the characteristics of the feeling of world getting over and how one can become a butterfly by overcoming this feeling, it is pertinent to look at various instances which reinforces this belief.

In the economic sphere, after the BoP crisis India was a like a caterpillar who thought his world was over, but the efforts of Dr. Manmohan Singh and bureaucrats like S. Venkitesh Anam ~~has~~ turned it into a butterfly.

Series of negotiations and industrial reform culminated into a new economic policy. This has ~~resulted~~ <sup>led to</sup> from a situation

of over 600 Billion USD foreign reserves as compared to forex reserve crisis in 1991.

In the political sphere, when the black people of South Africa thought that their world was over and they can't get rid of discriminatory practice of 'Apartheid', the efforts of Nelson Mandela turned this caterpillar into a butterfly. Also, the efforts of Martin Luther King for amelioration of Blacks in America asserts the same idea.

This shows that despite unfavourable circumstances, sheer will to uplift the status of marginalised can turn the ~~was~~ life of caterpillar into a life of a butterfly.

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए  
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In the international domain,  
when the world is marred by conf-  
rontation between ideas and ideologies  
of global powers, people of developing  
world may think that they have no  
voice. This feeling can result in thought  
of <sup>their</sup> world getting over and their interests  
not being presented at the global stage.  
But the efforts of India to give voice to  
the global south via initiatives such as  
voice of global south summit and vaccine  
maiteri programme proves that their  
life can be turned into a life of butter  
fly.

In the science and technology  
field as well this idea hold importance.  
After Chandrayaan 2's partial success,  
scientists must have thought that their  
world is over. But their determination  
to bring India glory led to successful  
soft landing of Chandrayaan 3. This

reaffirms our faith in the idea that when the caterpillar thought the world was over, it became a butterfly.

This idea ~~is~~ also finds manifestation ~~at~~ in the Anna Hazare Andolan against corruption. ~~and~~ Corruption was so institutionalised in the governance that people thought any effort to curb corruption was futile.

They thought that their world was over and get would never get rid of this evil. But Anna Hazare proved that the life of a caterpillar can be turned into a butterfly via mass movement. This resulted in the feeling that at least corruption can be tackled via right governance approach ~~as~~ such as Lokpal.

उम्मीदवारों को इस इशारे में नहीं लिखना चाहिए  
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We have looked at various instances of just when the caterpillar thought the world was over, it became a butterfly. Now we will look at the ways in which the values of courage, perseverance and objectivity can be

inculcated in citizens so that they remain undaunted by extreme circumstances and have faith in the idea that life of a caterpillar can be turned into life of a butterfly.

First of all, family as an agency of primary socialization will have to inculcate these values. This can be done by presenting role models to children. Also, teachers will have

to design the syllabus in a way that make children full of will and determination to face any challenge in life.

NEP 2020 has done well to inculcate

the values based education right from the ~~the~~ foundational stage.

For civil servants, this becomes all the more important as they are bound to fail in achieving socio-economic democracy at some point of time in their career. They may feel that their world was over, but they have to be guided by foundational values of civil servants such as uprightness, courage and spirit of service.

At last, we must be motivated  $\neq$  by Suresh and try to turn the crisis into opportunity. PM Modi has aptly put it as - "when the world is in crisis, we must resolve to make this century India's century. This pledge which is bigger than the crisis will make India Atmanirbhar and developed by 2047".

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This state of PM Modi reaffirms the idea that just when the caterpillar thought the world was over, it became a butterfly.

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VisionIAS

खण्ड - B / SECTION - B

उम्मीदवारों को इस क्षणिए में नहीं लिखना चाहिए  
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5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।  
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।  
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।  
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।  
Keep your face to the sunshine and you cannot see a shadow.

Topic 5 The wise man does at once what the fool does finally

There were two friends Ram and Shyam. Both of them took education from the school in early 1990s when computers had not penetrated the lives of masses. Ram being a visionary person quickly realised the importance of digital revolution which will be ushered in by the computers. He began to take training in MS-excel and other emerging

applications in his free time after the school. But Shyam thought it to be a waste of time and neglected the importance of computers. When they graduated from the same college in early 2000s Ram had plenty of opportunities due to his superior skills in modern softwares. On the other hand Shyam had to lament lament that he has to do it finally what Ram did at once several years ago.

