

VISIONIAS

INSPIRING INNOVATION

ABHYAAS MAINS

निबंध ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 2488

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 33+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 0246382

अभ्यर्थी का नाम/Name of Student : Janhavi Shekhar

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

English

तारीख
Date

25/08/2023

निबंध ESSAY

केंद्र
Centre

PUNE

निरीक्षक के हस्ताक्षर
Invigilator's Signature

	<p style="text-align: center;">महत्वपूर्ण अनुदेश</p> <p>उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;">Important Instructions</p> <p>Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>



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निबंध

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टेस्ट कोड : 2488

अधिकतम अंक: 250

प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएँगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 2488

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हों :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each : 125 x 2 = 250

उम्मीदवारों को इस दृष्टि में नहीं लिखना चाहिए
Candidates must not write on this margin

खण्ड – A / SECTION – A

1. टूटे हुए बयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
It is easier to build strong children than to repair broken men.
2. कोरा तर्कपूर्ण मन उस चाकू के समान है जिसमें केवल फलक ही फलक है, वह प्रयोग करने वाले हाथों को ही लहलुहान कर देता है।
A mind all logic is like a knife all blade, it makes the hand bleed that uses it.
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।
History is a cyclic poem written by time upon the memories of man.

खण्ड – B / SECTION – B

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।
Keep your face to the sunshine and you cannot see a shadow.

खण्ड - A / SECTION - A

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
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A mind all logic is like a knife all blade, it makes the hand bleed that uses it.
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।
History is a cyclic poem written by time upon the memories of man.

4. HISTORY IS A CYCLIC POEM WRITTEN
BY TIME UPON THE MEMORIES OF MAN.

Scene 1: It is year 1919, the world war I
has come to an end. The
world is relieved that the
rights of tensor are over. The
league of nations is formed to
ensure peace.

Scene 2: Year 1939, world war II
has begun. It is soon to see the
honors of holocaust and the
nuclear bombing of Hiroshima,
Nagasaki. The world is again
pushed into era of darkness.

one has rightly said, "History repeats itself" - it is a cyclic poem written by time upon the memories of man. Things/Phases that happened in the past continue to occur in present day, with a changed form.

HISTORY: A CYCLIC POEM:

Human community living began as civilisations dispersed in various areas of the world. The Indus Valley, Mesopotamian civilisations of ancient history today have taken the form of nations and countries. Thus the idea of community living have remained the same, with changes in the nomenclature of frontiers to boundaries.

Rules of land change with time, yet the nature remains similar.

The ancient India witnessed rule of the Mahajanpads, Cholas, Cheras, Pandyas.

The 12th century witnessed Mughal rule and the 18th century saw the British rule over India. Thus, the ways, laws of land and rules changed. But the power dynamics remained same, eventually leading to sovereign, democratic rule of today.

The world has seen many economic cycles. The Industrial Revolution that started in Britain set off a wave of capitalism. The 'Free-hand' of ADAM SMITH repeated itself in the form of Neo-colonialism of Washington consensus in the 1990's. Thus capital market system was rejuvenated in the third world countries. Today it is led by large MNC's like google, facebook,

apple, slowly moving into digital capitalism via social media and internet

The economic history is ripe with financial crisis. The American Great Depression of 1930's, the 1973 oil crisis, Asian currency crisis of 1999 hit the world GDP badly. Such black swan events continue to occur, latest being the COVID-19 pandemic. It once again tested the supply chain resilience and social security of nations.

The Rich-Poor divide continues to manifest in various forms even after ^{global} efforts towards SDG-1: Zero poverty what started as a coloniser vs colony conflict, today has taken the form of 'First world vs Third world' developmental issue. It is also evident

from the "common but differentiated responsibility" seen at the UNFCCC climate summits.

Nature has seen a the man-environment dynamic since time immemorial.

It began with the deterministic era where environment controlled human activity. Then it evolved to Possibilism era where humans created possibilities by altering nature. And yet again the degraded environment of today controls human living due to its negative forces like flash flooding, sea level rise, extreme heat, cyclones, and so on. Thus forcing humans to adapt to the new ways.

Wars and conflicts have been witnessed throughout history. Earlier they were crude and military based,

eg: World War I, World War II. Today the wars are prevalent, only their form has changed. soft^{debt} wars, Trade wars, cyber attacks, social media rigging of elections, etc. These are the new age wars fought to maintain country's superiority in global order.

The Heartland theory was succeeded by the Rimland theory in geopolitics. It shifted the focus from erstwhile USSR to the sea bordering countries in Asia like Afghanistan, India, Vietnam, South Korea, etc. With the present Russia-Ukraine war, the focus of geopolitics seems to have shifted back to Russian land.

Not only disrupting wars, but revolutionary ideas too repeat over history. The French Renaissance later

got imbibed into the Indian socio-religious movement of 18-19th century. Today these ideas have broadened into paradigms of Feminism, Environmentalism, LGBTQIA+ rights and so on. The protests against inequalities have been cyclic and witnessed as Arab Spring in Tunisia, Yellow Vest protests in France, London riots and so on.

The creative field of arts, cinema, music sees a repeat of older ideas packaged in a newer form. The jazz culture of America, the classical music of India and the 1970's, 80's Bollywood music have seen frequent revivals.

Thus, History is a cyclic poem written by time upon the memories of man.

WHY HISTORY A CYCLIC POEM

The repetitive nature of historical events is because it is connected to human beings. Although human beings may be separated by distance, boundaries, religion or race, their inherent nature remains same world over.

Laws of nature, Darwin's 'survival of fittest' theory applies to all living beings. The social capillarity, 'wants', ambitions of people lead to various conflicts or a race to the top. Once the mind is stretched by a new experience, it refuses to go back to its original dimension.

Education and study of history itself inspires people or motivates them and gives them ideas. The never say die attitude of Napoleon Bonaparte,

Alexander the great; led to many migrations streams in future. Human beings are social animals, they tend to mirror each other, thus repeating history all over again.

HISTORY AS A TEACHER

Men learn from mistakes of the past, which help them avoid it in future. The horrors of both world war I and II, ensured a successful United Nations organisation in preventing WWIII.

The historical wrongs against women are being rectified today by working towards SDG:5, SDG:10: reduced inequalities, gender parity.

From a neutral attitude to a pro-nature attitude has been

developed in the sphere of sustainable development. The destruction of ecosystems that happened in past are being prevented today eg: COP27, Sharm El Sheikh, International solar alliance, etc.

Thus the world is moving towards multi-lateralism and Inclusion.

From global dialogues to global groupings like G20, BRICS, SCO, etc dialogue and consensus have a greater say.

Black rights movement, LBGTQIA+ Rainbow movement have focussed to include the excluded.

Thus we are moving towards a progressive, inclusive, prosperous, equitable and humane society.

The one world- one Family
concept aims to bind all together
to end all discriminations.

⁶ The sun of self respect has
burst into flames.

Let it burn up ~~at~~ these divisions,
Smash, Burn, destroy,
this eons old school of bitterness.

Rise! O' People!'

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
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खण्ड - B / SECTION - B

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5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।
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Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।
Keep your face to the sunshine and you cannot see a shadow.

8. KEEP YOUR FACE TO THE SUNSHINE
AND YOU CANNOT SEE A SHADOW.

"Perspective shapes reality."

what we think, we become. Keeping
one's face to the sunshine implies
being positive in one's attitude towards
life. It helps us overcome life's hurdles
via an indomitable will and leads
to success. The 'shadow' i.e. the challenges
seem to be miniscule for those
with a positive attitude.

These wise words of Helen Keller reflect her own life. She was blind and deaf, yet she completed her education and became an ideal for the entire world. With her affirmative mindset she always kept her face to the sunshine, thus not seeing the shadows of her disabilities.