This story of Ram and Shyam asserts the idea that the wise man does at once what the fool does finally. Ram being a wise man did what was needed at that time while Shyam had to start things all over again.

In this essay, we will analyze why people tend to do things finally rather than doing it at once.

We will also look at various instances where doing things at once gives first movers advantage. Finally, we will analyze what it takes for a person to realise the importance of doing things at once.

People generally tend to delay things due to the feeling of procrastination. This arises from lack of confidence to do things at once and fear of failure. For examples, entrepreneurship is seen as full of risks and uncertainties due to uncertain global market. But those who have the ability to take risks and do things at once rather than delaying it succeed in the race. Success of startups like Ola which had the first mover advantage in the urban mobility field in India reaffirms this idea.

Lack of critical thinking is also one of the factors behind ~~the~~ people doing things finally what wise does at once.

Due to lack of critical thinking, one is unable to chart out a clear strategy to achieve a desired objective. This is seen when many political leaders deny the existence of climate change and propagate to use fossil fuels.

Lack of vision also contributes to doing things finally rather than doing it at once at the appropriate time. Looking for short term benefits rather than long term outcomes is one of the characteristic of lack of vision.

Massive lay offs in startups may lead to short term benefits of increasing profits but in long terms firms will have to do <sup>finally</sup> what TATA does at once i.e. robust social security benefits

for the employees to increase long term productivity of firms.

Having looked at why people tend to do things finally which wise man does at once, it is pertinent to look at various instances where doing things at once has proved to be of great benefits.

British Empire's focus on naval supremacy was one of the key elements of their success in India. The regional powers in India didn't have cutting edge naval technologies which British possessed. This shows that regional powers in India such as Marathas or Mughals for that matter had to do what British did at once i.e. develop sea power rather than excessively focussing on land power.

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In the economic sphere, many South East Asian countries like Singapore, Indonesia etc. realised the importance of opening up of their economy for long term prosperity. This was lacking in India which finally opened up the economy in 1991. Although India has gained significantly but not as significantly as countries like Singapore which had first movers advantage. This instance shows that India failed to do what some countries did at once and paid heavily for it.

In the environmental domain, countries are realising the importance of green growth. This is inspired by the idea of doing things at once rather than finally making a transition towards green energy. Increasing focus on electric vehicles is testament to this

fact. But if countries move one step ~~far~~ further and make conscious effort to revitalise nuclear technology,

then it will ~~be~~ definitely be a revolution in green technology. This will further establish the idea of doing things at once.

~~The wise man does~~  
This idea of wise man doing things at once rather than what the fool does finally can't make resonance than in any other field than science and technology. Many countries like Vietnam and USA started focussing on semi conductors back in 1960s when the world was unaware of the semi conductor technology. This shows the vision of these countries to do things at once rather than doing it finally at some later time. Countries like India and other developing world realised

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its importance later and now making conscious efforts to attract semi-conductor companies. If India would have grabbed the opportunities like Fairchild Semiconductor fab in 1960s and intel expansion in 2006, it would have been established as a global power in chips.

Also in the field of Disaster management, research and development in disaster resilient infrastructure will prove to be game changer in disaster risk reduction. Formation of Disaster Coalition for disaster resilient infrastructure by India shows the importance of investing in disaster risk reduction at once rather than finally retrofitting the infrastructure.

We have, till now, looked that how doing things at once rather than doing it finally reaps great dividends.

Now it is pertinent to look at what it takes for a wise man to do things at once.

As per Dr. APJ Abdul Kalam, knowledge has four components namely, courage, creativity, moral uprightness and spirit. It is these four traits which differentiates between a wise and a fool. Courage to implement your vision and creativity to go on unexplored path defines the values which become necessary to do things at once rather than doing it finally.

~~This also highlights~~ This also highlights the importance of leadership which inculcates the spirit of dedication and hard work in people. Shubhas chandra Bose, who propagated the way of armed revolution to be pursued at once finally

got manifested in form of armed rebellion during Quit India Movement and INA revolts.

But some times doing things at once is not an preferred option.

For example, implementation of UCC in India can not be done at once.

It requires consultative approach to gradually ~~to~~ implement uniform civil laws.