Even after spending a decade in prison, Nelson Mandela did not give up his fight against apartheid. When asked what kept him going, he quoted the poem "INVICTUS" which encouraged him to overcome the pain and difficulties. His strong mindset enabled him to keep all shadows at bay.

A barrister from England, Gandhiji still faced harsh discrimination

in the colonial south Africa and India. Violent authorities, severe punishments and bad living conditions did not deter him. Even in a negative atmosphere he kept his face towards the sunshine. Finding a way out via 'Ahimsa' and 'satyagraha', he led India towards a glorious independence in 1947.

For Mother Teresa, kindness and selfless service were the strongholds.

Even after being away from her European home, she endured to work for the needy in Kolkata. Her positive spirit led to the uplift of many.

Sania Mirza, Serena Williams were poked at post their pregnancies

for losing out in the Tennis leaders score list. But keeping all fears and pain at bay, they worked hard with grit and determination, only to rise back as phoenix to earn their top positions back.

After the vast devastation post Hiroshima, Nagasaki Bombings, Japan endured to become the most advanced economy in Asia. It did not see its shadows.

Yet, many a times even after being positive in life, the shadows do grip the mind. Rising cases of suicides, mental illness like anxiety, depressions showcase a grim picture.

The recent example of Simone Biles shows the same. She withdrew from an international gymnastics competition citing lack of mental preparedness. Even a distinguished athlete like her can fall to the downs of life.

Bollywood actress Deepika Padukone disclosed her depression even at a time when everything was going right in her life.

Sometimes it is important to see the 'shadows' prevalent in society, in order to overcome them.

The world is in the grip of issues like terrorism (Afghanistan), war (Russia, Ukraine), poverty, hunger, inequality and gender discrimination.

The climate change of anthropocene era have led to fears of 6th mass extinction of the human race.

These issues ~~prevent~~ prevent happiness and right to natural justice of individuals and nations. Analyzing these issues can help in eliminating them. Every dark cloud has a silver lining, thus multifaceted efforts can guide in times of darkness.

At the individual level, a strong mind and value system can be inbibed in schools via value education and experiential

learning. Family values of respect, tolerance, love, dedication guide a person into state of happiness. Thus he/she can further help those in need.

'Never say die' spirit helps in keeping the face to sunshine and overcome negative circumstances.

Henry Ford had rightly said that an airplane takes off against the wind, not with it.

At the global level, ethos of "VASUDHAIV KUTUMBAKAM" can unite countries to fight the common enemy of violence, poverty. Giving shelter to refugees, providing food to the war-torn countries and so on can keep humanity on the

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path of 'seva Paramo Dharma'.

In an era of trade wars between
& USA-china, Russia Ukraine war,
civil war in African countries and
food insecurity; the ideals of PANCHSHEEL
can help countries maintain their
sovereignty and also respect that of
others.

Injustice anywhere is threat to
justice ^{and peace} everywhere. Thus peaceful
coexistence, civilisational symbiosis
and mutual help can guide the
world towards the sunshine. India's
help to turkey after the anatolian
earthquake, Indian supply of wheat to
Egypt in a food crisis and India's
vaccine diplomacy during COVID
pandemic; all point to a righteous

attitude for the greater common good.

Boundaries of caste, religion, border, race, ethnicity can be blurred with the right intent and high ethical standards. By seeing the positive in every situation, skirmishes and battles can be avoided.

Thus, Helen Keller rightly said "Keep your face to the sunshine and you cannot see a shadow". It will ensure a world of equality and respect. A terror-free, inequality free, bias-free and righteous world.

Maya Angelou's poem confirms with
Helen Keller's idea and guides us all:

"From Huts of history's shame,
I Rise.

From Past rooted in pain,
I Rise.

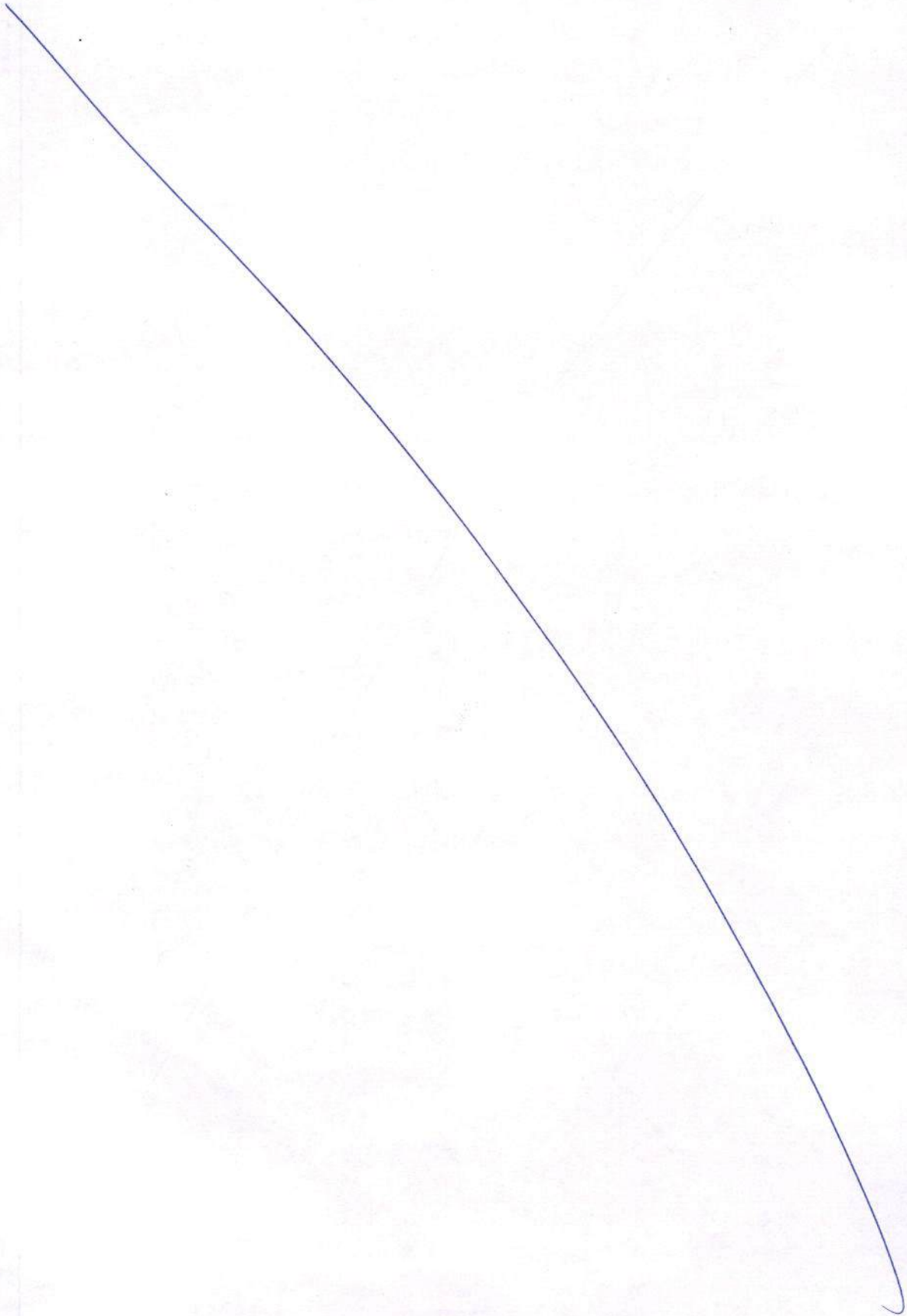
I am a dark ocean swelling wide,
Leaving behind nights of terror and fear,
I Rise! I Rise! I Rise!"

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SPACE FOR ROUGH WORK



SPACE FOR ROUGH WORK

Keep your face to ^{the} sunshine, & you can see a shadow.