In this essay, we have established the importance of doing things at once rather doing it finally.

Thus, everyone has to be Ram not Shyam so that to be successful in life. This thought would have to be inculcated in everyone as it is said that "man is product of his thought". Thought become our words, words become

our action, action become our habits,  
~~our~~ habits to become our values and  
value define our destiny." For destiny

to be prosperous, everyone must  
believe in the thought that "The wise  
man does at once what the fool does  
finally"

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VisionIAS

SPACE FOR ROUGH WORK

Intro ~~the~~ Shyam  $\Rightarrow$  ~~wanted to be a~~ wanted to be a world class javelin thrower  $\Rightarrow$  A boy who wanted to be a world class javelin thrower  $\Rightarrow$  lost his ~~own~~ eye suffered due to disab.  $\Rightarrow$  thought world was over  $\Rightarrow$  but work hard, undaunted by the circumstances  $\Rightarrow$  1<sup>st</sup> Indian to win 2 gold medal in penthpn. Devendra Pratap Singh

Body | I thought the world was over

What characterises the feeling that world is over? and why this feeling?

- ① Pessimistic thought
- ② lack of motivation to work
- ③ feeling of instant gratification
- ④ poor work culture eg Red tapism, strict hierarchy
- ⑤ Corruption reached at
- ⑥ less emotional intelligence
- ⑦ due to globalisation
- ⑧ from repeated failure.

Caterpillar became a butterfly

- ① Failure is a step closer to success
  - $\downarrow$  Utilising experience
  - $\downarrow$  Innovate to overcome fail.
- ② Show leadership quality motivate others to work.
  - Eg Mahatama Gandhi
  - 1<sup>st</sup> time  $\downarrow$  involved
  - $\rightarrow$  give them courage, thought passive resistance etc.
- ③ Overnight ~~stories~~ success stories are a farce for startups.
  - Eg relequre
  - Eg Elon musk took years

In different  
sphere Caterpillar  
turned butterfly

(B)

### SPACE FOR ROUGH WORK

- ① Economic BOP crisis ⇒ leadership of Dr. M. D. S. Venkatar  
↓  
1991 reform.
- ② political Nelson Mandela → Eg. Apartheid  
grim situation → ~~Abraham~~ Martin Luther King  
of black rights
- ③ I-R ⇒ dark clouds of economic unilateralism, sanctions  
etc ⇒ Ind's opera<sup>n</sup> reality; giving voice to global south
- ④ Edu ⇒ no way of hope for small & isolated  
Chandrayaan 2 ⇒ Chandrayaan 3
- ⑤ Sci & Tech people thought nothing can be done ⇒ Anna Hazare  
lokpal moti
- ⑥ Ethical persp :- importance of continuous hard work  
we have no right over success and should  
not be attached to feeling of passiveness.  
Gautam  
↓  
Penultimate Counsel  
↓  
Courage  
↓  
emotional  
↓  
perseverance  
↓  
object.
- Role of teacher?  
PM Modi's statement when the world...?
- Conclusion

1st mover advantage

### SPACE FOR ROUGH WORK

The wise man does at once what the fool does finally

Keep your face to sunbath, you can't see a shadow

The wise man does at once what the fool does finally.

**Intro** Two friends ~~Rabul and Digant~~ ~~Rabul and Ran~~ ~~Ran~~ took computers shyan in 1990s (computers were at begining) → ~~Ran~~ took computers train shyan thought it as waste of time

**Body** doing ~~at once~~ things finally

procrastinate  
delay things

lack of motivation

lack of critical thinking

→ lack of vision and to look for long term benefits.

**Instances** ① History

~~that~~ the British had Naval power but not Indian rulers.

② Economics

opening up economy

first south East Asian countries → India → some countries still not like pak.

③ Env :- Clean energy is way forward world has started to transition of EVs. , nuclear fuel

④ scitech ① Semiconductors eg Vietnam and some countries in 1960s.

② EVs

⑤ DM disaster resilient infrastr. is way far.

⑥ Next Ethical perspective

⑥ Abdul Kalam - know  
① cour ② spirit ③ mood up.

⑦ IR Ind, Pak nuclear path.

④ creativity

⑦ IR what it takes to do things at once → punctuality

→ Urge of why doing this finally can be beneficial