Attitude
&
Success
ie No hurdles
with.

- +ve
- even in diff sit
- choice < ^{simblaine} shadow
- -ve
- overcome hurdles

① "perspective" → shapes Reality"
- "what you think you become"

- ④ Egs: → Helen K - blind
→ Nelson - jail
→ Gandhi - Af, NCM, CDM, quit Ind
→ Teresa
→ (Batman)
→ Sania M, Serena W, →

G.A egs :- Genders
- SDG
- C.C.

Solⁿ/way^f :- Pillars New India
Terror Free
Disease Free
Poverty Free
Ineq^y Free

Intro)
the egs quote
-ve egs quote
c) Simon
said

② "Stained Glass window"

I → what it means.

B → explain with egs.

→ How to do so?

→ How not true?

→ How to do so?

⑤ - Issue Present in Indi: ^{Simon Dile} Solⁿ/way^f

1. Terror, Violence eg
2. Pov, Hunger eg
3. Ineq^y, Discrim, eg
4. H.R violⁿ.

eg: R-UK
As they guide
to sunshine.

C → ③ Pillars New Ind.

M.A: H → H's shame
P → past pain
O → ocean - swell with
N → leaving behind
rights of terror &
fear.

⑥ Solⁿ/way^f → ① Indi:
→ ① Strong Mind
- Value
- Edu-
- Family values/
support
- ATTITUDE ← Never
back down
- +ve ppl.

② Society, Global

- Humanity → Vasu^P K. eg → (move, walk T) Fight C.C. T.
- Seva Parmo Dharma, Yatho — Tatha Jayaha.
- Sanso Ideals of Panchsheel → I.R: R-UKR.
- Peaceful coexistence → (RIPE: H'sot)
- Terror Free... Free...

③ Rights said "

SPACE FOR ROUGH WORK

History is a cyclic poem written by time upon memoir of man
 Repeats
 + after frequent intervals, comes back.
 witnesses it being repeated

"To err is human"
 - "H Repeats itself"

- 1919-1919
 1939-1945
 Axis Allied
- (A) 1. Scene 1: 1919 - end of WW1, world relieved, terms of war seem efforts to prevent.
Scene 2: 1939-45 - Holocaust - Nuclear bombing - Japan
 WW2
- Thus → "H repeats itself" - cyclic...

(C) Reasons:

(D) (+ves)

(E) Conclude: Heist help in
 → PIPE. H SOC → OW - of family
 → Sun of self-resp Bust: -
 Smash, Burn, destroy
 this con's old school of bitter
 Rise o ppt

AL

(B) Hist a cyclic poem → sub-cont'n
 0. Circle: IVC meso → nations → countries
 1. Rules over land:
 change with time, nature
 similar → Mahajapad, chola, chera, P
 ~IVE
 ↓
 Mughal era
 ↓
 British era
 ↓
 Sovereign, democ Rule.

strong weak
 conflicting tendencies

(3) Darwin - Sun of F - Ind, USA
 → strong-weak (Coloniser-colon)
 → North-south → 1st W - 3rd W
 → Man-woman Rich poor
 → Rich vs poor cycle continues

(4) Man-Env Relation

- E > M M > E Env affect Ma
 degraded E > M

- Extinction 5-6 Ice age - 4 ✓

(5) Nature of war

Ones → Military → soft (Trade w cyber attack)
 → Heart, Aim theory

(6) Renaissance →

→ French LEF
 → Indian Renai 18th C
 → Present day → 32
 Feminism
 Env'ism. (7) Art-Ja classic 70's Ren

(8) Family ∞ ∞

2. Eco cycles: Imperialism in new forms

- Ind Rev^L → Britain → Capitalism, Adam Smith L-F

washington
 wars end
 neo-colonialism → Revival capitalism
 mkt econ

↓
 Digital econ: Rule of MNCs
 eg: Apple, FB, google

[Lacks → Depression]